



THE BOOK OF REVELATION

“Behold, I stand at the door and knock; if any man hear My voice, and open the door, I will come in to him...

Revelation 3:20

The Tree and the Woman

Septuagint: I Chron. 17:9-10 And now thus shalt thou say to my servant David, Thus saith the LORD Almighty, I took thee from the **sheepfold**, from following the flocks **Jesus will become our Great Shepherd**, to be a ruler over my people Israel; and I was ruler over my people Israel; and I was with thee in all places whither thou wentest, and I destroyed all thine enemies from before thee **let's break here - will GOD's people have enemies from other nations, cultures and religions? Yes - the sheep will have enemies. But they are not our enemies - they are enemies of GOD. They hate us because of HIM and His Son - that is why Jesus tells us not to fret, they hated Him first, and I made for thee a name according to the name of the great ones that are upon the earth.** The great ones look to be something other than human - and this switches over to prophesy, so this has switched to Jesus. And now we are about to get into end time prophesy. And I will appoint a place for my people Israel, and I will plant the wheat him, and shall dwell by himself, and shall no longer be anxious; and the **son of iniquity** that's lawlessness - they are called 'son' for a reason - meaning the son of the lawless One spoken about in scriptures - who comes on the scene in the end times! GOD is talking about a people who are NOT His sons - they are the sons of iniquity, and we are going to learn who their father is, shall no longer afflict him, **as at the beginning**, we are going to see this affliction from the lawless one's children, happens right from the beginning, in the garden of Eden with Cain and Abel and from the days when I appointed judges over my people Israel. Also, I have humbled all thine enemies, and I will increase thee, and the LORD will build thee a house. Remember - Jesus says I go to prepare a place for you. And it shall come to pass when thy days shall be fulfilled and thou shalt sleep with thy fathers, that I will raise up thy **seed** after thee **GOD is speaking to David - about the Messiah**, which shall be of thy bowels **Mary will come from this line - the tribe of Judah**, and I will establish his Kingdom. He shall build me a house, and I will set up his throne forever. I will be to him a Father, and he shall be to me a Son, and my mercy will I not withdraw from him, as I withdrew it from them that were before thee. And I will establish him in my house and in his kingdom forever; and his throne shall be set up for ever. V27 And now thou hast begun to bless the house **house can mean nation of people** of thy servant, so that it should continue forever before thee: for thou, LORD hast blessed it, and do thou bless it for ever.

Jeremiah 30:1-10 The word that came to Jeremiah from the Lord, saying, ²“Thus speaks the Lord God of Israel, saying: ‘Write in a book for yourself all the words that I have spoken to you. ³For behold, the days are coming,’ says the Lord, ‘that I will bring back from **captivity** My people Israel **House of Israel - the 10 tribes who were scattered into this realm like lost sheep** and **Judah House of Judah - they went back to rebuild the temple - the study of realms explains where the House of Judah is currently**

and how they went into the Millennial Reign,' says the Lord. 'And I will cause them to return to the land that I gave to their fathers, and they shall possess it. Zion, the land that was given to GOD's people, where David reigned - in the other realm - is where GOD is going to bring back the captivity or the House of Israel, to join the House of Judah!' ”⁴ Now these are the words that the Lord spoke concerning Israel and Judah (the two houses or nations).⁵ “For thus says the Lord: ‘We have heard a voice of trembling,

Of ^afear, and not of peace. ⁶ Ask now, and see, Whether a man is ever in **labor** with child? The word labor is a time stamp word for great tribulation, which is at the end of this age, or the end times.

So why do I see every man with his hands on his loins like a woman in labor,

And all faces turned pale? ⁷ Alas! For that day is great, So that none is like it;

And it is the time of Jacob's trouble we were given who this concerns: Israel AND Judah - the people of GOD in the end times, But he shall be saved out of it. ⁸ ‘For it shall come to pass in that day,’ Says the Lord of hosts, ‘That I will break his yoke from your neck, the tares or the goats

And will burst your bonds; Foreigners shall no more enslave them. ⁹ But they shall serve the Lord their God, And David their king Jesus, Whom I will raise up for them. ¹⁰ ‘Therefore, do not fear, O My servant Jacob House of Judah,’ says the Lord, ‘Nor be dismayed, O Israel House of Israel; For behold, I will save you from afar from this realm - which is called captivity And your seed from the land of their captivity.

1. II Esdra 3:5 “And gavest a body unto Adam without soul, which was the workmanship of thine hands, and didst breathe into him the breath of life, and he was made living before thee. And thou ledest him into paradise, with thy right hand and planted, before ever the earth came forward. And unto him thou gavest commandment to **love thy way** the ‘way’ means GOD’s commandments, His laws and statutes which he Adam, transgressed, and immediately thou appointed death in him and in his generations everyone that comes after him, of whom came nations, tribes, people, kindreds, out of number.” These are humans - not hybrids, as we are going to study.

Who is the second Adam according to scripture? _____ He is called the _____ . He is the Way, the Truth and the Life - which all represent what?

_____ When GOD’s people sin, they are
exiled from what? _____

2. Therefore, Satan has two objectives. One is to deceive us that we don’t have to follow GOD’s way (law). Second, we are made in the image of GOD, therefore, it is Satan’s

pleasure to contaminate what? _____ .

Matthew 23:28-36: ²⁸ “Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness. ²⁹ “Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous,³⁰ and say, ‘If we had lived in the days of **our fathers**, we would not have been partakers with them in the blood of the prophets.’ ³¹ “Therefore, you are witnesses against yourselves that you are **sons of those who murdered the prophets**. ³² Fill up, then, the measure of **your fathers’ guilt**. ³³ **Serpents, brood^{bl} of vipers!** How can you escape the condemnation of hell? ³⁴ Therefore, indeed, I send you prophets, wise men, and scribes: *some* of them you will kill and crucify, and *some* of them you will scourge in your synagogues and persecute from city to city, *this is what’s going to happen to the followers of Jesus after He ascends - they are going to be martyred in horrific ways, but these are the people who*

are part of the first resurrection and go into the 1000 Millennial Reign ³⁵ that on **you** on your 'type' - meaning serpents and vipers may come all the righteous blood shed on the earth, from the blood of righteous Abel Who killed Abel?

_____ to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. ³⁶ Assuredly, I say to you, all these things will come upon this generation.

3. Genesis 3:1-6 Now the **serpent** was more cunning than any **beast of the field** which the Lord God had made. What does beast of the field mean and who is the serpent?

_____ Therefore, we are told this serpent is more cunning than all the fallen angels. ALSO, there is a

false prophet in the Book of Revelation and he and the _____ were both thrown into the lake of fire.

Ez. 34:5 Septuagint And my **sheep** were **scattered**, because there were no shepherds and they **became meat** This is all parable language, the sheep, or the House of Israel, are people, and the sheep became **meat**, meat is a parable for easy prey of the wicked one, and his seed and the angels who followed him - to all the wild **beasts of the field**. **mighty fallen angels** And my sheep were scattered on every mountain, and on every high hill; yea, they were scattered on the face of the earth and there was none to seek them out, nor to bring them back. **Who did GOD send to be the shepherd for the lost sheep?** **Jesus** you shepherds **these are angels who are supposed to be over the people**, hear the word of the Lord. As I live, says the Lord God, surely because my sheep became a **prey**, and my sheep became **meat** to all the wild beasts of the field, because there were no shepherds, and the shepherds sought not out my sheep, and the shepherds fed themselves, but fed not my sheep.

4. And he said to the woman **this is the serpent**, "Has God indeed said, 'You shall not **eat** of every **tree** of the garden'?" **Serpents do not want us to follow God's way or law - His commandments - which GOD clearly commanded, "don't eat from that tree"**

Ezekiel 31:2-18 ² Son of man, speak unto **Pharaoh king of Egypt** **Satan is this king - in the king study** I show how kings are angels and sometimes even hybrids and to him, Whom art thou like in thy greatness? **Did you catch that? GOD wants Ezekiel to ask Satan, who is like you in your greatness? Then GOD is going to answer -** ³ Behold, **Assyria** with fair **branches** the angel is going to be described as a **tree and will reveal its location**, that shaded the **forest**, and of a high stature; and his top was among the thick **boughs**. ⁴ The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the **trees of the field**. **Hades is the field** ⁵ Therefore **his** height was exalted above all the **trees of the field not above Satan, but above the other fellow trees**, and his boughs were multiplied, and his **branches** became long because of the multitude of waters, when he shot forth. ⁶ All the **birds of heaven** **angels** made their nests in his boughs, and under his **branches** did all the **beasts of the field** bring forth their young, and under his shadow dwelt all great nations. ⁷ Thus was he fair in his greatness, in the length of his **branches**: for his **root was by great waters**. ⁸ The cedars **angels** in the **garden of God** **Garden of Eden** could not hide him: the **fir trees** were not like his boughs, and the **chestnut trees** were not like his branches; nor any **tree** in the **garden of God** was like unto him in his beauty. **Let's stop here. This is a great tree, and in his particular ranking, he is the most beautiful of the**

trees in the garden of GOD, or the Garden of Eden. Where are Adam and Eve? And what is the Serpent trying to get them to do?

What did we just learn a tree represents?

⁹ I have made him fair by the multitude of his branches: so that all the **trees of Eden, that were in the garden of God**, envied him. ¹⁰ Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and **his heart is lifted up in his height**; ¹¹ therefore, **I will deliver him into the hand of the mighty one of the nations**; he shall surely deal with him: I have driven him out for his wickedness. ¹² And strangers, the **most terrible of the nations**, have cut him down, and have left him: **upon the mountains** and in all the valleys his branches are fallen, and his boughs are broken by all the **rivers of the land**; and all the people of the earth are gone down from his shadow, and have left him. ¹³ Upon his ruin shall all the **birds of the heaven** remain, and all the **beasts of the field** shall be upon his branches: ¹⁴ So that none of all the **trees by the waters** exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered to the **depths of the earth**, to the nether parts of the earth, in the **midst** **remember this word** of the **children of men, with them that go down to the pit**. ¹⁵ Thus saith the Lord God; In the day when he went down to hell I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused **Lebanon** to mourn for him, and all the **trees of the field** fainted for him. ¹⁶ **I made the nations to shake at the sound of his fall**, when I cast him down to hell with them that descend into the pit: and all the **trees of Eden**, the choice and best of **Lebanon**, **all that drink water**, shall be comforted in the **depths of the earth**. ¹⁷ They also went down **into hell with him unto them that be slain with the sword**; and they that were his arm, that dwelt under his shadow in the **midst** of the nations. ¹⁸ To whom art thou thus like in glory and in greatness among the **trees of Eden**? yet shalt thou be brought down with the **trees of Eden** unto the **depths of the earth**: thou shalt lie in the **midst** of the **uncircumcised with them that be slain by the sword**. This is Pharaoh and all his multitude, saith the Lord God.

5. If this is the serpent speaking in the Garden of Eden with Adam and Eve, what is the name of the tree, or angel, he wants Eve to “eat”

from? _____

Let's look at eat in Proverbs 30:20 This *is* the way of an **adulterous woman**: She **eats** and wipes her mouth, And says, “I have done no wickedness”.

