THE BOOK OF REVELATION

"Behold, I stand at the door and knock; if any man hear My voice, and open the door, I will come in to him…

Revelation 3:20

Time Stamps: Scriptural Timing Clues

1. Pestilence, Famine, Sword/ Scatter/Captivity

These words represent when the LORD scatters the 10 tribes (House of Israel) into this realm.

2. Jesus is born, tells us who he came for and why, crucified, resurrected and ascends. Jesus enters the throne room as a lamb that had been slain.

There is no time stamp language for these occurrences, but I wanted you to see on the timeline where Jesus comes and starts the time clock.

First Seal: Satan is cast out of heaven/Michael is the white horse.

3. Second and Third Seal: Jacob's Trouble: Tribulation/Short Time - this is Trumpets 1-4

This is the Short Time that begins when Satan is defeated in heaven and cast out as we are told in Revelation chapter 12. This is when Satan is cast to the earth and persecutes the nation of Israel, but predominately the House of Judah – otherwise called, JACOB'S Trouble, not the world's. This is also marked by the word Tribulation - not Great Tribulation. Satan knows he is going to be bound in the Pit for 1,000 years (1000 means Millennial) and knows Jesus's second coming is soon. Followers of Christ were fed to lions, crucified, tortured, burned alive, and died through many horrific ways of martyrdom. Their reward was the 1,000 year reign and their martyrdom was also going to be a testimony that was going to go out to the worlds or the realms.

4. Jesus's 2nd Coming: This happened on the feast of Trumpets/Satan is Bound/Gospel Goes Out to the World /Fifth Seal Is Snapped! Millennial Reign begins: starts the 1260/1335 countdown of years begin (we are going to learn the 1290 years of Daniel was for Satan's Short

Jesus's 2nd Coming – during the time of John, Pergamum is Satan's seat and will be destroyed, God shakes the earth mightily with Jesus's second coming (I believe this is when the ancient ruins were turned into rubble throughout the world - Rome, Greece, etc.). 1000 year Reign begins. The 1260/1335 are actually YEARS and the 1000 year reign begins the countdown of those years! When the 1000 year reign is over, there will be 260/335 years left. The realms are closed off to one another during the 1000 year reign and the gospel goes out to this

Time or 1290-1260 = 30 years before Jesus returns)	realm (to every tongue, tribe, and nation) where the 10 tribes were scattered without a way back to the other realm, but for the Messiah. The Fifth Seal is snapped, and they are given white robes and told to rest until the end.
5. Little Season: Satan is released after the 1000 year reign. Fourth Seal: Fifth Trumpet - the Beast is released/The last three ½ years of his release are Great Tribulation/Time, Times, ½ Time/42 Months/Labor Pains/ Seal 5: 6th Trumpet (1/3 of men will die)/Then the 7th Trumpet - also called the Harvest of the earth or the Gathering - this is not the second coming, this is when the angels reap the earth	These words are a description of the time frame when the Millennial Reign is over and Satan is released from the Pit to go out and deceive the earth one last time for 260 years, but predominately affects the House of Israel - which is called Satan's Little Season! At the end of his little season, will be 3 1/3 years of Great Tribulation. This is the gathering or the harvest of GOD's people, the wheat, who will go in with the Millennial Reign, and Satan's seed, the tares
6. 6th Seal is Snapped: THIS is when all eyes see Jesus/6th Bowl/Clefts of the Mountain (Euphrates River)/Thief	This is not Jesus's second coming - this happens during the 6th Bowl. Clefts of the mountain is when every eye will see Jesus - they will be hiding themselves. And is also described as revealing Himself as a 'thief' to those who rejected Him or they never knew the TRUE Jesus of the scriptures.
7. Armageddon/Wrath: Destruction of the earth/Hour - Bowls 1-6	The kings of the east (here - this realm), go to the other realm, (west), when the "Euphrates River" that runs between the two realms, dries and is prepared for the passage, mirroring the time when the Israelites were taken out of Egypt and GOD parted the Red Sea in order for them to leave. GOD gives dress rehearsals throughout scriptures - we just need to connect the dots. And then a great earth quake like nothing ever before it. I believe this is where the destruction of the earth fits in the best!
8. 7th Bowl: The Seventh Seal is Snapped!	Silence for a half an hour - and then this is the end of time. And GOD announces, "It is done!"
9. New Earth and New Heaven/New Song	This realm will be destroyed, the other realm, where Zion is, will be made "new" and the New Jerusalem will come down from heaven.
10. Latter Days/Tabernacle:	God's Kingdom: New Jerusalem - when GOD 'tabernacles' or lives amongst us again like He did with Adam and Eve.