6. If the Tree of Life (**the other ‘tree’ in the garden**), gives eternal life, (that's why Adam and Eve could not touch it after they had disobeyed and fallen - or they would have stayed in a fallen state), who has the essence of the Tree of **Life**? _____ He is the Way, the Truth and the **Life** (eternal life through belief and obedience and repentance). However, Jesus is not an angel, but they both offer eternity. However, we have no access to this Tree of Life anymore. We needed someone to give us back our eternity. Now, who has the essence of the **Tree** of

the Knowledge of **Good and Evil**? _____

7. We must reason through this. If the Serpent is Satan, who is the 'Tree' of the Knowledge of Good and

Evil - what was this angel's name in Ezekiel 32? _____ We know that Satan can't be two places at once, and he can't be two things at one time. Therefore, he can't be the serpent AND the 'tree', or angel. Most artwork portrays

the serpent where? _____



8. ² And the woman said to the serpent, "We may eat the fruit of the trees of the garden; remember, eat is a parable word, it can be a verb or a noun, meaning this word or parable word 'eat' means multiple things, depending on the context it's in! ³ but of the fruit of the tree which *is* in the midst of the garden do you remember that word - it described the angel named Assyria? God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" ⁴ Then the serpent said to the woman, now we see the serpent, or Satan, coaxing, tempting the woman about this tree, this angel. Telling her how great it is, and he went after Eve, because women are typically easier to deceive than men, but he also wants something else from her that Adam can't offer. "You will not surely die. ⁵ For God knows that in the day you eat (parable word) of it your eyes will be opened, and you will be like God (Septuagint says gods - meaning angels - you will be like us), knowing good and evil."

Proverbs 11:30 The **fruit** of the righteous *is a* tree of life,
And he who wins souls *is* wise. Fruit is the works, and tree is a human being compared to the angel who's fruit it righteous - this angel's works are good.

Matthew 7:18 A good **tree** cannot bear bad fruit, nor *can* a bad tree bear good **fruit**. Once again, fruit is works - not apples.

Luke 6:43-45 ⁴³ "For a good tree does not bear bad **fruit**, nor does a bad tree bear good **fruit**. ⁴⁴ For every tree is known by its own **fruit**. For *men* do not gather **figs from thorns**, figs are the wheat and thorns are the tares, representing the harvest or the people of the earth, one belongs to GOD and one belongs to the lawless one -nor do they gather grapes from a bramble bush. ⁴⁵ A **good man** out of the good treasure of his heart brings forth good; and an **evil man** out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

Romans 7:5 ⁵ For when we were in the flesh, the sinful passions which were aroused by the law **when we are told we can't do something, we want to do it more.** When we are told, don't eat from that tree, we want to eat from that tree were at work in our members **our body** to bear **fruit** to death.

Galatians 5:22 ²² But the **fruit** of the **Spirit** **this is talking about the Spirit of GOD or the works of GOD,** is love, joy, peace, longsuffering, kindness, goodness, faithfulness." **Therefore, in all these contexts of scriptures, what does fruit mean?**

Matt. 7:16 You will know them by their fruits. Grapes are not gathered from **thorn** bushes nor **figs** from thistles, are they? **The thorns represent the tares - who belong to the lawless one and the figs represent the wheat and it's telling you from which 'tree' they come from.**

9. Now, let's look at something that God made for mankind to be good and pure, and Satan corrupted it and brought in perversions. What could that be? _____

Gen. 9:1-7 So God blessed Noah and his sons, and said to them: "Be **fruitful** and multiply **what does fruitful mean here,** and fill the earth.

So when the woman saw that the tree **the angel, was** good for food, that it *was* pleasant to the eyes, and a tree **desirable** to make *one* wise, she took of its **fruit** **it's works/it's ways** and **ate.** **She became 'fruitful' with this tree, Eve did something with this tree.** She also gave to her husband with her, and he ate **Right here we are going to see that Eve committed adultery with the 'tree' and then had relations with her husband. This tree taught them his fruit - his works. Adultery is a big no no according to the law of God. And a husband cannot be with his wife again after she has been defiled by adultery.** ⁷ Then the eyes of both of them were opened, and they knew that they *were* **naked**; and they sewed fig leaves together and made themselves **coverings.** **Can we cover our own sin - no-we can't 'cover it up', all we can do is repent?** ⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.⁹ Then the Lord God called to Adam and said to him, "Where *are* you?" ¹⁰ So he said, "I heard Your voice in the garden, and I was afraid because I was **naked**; and I hid myself." **Jesus uses 'naked' a lot to describe sin, because it describes the first sin ever committed against GOD** ¹¹ And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not **eat**?" ¹² Then the man said, "The woman whom You gave *to be* with me, she gave me of the tree **it's evil works,** and I ate **I partook in it's evil works.** ¹³ And the Lord God said to the woman, "What *is* this you have done?" The woman said, "The serpent **beguiled** me, and I ate."

Revelation 3:18 **I advise you to buy from Me gold refined by fire so that you may become rich, and white garments so that you may clothe yourself, and that the shame of your nakedness will not be revealed; and eye salve to anoint your eyes so that you may see.** **We see Jesus using this parabolic language of the original sin, because it was the most devastating one of all - we lost our mortality. And now death has to be conquered.**

10. What does beguiled mean in the Greek Lexicon of 1818? _____

11. Let's look at how Cain acts, Eve's first child. ⁹ Then the Lord said to Cain, "Where *is* Abel your brother?" He said, "I do not know. *Am* I my brother's keeper?" ¹⁰ And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground. ¹¹ So now you *are* **cursed** from the earth, which has opened its mouth to receive your brother's blood from your hand. ¹² When you till the ground *when you work in the world*, it shall no longer yield its strength to you. *The people of Cain will gain wealth, but it will be achieved through usury. A fugitive and a vagabond* you shall be on the earth." They will have no real country, but live amongst everyone else - also, remember the words fugitive and vagabond. ¹³ And Cain said to the Lord, "My punishment *is* greater than I can bear! ¹⁴ Surely You have driven me out this day from the face of the ground *the ground is the world - the people of GOD are part of the harvest; I shall be hidden from Your face* if Cain is hidden from God's face, he will be exiled to this realm. This realm gets GOD's back, and the other realm according to scriptures, gets GOD's face; I shall be a **fugitive and a vagabond** on the earth, and it will happen *that* anyone who finds me will kill me." I assume, because they - the other people GOD created - will know who and what Cain is and what he did. ¹⁵ And the Lord said to him, "Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold". And the Lord set a **mark** on Cain, lest anyone finding him should kill him. *Therefore, Cain is cursed, and now he is marked, the only other place we see a mark is where?*

12. First let's address why Cain, unlike any other human, was given a mark.

Let's continue with Genesis 3:16-19:

To the woman He said (*this is God speaking*): "I will greatly multiply your sorrow and your **conception**; In pain you shall bring forth children; Your **desire** *shall be* for your husband *the tree was 'desirable' to Eve - so now GOD is telling her about the lesson on adultery*, and he shall rule over you." ¹⁷ Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it', *meaning he listened to the Tree as well and partook in it's fruit - it's works*: "Cursed *is* the ground for your sake; *we are going to see this is the harvest of the earth (people: wheat and tares), and land can also parabolically mean a woman - we will see Jerusalem can be a woman and the earth can also be a woman! Adam and Eve brought about tares to the earth with their adultery - the sons of Cain.*

In toil you shall **eat** *of* it -

All the days of your life.

¹⁸ Both **thorns and thistles** *these are the tares, it shall bring forth for you, the earth is going to have the seed line of Cain, thorns - and the seed line of Adam, or figs, will have to deal with them. Parabolically, thorns and thistles are the tares or goats, or the line of Cain, and wheat, barely, figs, are the seed line of Adam - or human men.*

And you shall **eat** the herb of the field. *The field is Hades, remember, beasts of the field, so this has something to do with dealing with Hades, something was invited in.*

¹⁹ In the sweat of your face you shall **eat** bread *Bread is a parable for the things or the pleasures of this world, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'* "

Till you return to the ground,
For out of it you were taken;

For **dust** you *are*,
And to dust you shall return.”

Hebrews 6:7 ⁷ For the earth (this is also the woman-we will see this next) which drinks in the rain that often comes upon it, and bears herbs (people – or the harvest) useful for those by whom it is cultivated, receives blessing from God; ⁸ but if it bears **thorns and briers** (Serpent seed), *it is* rejected and near to being **cursed**, whose end *is to be burned*. In the lake of fire. And who was cursed? Cain - their father who carries the “serpent seed”, meaning fallen angel.

Isaiah 66:7-8 “before she was in labor, she gave birth; before her pain came, she delivered a male child (Adam - from the dust or earth). Who has heard such a thing? Who has seen such things? Shall the **earth** be made to give birth in one day? Or shall a **nation** be born at once?” The birth of the earth is indicative of Adam being created by the dust and then from there, we are born through the birth canal, and this is the harvest of GOD, the wheat or the figs.

Let’s also look at II Esdras 4:27-43 ²⁷ Indeed, it can’t bring the things that are promised to the just during this age, because this **world** is full of sadness and sickness. ²⁸ The evil about which you asked me has been sown **Serpent seed was sown or ‘planted’**, and its full harvest hasn’t yet come. ²⁹ If that which was sown isn’t reaped, and the place where evil has been sown hasn’t departed, the field where good is sown won’t come. ³⁰ A **grain a grain is small - it means Adam isn’t perfect** of evil seed was sown in the heart of Adam from the beginning, and how much godlessness it has produced until now and will produce until the time for threshing **sickling - 7th Trumpet in Revelation - when the wheat and tares are separated** comes! ³¹ Calculate for yourself how much godless **fruit** the grain of evil seed will have produced **this is the Serpent seed - the fruit being the offspring!** ³² When the innumerable ears of grain are sown, how great a threshing floor will they begin to make!” ³³ I answered: “Where and when will these things be? Why are our years few and evil?” ³⁴ He answered: “Don’t be in a greater hurry than the Most High. You hurry only for yourself, but the Most High on behalf of many. ³⁵ Didn’t the souls of the just in their resting places ask about these things, saying, ‘How long are we to remain here, and when will the harvest of our reward come?’” ³⁶ Then Jeremiel the angel answered them, ‘When the number of those like you is complete, for God has weighed the world in a balance ³⁷ and measured the times by measure and numbered the times by number, and he won’t move or arouse Himself until the prescribed measure is fulfilled.’” ³⁸ I answered: “Supreme Lord, we all are also full of impiety. ³⁹ Is it perhaps because of us, and because of the sins of those who live on earth, that the harvest of the just is delayed?” ⁴⁰ He answered me, “Go ask a pregnant woman whether her womb can keep the baby inside her when she has completed her nine months.” ⁴¹ I said, “It can’t, Lord.” He said to me: “The underworld and the resting places of the souls are like the womb. ⁴² As the one who gives birth hastens to escape the distress of giving birth, so these also hasten to give back those things that were entrusted to them from the beginning. ⁴³ Then you will be shown the things you want to see”. So what we see here is that Eve, humans, through conception and childbirth, will fill the earth, creating a harvest. And although Adam’s seed isn’t perfect, the serpent seed is going to grow up amongst it and start to strangle it like a weed.

13. Genesis 3:20 The man named his wife Eve because she is the mother of everyone who lives. (This does not mean that Eve is your mother or my mother, obviously it means that women or females will be the mothers of all who live. This is interesting, notice how it doesn’t say Adam, or man, is the father to us all? That is because he’s not. What we have here is that humanity will be either “serpent seed” or “Adam’s” - meaning ‘human’ seed”. We know there are other people created because Cain goes to the land of Nod

and there are people there and he finds a wife there, and that will continue the serpent seed. However, with the flood, that all gets reset, and we are going to learn how the serpent seed makes it onto the ark, and therefore, through the flood that wiped out all humanity because the fallen angels were mating with Cain's descendants, and the gene pool had to be cleansed, except for Noah's family.

Adam and Eve's seed line is followed through the scriptures (through Adam), because it is their seed line that leads to the Messiah - through their seed line, Mary is born. The seed line of Cain is also followed through the scriptures and will be the seed line of Eve and the Tree: which is started with Cain, and then Cain's seed line as well, will be on the earth. And these two seed lines will be in battle until the end of the age. Now, when Mary conceives, who impregnates her? _____. Therefore, we are going to have mono e mono. GOD's seed and the Serpent/Tree seed. And the Serpent seed, is going to put GOD's seed on the cross.

Let's look at the genealogy of Adam in the scriptures and more about each seed line - we are going to see that Adam's genealogy doesn't include Cain: Gen. 5:1-3 "This is the record of Adam's **descendants**. On the day God created humanity, he made them in the image of God ² and created them male and female. He blessed them and called them humanity on the day they were created" ³ When Adam was 130 years old, he became the father of a son **in his image, resembling him**, and named him Seth." **It's crazy, but Cain is never mentioned in Adam's descendants, and at this point, Abel is dead because Cain killed him.**

Adam was the image of God, after his image and Seth was the image of Adam. No where in the scriptures does Adam's bloodline or genealogy include Cain, because Cain is not Adam's seed, therefore, he is not the image of Adam.

14. Let's look at 2 Enoch 31:1- 'Adam has life on earth, and I created a garden in Eden in the east, so that he should observe the testament and keep the command. I made the heavens open to him, so that he would see the angels singing the song of victory, and the light without shadow. And he was continuously in paradise, and the devil understood that I wanted to create another world **it looks like GOD wanted to separate the seed of Adam and the seed of the serpent seed**, because Adam was lured on earth, to rule and control it **have dominion**. The devil is the evil spirit of the lower places, he made himself a **fugitive** **Where did we see that word before - who said, "I will be a fugitive and a vagabond"?**

_____ from the heavens as the devil and his name was Satan. Thus **he became different from the angels**, but his nature did not change his intelligence as it applied to his understanding of righteous and sinful things. And he understood his condemnation and the sin that he had committed before. Therefore, he devised a thought against Adam, in which he entered and seduced Eve, but did not touch Adam **right here we know that when Eve gave the fruit to Adam, it was not Adam having sex with the angel or what is described as a tree, the fruit she gave to Adam is relations after infidelity - remember, the meaning of fruit can change pertaining to the context it is utilized. But I cursed ignorance. However, what I had blessed before I did not curse. I did not curse man, nor the earth, nor other creatures. But I cursed man's evil results, and his works. What was cursed? What were the evil**

results of their works or disobedience? _____

15. So far, we saw that Cain was given a mark, and the only other mark we see in scriptures is the mark of the Beast. Also, there are only a few characters in the scriptures that are **cursed**. The curse is described in the law, when we follow the law of the GOD, there are blessings and when we disobey, there are curses. That is why we see Jesus curse the 'fig tree' (representative of one of GOD's people), who did not produce fruit, and it withered. However, there are only three who were directly **cursed**: the Serpent, Cain and

_____ WHO is Canaan? Well, he's the one who carries the serpent seed through the flood. Let's dive into this.

16. Let's revisit naked, because it's not just used for sin, as we saw in the garden, that GOD Himself covered for Adam and Eve through the tunic of animal skin (which was the first sacrifice - it covered their sin, however, it never gave them their eternity back), we are going to see that naked is used as a term for sin and also for SEX!:

Leviticus 18:6-20 'None of you shall approach any blood relative of his to uncover **nakedness**; I am the Lord. You shall not uncover the **nakedness** of your father, that is, the **nakedness** of your mother. She is your mother; you are not to uncover her nakedness. **You shall not uncover the nakedness of your father's wife; it is your father's nakedness**

Gen. 9:22-23 Ham, the father of Canaan saw the **nakedness** of his father *if you did not understand the law of God we just read in Leviticus, would you understand what this means? We would think the scriptures are talking about Ham seeing Noah naked. We wouldn't understand that 'saw' or uncover your father's nakedness means to have sex with your mother* and told his two brothers outside. But Shem and Japheth took a garment and laid it upon both their shoulders and walked backward and covered the **nakedness** of their father *this is actually their mother*; and their faces were turned away, so that they did not see their father's **nakedness**. *They took all precautions of not taking any part in what their brother Ham did, and therefore, who did they cover in this scripture? Did they cover Noah? No - they covered their mother.*

Ham does this act, but it is who that is

cursed? _____ Why would the child be cursed? According to the Law, a child cannot be punished for the sins of the father. Therefore, this surely doesn't mean that a baby born of incest would be cursed - why is this baby cursed?

_____ Who was the only person God said was perfect in his generations (meaning genes from the Nephilim seed/Serpent seed) that

made it onto the ark? _____ God did not mention Noah's wife as being perfect in her generations, but she was acceptable because I believe it was recessive. I believe that Cain and Canaan were cursed because they were the seed line of the "tree". One was before the flood, Cain, and one was after the flood, Canaan. These two figures are the only beings to be cursed in scripture, along with Satan.

17. In addition, the Israelites are told to wipe out the Canaanites when they get to Zion - which Canaan got there first and named the land Canaan. What did GOD specifically tell the Israelites to do to the

Canaanites? _____, but as we will study, we are going to see that the fallen angels mated with Cain's descendants.

18. Let's read the scriptures on God's instructions on how to deal with these people – remember, according to scripture, the seed line of Cain gets to the Promised Land before God's people: Deuteronomy 20:16-18
¹⁶“But of the cities of these peoples which the Lord your GOD gives you *as* an inheritance, you shall let nothing that breathes remain alive, ¹⁷but you shall utterly destroy them: the Hittite and the Amorite and the **Canaanite** and the Perizzite and the Hivite and the Jebusite, just as the Lord your GOD has commanded you, ¹⁸lest they teach you to do according to all their abominations which they have done for their gods (**demons, serpents**), and you sin against the Lord your GOD.” **Do the Israelites follow the commandment to wipe them out?** _____. Let's continue with Genesis!

19. ¹⁴ So the Lord God said to the **serpent**: **Satan - the orchestrator of Eve and the Tree**
“Because you have done this,
You *are* **cursed** more than all **cattle**, **cattle are men** (sheep and goats)
And more than every **beast of the field**; **fallen angels of Hades**
On your belly you shall go,
And you shall **eat** dust
All the days of your life. **Does this mean Satan will eat dust? Where was Adam created from? The dust.**
We've already proved the word eat is parabolic language. Therefore, in this context it looks like he is going to be cast out of heaven, with man ¹⁵ **And I will put enmity between you and the woman, interesting – it's not between the fallen angel's seed or their calvary and Adam's seed - it says the WOMAN's seed!**
And between your seed and her Seed; the serpents seed (the line of Cain) and the woman's seed. We've been taught this seed from the woman is Jesus. But women don't have seed. Therefore, I believe once again, the woman is the earth, which produces the harvest. Isaiah 66:8 ⁸ **Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.” This seed is the nation of Israel, the children of GOD, through Adam - because the line of Shem is in his genealogy or the Israelites. Therefore, there is going to be enmity between Serpent's seed and GOD's people. This is not a spiritual battle, this is talking about physical seed.**
He shall bruise your head, Now we see Jesus come on the scene, one of the seeds born from Zion in the tribe of Judah, the lion, through Mary.. And head is parabolic for mountain or kingdom. Yes, so Jesus is going to bruise the Serpent's kingdom, not wipe it out with his crucifixion, but temporarily bruise it, and head is also the beginning and we are going to see heal is the end.
And you Serpent shall bruise His Jesus's heel.” Satan is going to bruise the people of GOD in the end of time, GOD' - with the Great Tribulation. Heel means the end.

20. Scriptures about the Serpent Seed:

1 John 3:11 ¹⁰ In this the children of God and the **children of the devil** (**devils are fallen angels**), are manifest: Whoever does not practice righteousness is not of God, nor *is* he who does not love his brother. ¹¹ For this is the message that you heard from the beginning, that we should love one another, ¹² not as Cain **who was of the wicked one** and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous.

John 8:40-49 ⁴⁰ But now you seek to kill Me, a Man who has told you the truth which I heard from GOD. Abraham did not do this. ⁴¹ You do the deeds of your father.” Then they Pharasees and Saducees said to Him, “We were not born of **fornication** we have one Father—God.” Interesting! Why would they say “We are not born of fornication”, when Jesus is accusing them of doing the deeds of “your father” - meaning the tree? ⁴² Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from GOD; nor have I come of Myself, but He sent Me. ⁴³ Why do you not understand My speech? Because you are not able to listen to My word. ⁴⁴ **You are of your father the devil** devil does not mean Satan, remember, this tree is different from Satan, Satan convinced Eve to do it, and the **desires of your father you want to do**. He was a murderer from the beginning, Who was a murderer from the beginning? and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own *resources*, for he is a liar and the father of it. ⁴⁵ But because I tell the truth, you do not believe Me. ⁴⁶ Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? ⁴⁷ He who is of GOD hears GOD’s words; therefore you do not hear, **because you are not of God.**” ⁴⁸ Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?” ⁴⁹ Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. ⁵⁰ And I do not seek My *own* glory; there is One who seeks and judges.

Jude 1:10-13 ¹⁰ But these speak evil of whatever they do not know; and whatever they know naturally, like brute **beasts**, like fallen angels in these things they corrupt themselves. ¹¹ Woe to them! For they have gone in the way of Cain (these people are not the seed line of Cain – they chose the way of Cain), have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah (this is representing someone that is in your ‘tribe’ but works against you because greed was more important than the Kingdom). ¹² These are spots in your love feasts, while they feast with you without fear, serving *only* themselves (this means there are going to be Judas’s among us and like Judas will be able to be demon possessed). *They are* clouds without water, carried about by the winds; late autumn trees **without fruit**, twice dead, pulled up by the roots; ¹³ raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.

II Ezra 8:29 Let it not be thy will to destroy them which have lived like beasts, but to look upon them that have clearly taught thy law.

Deut. 32:31:29-36 Oh, that they were wise, *that* they understood this, *That* they would consider their latter end! ³⁰ How could one chase a thousand, and two put ten thousand to flight, Unless their Rock had sold them, and the Lord had surrendered them? ³¹ For their rock *is* not like our Rock, Even our enemies themselves *being* judges. ³² For their vine *is* of the vine of Sodom And of the **fields** of Gomorrah; Their grapes *are* grapes of gall, Their clusters *are* bitter. ³³ Their wine *is* the poison of **serpents**, And the cruel venom of cobras. ³⁴ ‘*Is* this not laid up in store with Me, Sealed up among My treasures? ³⁵ Vengeance is Mine, and recompense; their foot shall slip in *due* time; For the day of their calamity *is* at hand, and the things to come hasten upon them.’ ³⁶ “For the Lord will judge His people and have compassion on His servants, When He sees that *their* power is gone, And *there is* no one *remaining*, bond or free. **We are going to see that Canaanites, or serpent seed, can STILL be grafted in, but most of the time their wicked, prideful hearts hinder them from humbling themselves.**

21. Why did God allow Satan to do this? Romans 9:21-23 ²¹ Does not the **potter** have power over the _____, from the same lump to make one vessel for honor and another for dishonor? ²² *What* if God, wanting to show *His* wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, ²³ and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory.

Cain in Hebrew means **iron spear**. Cain's descendants will be the ones who make weapons of war. It means smith as well – to create from iron. God's people are known to be clay in the scriptures and God is the potter. The Book of Daniel says something very interesting:

Daniel 2:43-45 ⁴³ As you saw **iron** mixed with ceramic **clay**, they will mingle with the seed of men; **the seed of "Adam"**, but they will not adhere to one another, just as **iron seed of Cain**, does not mix with **clay**. **Seed of Adam** ⁴⁴ And in the days of these **kings hybrids** the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. ⁴⁵ Inasmuch as you saw that the stone (**rock**) was cut out of the mountain without hands, and that it broke in pieces the **iron**, the bronze **Greece**, the clay, the silver **Medes/Persians**, and the gold **Babylon**—the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure".

Matt. 13:34-42 ³⁴ All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, ³⁵ that it might be fulfilled which was spoken by the prophet, saying:

"I will open My mouth in parables; I will utter things kept secret from the foundation of the world."

³⁶ Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the **tares** of the field." **Seedline of Cain**.

³⁷ He answered and said to them: **"He who sows the good seed is the Son of Man (Jesus plants the good seed in the world - He makes us a 'new man' and makes us good).** ³⁸ **The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.** ³⁹ **The enemy who sowed them is the devil (they are not the 'seed' of Satan, but he sowed them through the 'tree'), the harvest is the end of the age the sickling that separates the wheat from the tares - the 7th Trumpet, and the reapers are the angels.** ⁴⁰ **Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.** ⁴¹ **The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,** ⁴² **and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.** ⁴³ **Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!**

Matthew 13:10-16 ¹⁰ And the disciples came and said to Him, "Why do You speak to them in parables?"

¹¹ He answered and said to them, **"Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.** ¹² **For whoever has, to him more will be given meaning understanding the mysteries of the Kingdom of GOD, and he will have abundance not of this world, but of the Kingdom to come; but whoever does not have, even what he has will be taken away from him. The riches of this world.** ¹³ **Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.**

Jesus is going to tell them what another parable about this world we live in, in Matthew 13:24-30

²⁴ Another parable He put forth to them, saying: **"The kingdom of heaven is like a man who sowed good seed in his field; ²⁵ but while men slept, his enemy came and sowed tares among the wheat and went his**

way. ²⁶ But when the grain had sprouted and produced a crop, then the tares also appeared. ²⁷ So the servants **angels** of the owner **Jesus** came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’²⁸ He said to them, ‘An enemy has done this’. The servants said to him, ‘Do you want us then to go and gather them up?’ ²⁹ But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them. ³⁰ Let both grow together until the harvest ^{7th} **Trumpet**, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.”’”

1 Esdra 8:69-88 ⁶⁹ And all who were ever moved at the word of the Lord of Israel gathered around me, as I mourned over this iniquity, and I sat grief-stricken until the evening sacrifice. ⁷⁰ Then I rose from my fast, with my garments and my holy vestments torn, and kneeling down and stretching out my hands to the Lord I said, ⁷¹ “O Lord, I am ashamed and dishonored before your face. ⁷² For our sins have risen higher than our heads, and our mistakes have mounted up to heaven ⁷³ from the times of our ancestors, and we are in great sin to this day. ⁷⁴ Because of our sins and the sins of our ancestors, we with our kindred and our kings and our priests were given over to the **kings of the earth**, to the sword and exile and plundering, in shame until this day. ⁷⁵ And now in some measure mercy has come to us from you, O Lord, to leave to us a root and a name in your holy place⁷⁶ and to uncover a light for us in the house of the Lord our God and to give us food in the time of our servitude. Even in our bondage we were not forsaken by our Lord, ⁷⁷ but he brought us into favor with the kings of the Persians, so that they have given us food ⁷⁸ and glorified the temple of our Lord and raised Zion from desolation, to give us a stronghold in Judea and Jerusalem. ⁷⁹ “And now, O Lord, what shall we say when we have these things? For we have transgressed your commandments that you gave by your servants the prophets, saying, ⁸⁰ ‘The land that you are entering to possess is a land polluted with the pollution of the foreigners of the land, and they have filled it with their uncleanness. ⁸¹ Therefore do not give your daughters in marriage to their sons, and do not take their daughters for your sons; ⁸² **do not seek ever to have peace with them**, so that you may be strong and eat the good things of the land and leave it for an inheritance to your children **forever.**’ ⁸³ And all that has happened to us has come about because of our evil deeds and our great sins. For you, O Lord, lifted the burden of our sins ⁸⁴ and gave us such a root as this, but we turned back again to transgress your law by mixing with the uncleanness of the nations of the land. ⁸⁵ Were you not angry enough with us to destroy us without leaving a root or **seed** or name?⁸⁶ O Lord of Israel, you are faithful, for we are left as a root to this day. ⁸⁷ See, we are now before you in our iniquities, for we can no **longer stand in your presence** because of these things”.

22. Let’s look at Enoch 22:7 ‘And he answered me saying: This is the spirit which went out from Abel, whom his brother Cain slew, and he makes his suit against him **until his offspring is destroyed from the face of the earth**, so Abel is making a case against Cain, until the day Cain’s descendants are wiped from this earth and his offspring are annihilated from among the children of men’.

It looks like Cain’s offspring definitely made it through the flood! They are called the **Kenites**, which in Hebrew means “sons of Cain”. Many scholars think Moses’s wife was a Kenite. However, that bloodline would never be permitted into the bloodline of the Messiah.

1 Chron. 2:55 ⁵⁵ And the families of the **scribes** who dwelt at Jabez *were* the Tirathites, the Shimeathites, *and* the Suchathites. These *were* the **Kenites** who came from Hammath, the father of the house of Rechab or Raccabites. **This is why Jesus lumps the scribes in with the Pharisees and Sadducees!**

Matthew 23:1- Then Jesus said to the crowds and to his disciples, ²“The **scribes** and the Pharisees sit on Moses' seat, ³so do and observe whatever they tell you **that is because when they sat on Moses's seat, they read DIRECTLY from the Old Testament - the law**, but not the works they do. For they preach, but do not practice. ⁴They tie up heavy burdens, hard to bear,^[a] and lay them on people's shoulders, but they themselves are not willing to move them with their finger. ⁵They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, ⁶and they love the place of honor at feasts and the best seats in the synagogues ⁷and greetings in the marketplaces and being called rabbi^[b] by others. ⁸But you are not to be called rabbi, for you have one teacher, and you are all brothers.^[c] ⁹And call no man your father on earth, for you have one Father, who is in heaven. ¹⁰Neither be called instructors, for you have one instructor, the Christ. ¹¹The greatest among you shall be your servant. ¹²Whoever exalts himself will be humbled, and whoever humbles himself will be exalted. ¹³“But woe to you, **scribes** and Pharisees, hypocrites! For you shut the kingdom of heaven in people's faces. For you neither enter yourselves nor allow those who would enter to go in. ¹⁵Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a **child of hell** as yourselves.

The Kenites started calling themselves Judah because they lived in the land of Judah – remember, Israel did not kill them off like GOD instructed. They are not from the same Jeremiah as the prophet. This is another Satanic replica name and can be confusing. They would not drink wine, build houses or sow seed (they can't farm or plant vineyards – they are vagabonds, wonderers, they have no country – they will eat off of other people's food but will never farm or shepherd animals). Moses married a Kenite – not a Kenite woman, she was named a Kenite because she was born in the geographical location called Kenite, and not the tribe as stated, she was a Midianite. We are called Gentiles, not because we are Gentiles – but because it is part of the deception. The people who have the gospel, whether from the 10 Tribes of Israel who have been scattered into this realm, or people grafted in because they believe in the Messiah and GOD's way, are Israelites, and live in this realm where the Gentiles are. I do a deeper dive on this in the advanced study.

23. If you've read The Book of Revelation then you know these two scriptures very well:

Revelation 2:9 “**I know your works, tribulation, poverty (but you are rich); and I know the blasphemy of those who say they are Jews and are not, but a temple of Satan.**

Revelation 3:9-10 “**Indeed I will make those of the temple of Satan, who say they are Jews and are not, but lie - indeed I will make them come and worship before your feet and to know that I have loved you. Because you have kept My command to persevere, I also will keep you from the hour of trial this is the Bowls - we are going to learn about the hour which shall come upon the whole world, to test those who dwell on the earth.”**

24. Matthew 28:11-15 ¹¹Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. **They reported to the Pharisees and those who in leadership positions what truly happened with Jesus - that they guarded the tomb and STILL he is not there. We see here, the leaders tell the guards to lie.** ¹²When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, **a bribe** ¹³saying, “Tell them, ‘His disciples came at night and stole Him away while we slept.’” ¹⁴And if this comes to the governor's ears,

we will appease him and make you secure.” ¹⁵ So they took the money and did as they were instructed; and this saying is commonly reported among the Jews until this day.

25. Enoch 108:1-3 ‘another book which Enoch wrote for his son Methuselah and for those who will come after him, and keep the law in the **last days**. You who have done good shall wait for those days until an end is made of those who work evil; and an end of the power of the wrongdoers. And wait until sin has passed away indeed, for their names shall be blotted out of the book of life and out of the holy books, and their **seed** shall be destroyed forever, and their spirits shall be killed, and they shall cry and lament in a place that is a chaotic desert, and they shall be burned in the fire; **for there is no earth there**.
26. **And here we see a Canaanite woman humble herself, and be rewarded.** ²¹ Then Jesus went out from there and departed to the region of Tyre and Sidon. ²² And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.”
- ²³ But He answered her not a word.
- And His disciples came and urged Him, saying, “Send her away, for she cries out after us.”
- ⁴ But He answered and said, “I was not sent except to the lost sheep of the **house of Israel**.”
- ²⁵ Then she came and worshiped Him, saying, “Lord, help me!”
- ²⁶ But He answered and said, “It is not good to take the children’s bread and throw *it* to the little dogs.”
- ²⁷ And she said, “Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters’ table.”
- ²⁸ Then Jesus answered and said to her, “O woman, great *is* your faith! Let it be to you as you desire.” And her daughter was healed from that very hour.

Now, we have to look at the fact that Eve bore Cain and Abel as twins – there was no “knowing” Eve in between the two births. This is called heteropaternal superfecundation. This is when a woman has twins and one baby is from one man and the other baby is from another. This will be in the advanced study!

<https://en.wikipedia.org/wiki/Superfecundation>



Revelation

1. SEEDS/SEEDS OF MEN

Matthew 23:28-36: ²⁸“Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness. ²⁹“Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous,³⁰ and say, ‘If we had lived in the days of **our fathers**, we would not have been partakers with them in the blood of the prophets.’

³¹“Therefore, you are witnesses against yourselves that you are **sons of those who murdered the prophets**. ³² Fill up, then, the measure of **your fathers’ guilt**. ³³ **Serpents, brood^{bl} of vipers!** How can you escape the condemnation of hell? ³⁴ Therefore, indeed, I send you prophets, wise men, and scribes: *some* of them you will kill and crucify, and *some* of them you will scourge in your synagogues and persecute from city to city, *this is what’s going to happen to the followers of Jesus after He ascends - they are going to be martyred in horrific ways, but these are the people who are part of the first resurrection and go into the 1000 Millennial Reign* ³⁵ *that on you on your ‘type’ - meaning serpents and vipers may come all the*

righteous blood shed on the earth, from the blood of righteous Abel Who killed Abel? _____
to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. ³⁶ Assuredly, I say to you, all these things will come upon this generation.

Psalms 89:25-29 Also I will set his hand over the sea,
And his right hand over the rivers.

²⁶ He shall cry to Me, ‘You *are* my Father,
My God, and the rock of my salvation.’

²⁷ Also I will make him *My* firstborn,
The highest of the **kings of the earth**.

²⁸ My mercy I will keep for him forever,
And My covenant shall stand firm with him.

²⁹ His **seed we will be given to Yeshua** also I will make *to endure* forever,
And his throne as the days of heaven.

Isaiah 14:12-21 “How you are fallen from heaven,
O Lucifer, son of the morning!

How you are **cut down to the ground**,
You who weakened the nations!

¹³ For you have said in your heart:

‘I will ascend into heaven,
I will exalt my throne above the **stars** of God;
I will also sit on the mount of the congregation
On the farthest sides of the north;
¹⁴ I will ascend above the heights of the clouds,
I will be like the Most High.’

¹⁵ Yet you shall be brought down to Sheol,
To the lowest depths of the Pit.

¹⁶ “Those who see you will gaze at you,
And consider you, *saying*:

‘Is this the man who made the earth tremble,
Who shook kingdoms,

¹⁷ Who made the world as a wilderness
And destroyed its cities,

Who ^{bl}did not open the house of his prisoners?’

¹⁸ “All the **kings** of the nations,

All of them, sleep in glory,

Everyone in his own house;

¹⁹ But you are cast out of your grave

Like an abominable **branch**,

Like the garment of those who are slain,

²⁰ Thrust through with a sword,

Who go down to the stones of the pit,

Like a corpse trodden underfoot.

²⁰ You will not be joined with them in burial,

Because you have destroyed your land

And slain your people.

The **brood of evildoers** remember - Jesus uses this word from Isaiah when he calls them a brood of vipers shall never be named.

²¹ Prepare slaughter **for his children**

Because of the iniquity **lawlessness** of their fathers, **seed line**

Lest they rise up and possess the land,

And fill the face of the world with cities.” We are going to see how and why GOD wanted certain people wiped from the earth and completely destroyed. Let’s go back to your study sheet, to number 3.

Matt. 13:18-23 ¹⁸ “Therefore hear the parable of the sower: a sower is someone who plants seed in the soil - therefore, this is a parable about humankind ¹⁹ When anyone hears the word of the kingdom, and does not

understand *it*, then the wicked *one* comes and snatches away what was sown in **his heart**. This is he who received seed by the wayside. ²⁰ But he who received the seed on stony places, this is he who hears the word and

immediately receives it with joy; ²¹ yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles. ²² Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes

unfruitful. ²³ But he who received seed on the **good ground** is he who hears the word and understands *it*, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.”

Ez. 17 And the word of the Lord came to me, saying, ² “Son of man, pose a riddle, and speak a parable to the **house of Israel**, ³ and say, ‘Thus says the Lord God:

“A great eagle with large wings and long pinions,

Full of feathers of various colors,

Came to **Lebanon**

And took from the **cedar** the highest **branch**.

⁴ He cropped off its topmost young twig

And carried it to a **land of trade**;

He set it in a city of **merchants**.

⁵ Then he took some of the **seed** of the land

And planted it in a fertile field;

He placed *it* by abundant **waters**

And set it like a **willow tree**.

⁶ And it grew and became a spreading vine of low stature;

Its **branches** turned toward him,

But its roots were under it.

So it became a vine,

Brought forth **branches**,

And put forth shoots.

⁷ “But there was another great eagle with large wings and many feathers;

And behold, this vine bent its roots toward him,

And stretched its branches toward him,

From the garden terrace where it had been planted,

II Sam 7:10 ⁵“Go and tell My servant David, ‘Thus says the Lord: “Would you build a house for Me to dwell in? ⁶For I have not dwelt in a house since the time that I brought the children of Israel up from Egypt, even to this day, but have moved about in a tent and in a tabernacle. ⁷Wherever I have moved about with all the children of Israel, have I ever spoken a word to anyone from the tribes of Israel, whom I commanded to shepherd My people Israel, saying, ‘Why have you not built Me a house of cedar?’ ” ’ ⁸Now therefore, thus shall you say to My servant David, ‘Thus says the Lord of hosts: “I took you from the sheepfold, from following the sheep, to be ruler over My people, over Israel. ⁹And I have been with you wherever you have gone, and have ^[a]cut off all your enemies from before you, and have made you a great name, like the name of the great men who *are* on the earth. ¹⁰Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own and move no more; nor shall the sons of wickedness oppress them anymore, as previously, ¹¹since the time that I commanded judges *to be* over My people Israel, and have caused you to rest from all your enemies. Also the Lord ^[b]tells you that He will make you a ^[c]house.

Dan. 2:43 ..they will mingle with the seed of men, but they will not adhere to one another, just as iron does not mix with clay.



Revelation

2. BEASTS OF THE FIELD/BEASTS

Ez. 34:5 Septuagint And my **sheep** were **scattered**, because there were no shepherds and they **became meat**. This is all parable language, the sheep, or the House of Israel, are people, and the sheep became **meat**, meat is a parable for easy prey of the wicked one and his seed and the angels who followed him - to all the wild **beasts of the field**. **mighty fallen angels** And my sheep were scattered on every mountain, and on every high hill; yea, they were scattered on the face of the earth and there was none to seek them out, nor to bring them back. **Who did GOD send to be the shepherd?** “**Then I will set over them one shepherd, My servant David** David is used as a typology of Jesus in the scriptures because Jesus comes through this seed line, and David was a shepherd, and he Jesus, will feed them; he will feed them himself and be their shepherd. **Ez. 34:23** you shepherds, hear the word of the Lord. As I live, says the Lord God, surely because my sheep became a **prey**, and my sheep became **meat** to all the wild beasts of the field, because there were no shepherds **shepherds look like angels who were put over the nation of Israel**, and the shepherds sought not out my sheep, and the shepherds fed themselves, but fed not my sheep.

Psalms 8:6-8 ⁶ You have made him to have dominion over the works of Your hands;

You have put all *things* under his feet,

⁷ All sheep and oxen— **the other seed of men**

Even the **beasts of the field**, **fallen angels**: Hades - we have power over them through the name of Yeshua

⁸ **The birds of the air**, **principalities of the air**

And the **fish of the sea**, **those serpents of the sea** such as Leviathan, **monsters of the sea**

That pass through the paths of the seas.

Revelation 13:7 ¹⁷ and that no one may buy or sell except one who has ^[a]the mark or the name of the beast, or the number of his name.

Gen. 3:14 ¹⁴ So the Lord God said to the serpent:

“Because you have done this,

You *are* cursed more than all cattle (remember, in the book of Enoch cattle are men, for example Esau is called a wild donkey),

And more than every **beast of the field**;

On your belly you shall go **remember Peter is now over ‘creeping things’**,

And you shall eat dust

All the days of your life.

¹⁵ And I will put enmity

Between you and the woman,

And between **your seed** and **her Seed**; if ‘her Seed’ is literal, we are going to see, ‘your seed’ is literal as well

He shall bruise your head,

And you shall bruise His heel.”

Dan. 2:37 for the God of heaven has given you a kingdom, power, strength and glory v38 and wherever the **children of men dwell** or the **beasts of the field and the birds of the heaven**, He has given them into your hand and has made you ruler over them, all, you (**God is talking to King Nebuchadnezzar, however, he is a typology of Satan in the Book of Daniel**) are the head of gold

Gen. 3:1 Now the serpent was more cunning than any **beast of the field**, which the Lord God had made.

Rev. 6:8 ⁸ And I looked, and behold a pale horse: and his name that sat on him was **Death**, and **Hell** followed with him. And power was given unto them over the fourth part of the earth, to kill with **sword**, and with hunger, and with **death**, and with the **beasts of the earth**. **Who are the beasts of the earth?**

Rev. 19:17 ¹⁷ Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, “Come and gather together for the **supper of the great God**, **we are going to read the**

prophet of Ezekiel below, remember the highlighted ¹⁸ that you may eat the **flesh of kings**, the **flesh of captains**, the **flesh of mighty men**, the flesh of **horses and of those who sit on them, and the flesh of all people, free and slave, both small and great.**"

¹⁹ And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army. ²⁰ Then the **beast** was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone. ²¹ And the rest were killed with the **sword** which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

Ez. 39:17 And as for you, son of man, thus says the Lord God, Speak to every sort of bird and to every **beast of the field**: Assemble yourselves and come; gather together from all sides to My **sacrificial meal**. Which I am sacrificing for you, a great sacrificial meal on the **mountains** of Israel, That you may eat flesh and drink blood, drink the blood of the **princes of the earth**, of **rams and lambs, of goats and bulls**, all of them fatlings of Baashan. You shall eat fat till you are full, and drink blood till you are drunk.... You shall be filled at My table with **horses and riders, with mighty men and with all the men of war**, says the Lord. I will set my glory among the **nations**; all the nations shall see My judgment which I have executed, and My hand which I have laid on them. V23 The **Gentiles** shall know that the **House of Israel** went into **captivity** for the iniquity; because they were unfaithful to Me..... and they all fell by the **sword**. v24 According to their uncleanness and according to their transgressions I have dealt with them, and **hidden My face from them**..... Now I will bring them back the **captives** of Jacob, and have mercy on the **whole house of Israel**; and I will be jealous for My holy name- v28..... but also brought them back to their land, and left none of them **captive** any longer. ...v29.... I shall have poured out My Spirit on the **House of Israel**. *Go back to your fill in the blank*

Gen. 9:1-7 So God blessed Noah and his sons, and said to them: "Be **fruitful** and multiply, and fill the earth. ² And the fear of you and the dread of you shall be on every **beast of the earth**, on every bird of the air, on all that move *on* the earth, and on all the **fish of the sea**. They are given into your hand. ³ Every moving thing that lives shall be **food** for you. (We know, according to the law, that everything is not given for food – like Peter's Vision, this is a parable: In Peter's vision he is told to rise and eat. We know that Peter's vision was not talking about animals and eating them. 'Rise and eat' means to be over them/teach them – look below at Acts 10:10-13 in blue) I have given you all things, even as the **green herbs** (Strong's Concordance means Noun/Masculine: (tender) grass, green (tender) herb and grass can mean people). ⁴ But you shall not **eat** flesh (again – this does not mean physically eating, as we are going to see in the coming scriptures, eating means to be 'over' or lead/teach. The word 'eat' is used as a parable as a kind of action between two creations) with its life, *that is*, its blood. ⁵ Surely for your lifeblood I will demand *a reckoning*; from the hand of every beast '**beast of the earth**' such as sheep/animals, I will require it, and from the hand of man. From the hand of every man's brother Now GOD is going to clearly state He's *talking about man* I will require the life of man.

⁶ "Whoever sheds man's blood,
By man his blood shall be shed;
For in the image of God
He made man. **Not beast**

⁷ And as for you, be **fruitful** and multiply;
Bring forth abundantly in the earth
And multiply in it."

Acts 10:10-13 ¹⁰ Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance ¹¹ and saw heaven opened and an object like a great sheet bound at the **four corners**, descending to him and let down to the earth. ¹² In it were all kinds of four-footed animals of the earth, **wild beasts, creeping things, and birds of the air**. Very similar to the descriptions above when GOD speaks to Noah ¹³ And a voice came to him, "Rise, Peter; kill and **eat**." Eating is used as a parable for another act, and the act/verb when using eat can change! "Eat" is used to replace words, and through scripture, and in the context it's being used, we can figure out what 'eat' means in individual verses. Here, GOD is not talking about killing or eating. Nor was the word 'eat' from a 'tree' a literal statement. In this context, eat is dominion, as we see in Psalm 8:6-8 below.

Ez. 14:15 "If I cause wild beasts to pass through the land, and they empty it, and make it so desolate that no man may pass through because of the beasts, (Septuagint says evil beasts)

Ez. 29:5 I will leave you in the wilderness, You and all the fish of your rivers; You shall fall on the open field; You shall not be picked up or gathered. I have given you as food To the **beasts of the field And to the birds of the heavens**. (speaking of “Pharaoh”)

Ez. 34:25 “I will make a covenant of peace with them, and cause wild beasts to cease from the land; and they will dwell safely in the **wilderness** and sleep in the woods.

Ez. 29:5 Pay attention! I am against you,

Pharaoh, king of Egypt,
Great dragon^[c] crouching
in the midst of the Nile,
Who says, “The Nile belongs to me;
I made it myself!”

⁴[d]I will put hooks in your jaws
and make all the fish of your Nile
Cling to your scales;

I will drag you up from your Nile,
With all the fish of your Nile
clinging to your scales.

⁵ I will hurl you into the wilderness,
you and all the fish of your Nile.
You will fall into an open field,
you will not be picked up or gathered together.

To the beasts of the earth
and the birds of the sky
I give you as food.

⁶ Then all the inhabitants of Egypt
will know that I am the Lord.

Because you were a staff of reeds^[e]
for the house of Israel:

⁷ When they took hold of you, you would splinter,
throwing shoulders out of joint.

When they leaned on you, you would break,
pitching them down headlong.

⁸ Therefore thus says the Lord God:

Look! I am bringing the sword against you
to cut off from you people and animals.

⁹ The land of Egypt shall become a desolate waste;
then they shall know that I am the Lord.

Because you said, “The Nile belongs to me;
I made it!”

¹⁰ Beware! I am against you
and against your Nile.

I will turn the land of Egypt into ruins,
into a dry, desolate waste,

From Migdol to Syene,^[f]
up to the border of Ethiopia.

¹¹ No foot shall pass through it,
no human being or beast cross it;
it will remain uninhabited for forty years.

¹² I will make the land of Egypt the most desolate
among desolate lands;

Its cities, the most deserted
among deserted cities for forty years;

I will scatter the Egyptians among the nations
and disperse them throughout other lands.
¹³ But thus says the Lord God:
At the end of forty years
I will gather the Egyptians
from among the peoples
where they are scattered;
¹⁴ I will restore Egypt's fortunes,
bringing them back to the land of Pathros,^[g]
the land of their origin.
But there it will be a lowly kingdom,
¹⁵ lower than any other kingdom,
no longer able to set itself above the nations.
I will make them few in number,
so they cannot rule other nations.
¹⁶ No longer shall they be security
for the house of Israel,
But a reminder of its iniquity
in turning away to follow them.
Then they shall know that I am the Lord God.

Ez. 32 You liken yourself to a lion among nations,
but you are like the monster in the sea!
Thrashing about in your streams,
churning the water with your feet,
polluting the streams.
³ Thus says the Lord God:
I will cast my net over you
by assembling many armies,
and I will hoist you up in my mesh.
⁴ I will hurl you onto the land,
cast you into an open field.
I will make all the birds of the sky
roost upon you,
The beasts of the whole earth
gorge themselves on you.
⁵ I will strew your flesh on the mountains,
and fill the valleys with your corpse.
⁶ I will drench the land,
pouring out your blood on the mountain;
filling up the ravines with you.
⁷ When I extinguish you,
I will cover the heavens
and darken all its stars.
The sun I will cover with clouds;
the moon will not give light.
⁸ All the shining lights in the heavens
I will darken over you;
I will spread darkness over your land—
oracle of the Lord God.
⁹ I will trouble the hearts
of many peoples,
When I bring you captive
among the nations,
to lands you do not know.
¹⁰ I will fill many nations with horror;

their kings will shudder at you,
 when I brandish my sword in their faces.
 They will tremble violently
 fearing for their lives on the day of your fall.
¹¹ For thus says the Lord God:
 The sword of the king of Babylon
 will come against you.
¹² I will cut down your hordes
 with the swords of warriors,
 all of them, ruthless nations;
 They will lay waste the glory of Egypt,
 and all its hordes will be destroyed.
¹³ I will wipe out all the livestock
 from the banks of its many waters;
 No human foot will disturb them again,
 no animal hoof stir them up.
¹⁴ Then I will make their waters clear
 and their streams flow like oil—
 oracle of the Lord God.
¹⁵ When I make Egypt a wasteland
 and the land destitute of everything,
 When I strike down all its inhabitants
 they shall know that I am the Lord.
¹⁶ This is the lamentation
 women of all nations will chant;
 They will raise it over Egypt;
 over all its hordes they will chant it—
 oracle of the Lord God.

Is. 56:9-12 All you beasts of the field,^[b]
 come to devour,
 all you beasts in the forest!
¹⁰ ^[c] All the sentinels of Israel are blind,
 they are without knowledge;
 They are all mute dogs,
 unable to bark;
 Dreaming, reclining,
 loving their sleep.
¹¹ Yes, the dogs have a ravenous appetite;
 they never know satiety,
 Shepherds who have no understanding;
 all have turned their own way,
 each one covetous for gain:
¹² “Come, let me bring wine;
 let us fill ourselves with strong drink,
 And tomorrow will be like today,
 or even greater.”

Job 12:7 “But now ask the beasts, and let them teach you;
 And the birds of the heavens, and let them tell you.

Matt. 13:4 And as he sowed, some seeds fell along the path, and the birds came and devoured them.



Revelation Sheet

3. TREES/GRASS

Psalm 80:10-11 Thou has transplanted a vine **vine can mean people out of Egypt this realm: the House of Israel: thou hast cast out the heathen the people who were originally in the lands over here were practicing child sacrifice, cannibalism, scalping, genital mutilation, drinking blood - all kinds of abominations - and GOD allowed His people to take over, and planted it. GOD gave the House of Israel 'roots' by planting His people and giving them the power to take the land over here.** Thou madest a way before it, and did cause its roots to strike, and the land was filled with it. The mountains were covered with its shadow,

And the **cedars the angels over GOD's people** of God with its boughs.

It was sending out its branches to the sea

And its shoots to the River.

Why have You broken down its hedges, "**hedge of protection**" from the beasts

So that all who pass *that way* pick its *fruit*? **What they've worked for, fruit is a parabolic word**

A boar **animals are depicted as humans in Enoch, like sheep and goats, this is a boar, an unclean animal, from the forest eats it away parabolic word for this realm**

And whatever moves in the **field** feeds on it. **Hades - the underworld has power over it as well**

O God *of* hosts **angels**, turn again now, we beseech You;

Look down from heaven and see, and take care of this vine **House of Israel, His people who are over here**

Even the shoot which Your right hand has planted,

And on the son **GOD's people** whom You have strengthened for Yourself.

It is burned with fire, it is cut down;

They perish at the rebuke of Your countenance.

Let Your hand be upon the man of Your right hand, **Jesus**

Upon the son of man whom You made strong for Yourself.

Ezekiel 31:2-18 ² Son of man, speak unto **Pharaoh king of Egypt Satan is this king** and to him, Whom art thou like in thy greatness? **Did you catch that? GOD wants Ezekiel to ask Satan, who is like you in your greatness? Then GOD is going to answer -** ³ Behold, **Assyria** with fair **branches the angel is going to be described as a tree and will reveal its location**, that shaded the **forest**, and of a high stature; and his top was among the thick **boughs**. ⁴ The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the **trees of the field**. **Hades** ⁵ Therefore **his** height was exalted above all the **trees of the field not above Satan, but above the other fellow trees**, and his boughs were multiplied, and his **branches** became long because of the multitude of waters, when he shot forth. ⁶ All the **birds of heaven** made their nests in his boughs, and under his **branches** did all the **beasts of the field** bring forth their young, and under his shadow dwelt all great nations. ⁷ Thus was he fair in his greatness, in the length of his **branches**: for his **root was by great waters**. ⁸ The cedars in the **garden of God Garden of Eden** could not hide him: the **fir trees** were not like his boughs, and the **chestnut trees** were not like his branches; nor any **tree** in the

garden of God was like unto him in his beauty. Let's stop here. This is a great tree, and in his particular ranking, he is the most beautiful of the trees in the garden of GOD, or the Garden of Eden. Where are Adam and Eve? And what is the Serpent

trying to get them to do?

eat from the tree of the knowledge of good and evil. Let's go back to number 5 on your study sheet ⁹ I have made him fair by the multitude of his branches: so that all the **trees of Eden, that were in the garden of God**, envied him. ¹⁰ Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and **his heart is lifted up in his height**; ¹¹ therefore, **I will deliver him into the hand of the mighty one of the nations**; he shall surely deal with him: I have driven him out for his wickedness. ¹² And strangers, the **most terrible of the nations**, have cut him down, and have left him: **upon the mountains** and in all the valleys his branches are fallen, and his boughs are broken by all the **rivers of the land**; and all the people of the earth are gone down from his shadow, and have left him. ¹³ Upon his ruin shall all the **birds of the heaven** remain, and all the **beasts of the field** shall be upon his branches: ¹⁴ So that none **of all the trees by the waters** exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered to the **depths of the earth**, to the nether parts of the earth, in the **midst** of the **children of men, with them that go down to the pit**. ¹⁵ Thus saith the Lord God; In the day when he went down to the hell I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused **Lebanon** to mourn for him, and all the **trees of the field** fainted for him. ¹⁶ **I made the nations to shake at the sound of his fall**, when I cast him down to hell with them that descend into the pit: and all the **trees of Eden**, the choice and best of **Lebanon**, **all that drink water**, shall be comforted in the **depths of the earth**. ¹⁷ They also went down **into hell with him unto them that be slain with the sword**; and they that were his arm, that dwelt under his shadow in the **midst** of the nations. ¹⁸ To whom art thou thus like in glory and in greatness among the **trees of Eden**? yet shalt thou be brought down with the **trees of Eden** unto the **depths of the earth**: thou shalt lie in the **midst** of the **uncircumcised with them that be slain by the sword**. This is Pharaoh and all his multitude, saith the Lord God.

Psalms 1:1-3 Blessed *is* the man
Who walks not in the counsel of the ungodly,
Nor stands in the path of sinners,
Nor sits in the seat of the scornful;
² But his delight *is* in the **law** of the Lord,
And in His law he meditates day and night.
³ **He shall be like a tree**
Planted by the rivers of water,
That brings forth its **fruit** in its season,
Whose leaf also shall not wither;
And whatever he does shall prosper

Is. 61:1-7 The Spirit of the Lord GOD is on Me,
because the LORD has anointed Me

to preach good news to the poor.
He has sent Me to bind up the brokenhearted,
to proclaim liberty to the captives
and freedom to the prisoners,
2to proclaim the year of the LORD's favor
and the day of our God's vengeance,
to comfort all who mourn,
3to console the mourners in Zion—
to give them a crown of beauty for ashes,
the oil of joy for mourning,
and a garment of praise for a spirit of despair.
So they will be called **oaks** of righteousness,
the planting of the LORD, that He may be glorified.

1 Peter 1:24-25 For, "All flesh is like grass,
And all its glory like the flower of grass.
The grass withers,
And the flower falls off,
But the word of the Lord endures forever."
And this is the word which was preached to you.

Rev. 7:1 After these things I saw four angels standing at the **four corners** of the earth, holding the **four winds** of the earth, that the wind should not blow on the earth, on the **sea**, or on any tree. V3 saying, "Do not harm the earth, the sea or the **trees** till we have sealed the servants of our God on their foreheads".

Rev. 8:7 The first angel sounded: And hail and fire followed, mingled with blood and they were thrown to the earth. And a third of the **trees** were burned up, and all the **green grass was burned up**.

Rev. 9:4 Speaks of opening the bottomless **Pit** and **locusts/scorpions** were given power. "They were commanded not to harm the **grass of the earth, or any green thing, or any tree**, but only those men who do not have the seal of God on their foreheads.

Ez. 19:10 *this is about the 'princes of Israel' and then turns into a lamentation for the land: Your **mother** was like a vine in your blood, planted by the waters, fruitful and full of **branches** because of many waters. She had strong **branches** for scepters of rulers. She towered in stature above the thick branches, and was seen in her height amid the dense foliage. But she was plucked up in fury, she was cast down to the ground. And the **east wind** dried her fruit. Her strong branches were broken and withered; the fire consumed them. And now she is planted in the **wilderness**. In a dry and thirsty land. Fire has come out **from a rod** of her **branches** and devoured her fruit. So that she has no strong **branch**-a scepter for ruling.

Ez. 20:47 "and say to the forest of the South, Hear the word of the Lord! Thus says the Lord God: Behold, I will kindle a fire in you, and it shall **devour every green tree and every dry**

tree in you; the blazing flame shall not be a tree in you; the blazing flame shall not be quenched, and all faces from the south to the north shall be scorched by it.”

Is. 55:12 For you shall go out with joy and be led out with peace; the **mountains and the hills** shall break forth into singing bore you, and all he trees of the field shall clap their hands. Instead of the thorn shall come up the cypress tree, and instead of the brier shall come up the myrtle tree...

Dan. 4:10 a vision: A tree in the midst of the earth, and its height was great. The tree grew and became strong: Its height reached to the heavens, and it could be seen to the ends of all the earth. Its leaves were lovely its fruit abundant, and in it was food for all. The **beasts of the field** found shade under it, the **birds of the heavens** dwelt in its branches. And all flesh was fed from it. A watcher instructs: “Chop down the tree and cut off its **branches**, ... v22 for your greatness has grown and reaches to the heavens, and your dominion to the end of the earth. V23 ... the king saw a watcher, a holy one, come down from heaven and saying ‘Chop down the tree and destroy it, but leave its stump and roots in the earth, bound with a band of iron and bronze in the tender grass of the field; let it be wet with the **dew of heaven** and let him graze with the **beasts of the field** till seven times pass over him. V25 They shall drive you from men, your dwelling shall be with the **beasts of the field**.

Then we shall not turn back from You;
Revive us, and we will call upon Your name.
O LORD God of hosts, restore us;
Cause Your **face to shine upon us**, and we will be saved.



Revelation

4. FIGS AND THISTLES/BRIARS AND THORNS

Matt. 7:16 You will know them by their fruits. Grapes are not gathered from **thorn** bushes nor **figs** from thistles, are they?

Num. 33:55 But if you do not drive out the inhabitants of the land from before you, then it shall come about that those whom you let remain of them will become as pricks in your eyes and as **thorns** in your sides, and they will trouble you in the land in which you live.

Joshua 23:12-13 For if you ever go back and cling to the rest of these nations, these which remain among you, and intermarry with them, so that you associate with them and they with you, know with certainty that the Lord your God will not continue to drive these nations out from before you; but they will be a snare and a trap to you, and a whip on your sides and **thorns** in your eyes, until you perish from off this good land which the Lord your God has given you.

Isaiah 5:5-6 “So now let Me tell you what I am going to do to My vineyard:
I will remove its hedge and it will be consumed;
I will break down its wall and it will become trampled ground.
“I will lay it waste;
It will not be pruned or hoed,
But **briars and thorns** will come up.
I will also charge the clouds to rain no rain on it.”

Jer. 24:2 ² One basket had very good figs, like those that ripen early; the other basket had very bad figs, so bad they could not be eaten. **The difference between two GOOD people. One chooses the way of GOD and the other chooses the way of the world.**

Judges 2:3-22 ³ Therefore I also said, ‘I will not drive them out before you; but they shall be *thorns*^[a] in your side, and their gods shall ^[b]be a snare to you.’ ” ⁴ So it was, when the Angel of the Lord spoke these words to all the children of Israel, that the people lifted up their voices and wept

Hosea 9:6 For behold, they will go because of destruction;
Egypt will gather them up, Memphis will bury them.
Weeds will take over their treasures of silver;
Thorns will be in their tents.

Hebrews 6:7-8 For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God; but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.

Gen. 3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.

Hos. 9:10 “I found Israel Like grapes in the wilderness; I saw your fathers As the first fruits on the fig tree in its first season. *But* they went to Baal Peor, And ^[a]separated themselves *to that* shame; They became an abomination like the thing they loved.

Matt. 24:32-34³² “Now learn this parable from the **fig tree**: When its **branch** has already become tender and puts forth leaves, you know that summer *is* near. ³³ So you also, when you see all these things, know that ^[e]it is near—at the doors!³⁴ Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³⁵ Heaven and earth will pass away, but My words will by no means pass away.

Is. 55:12 For you shall go out with joy, and be led out with peace; the mountains and the hills shall break forth into singing before you, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the myrtle tree; And it shall be to the LORD for a name, For an everlasting sign that shall not be cut off.



Revelation

5. NAKED/ASHAMED

Revelation 3:18 I advise you to buy from Me gold refined by fire so that you may become rich, and white garments so that you may clothe yourself, and that the shame of your **nakedness** will not be revealed; and eye salve to anoint your eyes so that you may see.

Isaiah 47:3 “Your **nakedness** will be uncovered,
Your shame also will be exposed;
I will take vengeance and will not spare a man.”

Leviticus 18:6-20 ‘None of you shall approach any blood relative of his to uncover nakedness; I am the Lord. You shall not uncover the nakedness of your father, that is, the nakedness of your mother. **She is your mother; you are not to uncover her nakedness. You shall not uncover the nakedness of your father’s wife; it is your father’s nakedness**

Gen. 9:22-23 Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. But Shem and Japheth took a garment and laid it upon both their shoulders and walked backward and covered the nakedness of their father; and their faces were turned away, so that they did not see their father’s nakedness.



Revelation

6. NATIONS/WORLD

Deut. 32:8 When the Most High divided the **nations**, when he separated the sons of Adam, he set the bounds **or boundaries - the sons of Adam were not to come here**, of the **nations the sons of Adam were predominately in the other realm**, Cain came here, to Nod where there were other people. according to the number of the angels of GOD **remember - angels are put over nations and or tribes (just like the 144,000 - they were 12,000 per tribe)**. And His people Jacob because the portion of the LORD, Israel was the line of his inheritance. He maintained him in the wilderness, in burning thirst and a dry land: he led him about and instructed him, and kept him as the apple of His eye. As an eagle would watch over his brood, and yearns over his young, receives them having spread his wings and take them up on his back: the LORD alone led them, there was no strange god with them. **Septuagint**

Rev. 20:12 ²⁴ And the **nations** of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.

Ez. 32:19:17- “Son of man, wail over the multitude of Egypt, and cast them down to the depths of the earth, Her and the **daughters** of the **famous nations**, with those who go down to the Pit: Whom do you surpass in beauty? Go down, be placed with the uncircumcised. They shall fall in the midst of those slain by the **sword**; She is delivered to the sword, drawing her and all her multitudes. The strong among the mighty shall speak to him out of the midst of hell. V22 Assyria is there, and all her company. V26 Meshech and Tubal and all their multitudes, with all their graves around it.....slain by the sword..... who have gone down to hell with their weapons of war. V29 there is Edom...down to the Pit. V30 princesses of the north

Gen. 10:15-15 The sons of Japhet, Gomer, and **Magog**, and Madoi, and Jovan and Elisa and **Tubel and Meshech** and Thiras. The sons of Gomer were **Ashkenaz**, Riphath and Toarmah. The sons of Javan were Elishahm **Tarshish**, Kittim and Dodanim. **From these the coastland peoples of the Gentiles** were separated into their lands, everyone according to his language, according to their families, into their **nations**.

And the sons of **Ham** were **Cush, Mizraim, Put, and Canaan**. The sons of Cush were Seba, Havila, Sabtah, Raamah, and Sabtechanah; and the sons of Raamah were Sheba and Deban. **Cush begot Nimrod**. He began to be a **giant upon the earth** He was a giant hunter before the LORD GOD; therefore they say, As Nimrod the giant hunter before the LORD. And the beginning of his **kingdom was Babylon**, and Orech and Archad and Chlanne, in the land of Senaar. Out of that land came Asshur (Assyria) and built Nineveh. And to **Canaan begot Sidon his first born**, and the Chettite, and the Jubusite and the Amorite and the Girgashite, and the Evite, and the Arukite and the Asenite and the Aradian and the Samarean and the Amathite and after this the tribes of the Chananites were dispersed. And the **boundaries of the Chananites were from Sidon till one come to Gerara and Gaza, till one comes to Sodom and Gormorrha**, Adama and Seboim, as far as

Dasa. These were the sons of Ham in their tribes, according to their tongues, in their countries and **in their nations**. V21 And the children were born also to Shem, the father of all the children of Eber (Hebrews), the brother of Japheth the elder. (does not mention Ham) The **sons of Shem** were Elam, **Asshur**, Arphaxad, Lud, and **Aram**. The sons of Aram were Uz, Hul, Gehter, and **Meshach**. V32 These were the families of the sons of Noah, according to their generations, in their nations; and **from these the nations were divided on the earth after the flood**.

Judgment on the “Nations”:

Psalm 9:19-20 Arise, O Lord, Do not let man prevail; Let the nations be judged in Your sight. Put them in fear, O Lord, *That* the nations may know themselves to be but men. *Selah*

Amos: Judgment on the **Nations**:

1. Damascus - Land - the capitol of Syria - Syrians are related to Abraham
2. Gaza - Land - was given to Judah but lost it to the Philistines
3. Tyre (close to Sidon on the coastlands) - Land - was given to Assur
4. **Edom** - Esau from Jacob
5. **Ammon** - Lot
6. **Moab** - Lot
7. **Judah** - House of Judah - Jacob
8. **Israel** - House of Israel - Jacob

Ezekiel:

1. **Ammon** - Lot
2. **Moab** - Lot
3. **Edom** - Esau from Jacob
4. **Philistia**
5. Tyre - Land
6. Sidon - Land
7. Egypt - CANNOT find Egypt descendants - this has to be a land & occupants unknown but were married into the Israelites with no problem (Abraham and Joseph both were with Egyptians)
8. **Gog** - Japhet (a son and Magog is a land)

Jeremiah:

1. **Judah** - House of Judah
2. Egypt - Land
3. **Uz** - Abraham's nephew (from his brother Nahor - Uz is Lot's brother)
4. **Philistines** - Goliath - live by the 'sea'/people of the coastlands such as Tyre/Sidon
5. **Edom** Esau
6. **Moab** (Lot's son - Abraham's nephew)
7. **Ammon** (Lot's son - Abraham's nephew)
8. Tyre - Land
9. Sidon - Land
10. **Dedan** - son of Abraham and Keturah
11. **Tema** - son of Ishmael

- 12. **Buz** - son of Nahor (Abraham's brother, also affiliated with tribe of Gad)
- 13. **Zimri** - from the tribe of Simeon
- 14. **Elam** - from the tribe of Levites
- 15. **Media** - son of Japhet (maybe Medes and Persians? Persia is mentioned on-line)
- 16. **Sheshach** - paired with Babylon (this is where Abraham came from/he was a Chaldean)

<https://lifehopeandtruth.com/prophecy/12-tribes-of-israel/promises-to-abraham/>

Ez. 25-29 and chapter 27 they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God.¹⁷ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying,¹⁸ Son of man, wail for the multitude of **Egypt (1)**, and cast them down, even her, and the **daughters of the famous nations** unto the **depths of the earth**, with them that go down into the pit.¹⁹ Whom do you surpass in beauty? go down, and be thou laid with the uncircumcised.²⁰ They shall fall in the midst of them that are slain by the **sword**: she is delivered to the sword: draw her and all her multitudes.²¹ The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.²² **Assyria (2)** is there and all her company: his graves are about him: all of them slain, fallen by the **sword**.²³ Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the **sword**, which caused terror in the land of the living.²⁴ There is **Elam (3)** and all her multitude round about her grave, all of them slain, fallen by the **sword**, which are gone down uncircumcised into the depths of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.²⁵ They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the **sword**: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.²⁶ There is **Meshech, Tubal, (4/5)** and all her multitude: her graves are round about him: all of them uncircumcised, slain by the **sword**, though they caused their terror in the land of the living.²⁷ And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.²⁸ Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the **sword**.²⁹ There is **Edom, (6)** her kings, and all her princes, which with their might are laid by them that were slain by the **sword**: they shall lie with the uncircumcised, and with them that go down to the pit.³⁰ There be the princes of the **north**, all of them, and all the **Sidonians, (7)** which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.³¹ **Pharaoh (Satan)** shall see them, and shall be comforted over all his multitude, even Pharaoh and **all his army slain by the sword**, saith the Lord God.³² For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord God.

Jer. 25:21-31 ²¹ **Edom, Moab**, and the people of **Ammon**; ²² all the kings of **Tyre**, all the kings of **Sidon**, and the kings of the coastlands **which are across the sea**; ²³ Dedan, Tema, Buz, and all *who are* in the **farthest corners**; ²⁴ all the kings of Arabia and all the kings of the mixed multitude who dwell in the desert; ²⁵ all the kings of Zimri, all the kings of Elam, and all the kings of the Medes; ²⁶ all the kings of the north, far and near, one with another; and all the kingdoms of the world which *are* on the face of the earth. Also the king of Sheshach shall drink after them. ²⁷ "Therefore you shall say to

them, ‘Thus says the Lord of hosts, the God of Israel: “Drink, be drunk, and vomit! (this is the cup of the wrath spoken in Revelation) Fall and rise no more, because of the **sword** which I will send among you.” ’ ²⁸ And it shall be, if they refuse to take the cup from your hand to drink, then you shall say to them, ‘Thus says the Lord of hosts: “You shall certainly drink! ²⁹ For behold, I begin to bring calamity on the city which is called by My name **Earthly Jerusalem**, and should you be utterly unpunished? You shall not be unpunished, for I will call for a sword on all the inhabitants of the earth,” says the Lord of hosts.’ ³⁰ “Therefore prophesy against them all these words, and say to them:

‘The Lord will roar from on high,
And utter His voice from His holy habitation;
He will roar mightily against His fold.
He will give a shout, as those who tread *the grapes*,
Against all the inhabitants of the earth.

³¹ A noise will come to the ends of the earth—
For the Lord has a controversy with the nations;
He will plead His case with all flesh.
He will give those *who are* wicked to the sword,’ says the Lord.”

Is. 11:1-3 There shall come forth a **Rod** from the **stem** of Jesse (King David is his son) And a **Branch** shall grow out of his **roots**. **2** The Spirit of the Lord shall rest upon Him, The Spirit of wisdom and understanding, ^[1] The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord. **3** His delight *is* in the fear of the Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; v12 He will set up a banner for the **nations**, and will assemble the outcasts of Israel, and **gather** together the dispersed of Judah. From the **four corners of the earth** also the envy of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not harass Ephraim. They shall lay their hand on **Edom and Moab**; and the people of **Ammon** shall obey them. The Lord will utterly destroy the tongue of the **Sea of Egypt**; With His mighty wind He will shake His fist over the **River** and strike it in the seven streams and make men cross over dryshod. There will be a highway for the remnant of His people....

Rev. 16:10 “Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain.” ⁹ I will also trouble the hearts of many people, when I shall bring thy destruction **among the nations**, into the countries which thou hast not known. ¹⁰ Yea, I will make many people amazed at thee, and **their kings shall be horribly afraid for thee**, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall. ¹¹

Rev. 6:15 “And the kings of the earth, the great men, rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains and said to the mountains and rocks “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb.”)

Ez. 5:5-10 ⁵ “Thus says the Lord God: ‘This *is* Jerusalem; I have set her in the midst of the nations and the countries all around her. ⁶ She has rebelled against My judgments by doing wickedness more than the **nations**, and against My statutes more than the countries that *are* all around her; for they have refused My judgments, and they have not walked in My statutes.’ ⁷ Therefore thus says the Lord God: ‘Because you have ^[a] multiplied *disobedience* more than the nations that *are* all around you, have not

walked in My statutes nor kept My judgments, ^[b]nor even done according to the judgments of the nations that *are* all around you’— ⁸therefore thus says the Lord God: ‘Indeed I, even I, *am* against you and will execute judgments in your midst in the sight of the nations. ⁹ And I will do among you what I have never done, and the like of which I will never do again, because of all your abominations. ¹⁰ Therefore fathers shall eat *their* sons in your midst, and sons shall eat their fathers; and I will execute judgments among you, and all of you who remain I will scatter to all the winds

Is. 51:4 Septuagint **4**Hear me, hear me, my people; and ye kings, hearken to me: for a law shall proceed from me, and my judgment *shall be* for a light of the nations.

Num. 13 Amalec dwells in the land towards the South: Hevite, etc. there we saw the giants and we are like locusts.

Is. 52:10-15 **10**And the Lord shall reveal his holy arm in the sight of all the nations; and all the ends of the earth shall see the salvation that *comes* from our God. **11**Depart ye, depart, go out from thence, and touch not the unclean thing; go ye out from the midst of her; separate yourselves, ye that bear the vessels of the Lord. **12**For ye shall not go forth with tumult, neither go by flight: for the Lord shall go first in advance of you; and the God of Israel shall be he that brings up your rear.

Deut. 9:5 But because of the wickedness of these nations the LORD will destroy them from before thee, and that he may establish the covenant, which the LORD sware to our fathers, to Abraham and to Isaac and to Jacob. Septuagint

II Esdra 7:3-13 and I said, speak on my Lord. Then said he unto me, the sea is set in a wide place that it might be deep and great. But put the case the entrance were narrow, and like a river; Who then could go into the sea to look upon it, and to rule it? If he went not through the narrow, how could he come in to the broad? There is also another thing; A city is built, and set upon a broad field, and is full of all good things: the entrance thereof is narrow and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water: and one only path between them both, even between the fire and the water, so small that there could but one man go there at once. If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance? And I said it is so Lord. Then said he unto me, Even so also is Israel’s portion. Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done. Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils: and very painful period for the entrances of the elder world were wide and shore, and brought immortal fruit.

II Esdra 7:62-63 I answered then, and said, I know, Lord, that the most high is called merciful, and that he has mercy upon them which are not yet come into the world. And upon those also that turned to his law

II Esdra 8:50-56 for many great miseries shall be done to them that in the latter times shall dwell in the world, because they have walked in great pride. But understand for thyself, and seek out the glory for such as be like thee. For unto you is paradise opened, the tree of life is planted, the time to come is prepared, plenteousness is made ready, the city is built, and rest is allowed, yea, perfect goodness and

wisdom. The root of evil is sealed up from you, weakness and the moth is hid from you, and corruption is fled into hell to be forgotten. Sorrows are past, and in the end is showed the treasure of immortality. And therefore, ask no more questions concerning the multitude of them that perish. For when they had taken liberty they despised the most High, thought scorn of his law, and forsook his ways.

II Esdra 7:2-27 When I had finished speaking these words, the angel who had been sent to me on the former nights was sent to me again. **2** He said to me, "Rise, Ezra, and listen to the words that I have come to speak to you." **3** I said, "Speak, my lord." And he said to me, "There is a sea set in a wide expanse so that it is deep and vast, **4** but it has an entrance set in a narrow place, so that it is like a river. **5** If there are those who wish to reach the sea, to look at it or to navigate it, how can they come to the broad part unless they pass through the narrow part? **6** Another example: There is a city built and set on a plain, and it is full of all good things; **7** but the entrance to it is narrow and set in a precipitous place, so that there is fire on the right hand and deep water on the left. **8** There is only one path lying between them, that is, between the fire and the water, so that only one person can walk on the path. **9** If now the city is given to someone as an inheritance, how will the heir receive the inheritance unless by passing through the appointed danger?" **10** I said, "That is right, lord." He said to me, "So also is Israel's portion. **11** For I made the world for their sake, and when Adam transgressed my statutes, what had been made was judged. **12** And so the entrances of this world were made narrow and sorrowful and toilsome; they are few and evil, full of dangers and involved in great hardships. **13** But the entrances of the greater world are broad and safe, and yield the fruit of immortality. **14** Therefore unless the living pass through the difficult and futile experiences, they can never receive those things that have been reserved for them. **15** Now therefore why are you disturbed, seeing that you are to perish? Why are you moved, seeing that you are mortal? **16** Why have you not considered in your mind what is to come, rather than what is now present?" **17** Then I answered and said, "O sovereign Lord, you have ordained in your law that the righteous shall inherit these things, but that the ungodly shall perish. **18** The righteous, therefore, can endure difficult circumstances while hoping for easier ones; but those who have done wickedly have suffered the difficult circumstances and will never see the easier ones." **19** He said to me, "You are not a better judge than the Lord, or wiser than the Most High! **20** Let many perish who are now living, rather than that the law of God that is set before them be disregarded! **21** For the Lord strictly commanded those who came into the world, when they came, what they should do to live, and what they should observe to avoid punishment. **22** Nevertheless they were not obedient, and spoke against him; they devised for themselves vain thoughts, **23** and proposed to themselves wicked frauds; they even declared that the Most High does not exist, and they ignored his ways. **24** They scorned his law, and denied his covenants; they have been unfaithful to his statutes, and have not performed his works. **25** That is the reason, Ezra, that empty things are for the empty, and full things are for the full. **26** "For indeed the time will come, when the signs that I have foretold to you will come to pass, that **the city that now is not seen shall appear,^c and the land that now is hidden shall be disclosed.** **27** Everyone who has been delivered from the evils that I have foretold shall see my wonders. **28** For my son the Messiah shall be revealed with those who are with him **This is speaking about the Millennial Reign - which we are going to get to as well. Go down to the bottom to the nations**

Is. 14:12-17 ¹²"How you are fallen from heaven,
O ^[a]Lucifer, son of the morning! *How* you are cut down to the ground,
You who weakened the **nations!** ¹³ For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; ¹⁴ I will ascend above the heights of the clouds,

I will be like the Most High.’¹⁵ Yet you shall be brought down to Sheol, To the [\[b\]](#)lowest depths of the Pit.¹⁶ “Those who see you will gaze at you, *And* consider you, *saying*: ‘*Is* this the man who made the earth tremble, Who shook kingdoms,¹⁷ Who made the world as a wilderness And destroyed its cities, *Who* did not open the house of his prisoners?’