Revelation

PESTILENCE/FAMINE/SWORD

Ez. 6:11 [11] Thus saith the Lord God; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the House of Israel! For they shall fall by the **sword, by the famine, and by the pestilence**.

Ez. 5:12 "**One third** of you shall die of the **pestilence**, and be consumed with **famine** in your midst; and **one third** shall fall by the **sword** all around you; and I will **scatter** another **third** to **all the winds**, and I will draw out a **sword** after them.

Ez. 14:12-23 [12] The word of the Lord came again to me, saying: [13] "Son of man, when a land sins against Me by persistent unfaithfulness, I will stretch out My hand against it; I will cut off its supply of bread, send famine on it, and cut off man and beast from it. [14] Even *if* these three men, Noah, Daniel, and Job, were in it, they would deliver *only* themselves by their righteousness," says the Lord God.
[15] "If I cause wild beasts to pass through the land, and they [a]empty it, and make it so desolate that no man may pass through because of the beasts, [16] *even though* these three men *were* [b]in it, *as* I live," says the Lord God, "they would deliver neither sons nor daughters; only they would be delivered, and the land would be desolate.
[17] "Or *if* I bring a sword on that land, and say, 'Sword, go through the land,' and I cut off man and beast from it, [18] even *though* these three men *were* in it, *as* I live," says the Lord God, "they would deliver neither sons nor daughters, but only they themselves would be delivered.
[19] "Or *if* I send a pestilence into that land and pour out My fury on it in blood, and cut off from it man and beast, [20] even *though* Noah, Daniel, and Job *were* in it, *as* I live," says the Lord God, "they would deliver neither son nor daughter; they would deliver *only* themselves by their righteousness."
[21] For thus says the Lord God: "How much more it shall be when I send My four [c]severe judgments on Jerusalem—the sword and famine and wild beasts and pestilence—to cut off man and beast from it? [22] Yet behold, there shall be left in it a **remnant who will be brought out**, *both* sons and daughters; surely they will come out to you, and you will see their ways and their doings. Then you will be comforted concerning the disaster that I have brought upon Jerusalem, all that I have brought upon it. [23] And they will comfort you, when you see their ways and their doings; and you shall know that I have done nothing without cause that I have done in it," says the Lord God.

Jer. 14:10-22 [10] Thus says the Lord to this people:
"Thus they have loved to wander;
They have not restrained their feet.
Therefore the Lord does not accept them;
He will remember their iniquity now,
And punish their sins."
[11] Then the Lord said to me, "Do not pray for this people, for *their* good. [12] When they fast, I will not hear their cry; and when they offer burnt offering and grain offering, I will not accept them. But I will consume them by the **sword, by the famine, and by the pestilence.**"
[13] Then I said, "Ah, Lord God! Behold, the prophets say to them, 'You shall not see the sword, nor shall you have famine, but I will give you [a]assured peace in this place.' "
[14] And the Lord said to me, "The prophets prophesy lies in My name. I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, [b]divination, a worthless thing, and the deceit of their heart. [15] Therefore thus says the Lord concerning the prophets who prophesy in My name, whom I did not send, and who say, 'Sword and famine shall not be in this land'—'By sword and famine those prophets shall be consumed! [16] And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of

the famine and the sword; they will have no one to bury them—them nor their wives, their sons nor their daughters—for I will pour their wickedness on them.'
17 "Therefore you shall say this word to them:
'Let my eyes flow with tears night and day,
And let them not cease;
For the virgin daughter of my people
Has been broken with a mighty stroke, with a very severe blow.
18 If I go out to the field,
Then behold, those slain with the sword!
And if I enter the city,
Then behold, those sick from famine!
Yes, both prophet and priest go about in a land they do not know.' "
19 Have You utterly rejected Judah?
Has Your soul loathed Zion?
Why have You stricken us so that *there is* no healing for us?
We looked for peace, but *there was* no good;
And for the time of healing, and there was trouble.
20 We acknowledge, O Lord, our wickedness
And the iniquity of our fathers,
For we have sinned against You.
21 Do not abhor *us,* for Your name's sake;
Do not disgrace the throne of Your glory.
Remember, do not break Your covenant with us.
22 Are there any among the idols of the nations that can cause rain?
Or can the heavens give showers?
Are You not He, O Lord our God?
Therefore we will wait for You,
Since You have made all these.

Revelation

SCATTER/CAPTIVITY

II Kings 17:22-23 For the children of Israel walked in all the sins of Jeroboam which he did (this is King Jeroboam of the House of Israel or the northern nation when Israel divided into two nations, the House of Judah's King was Rehoboam, however, the House of Israel is prophesied to be scattered into captivity and they will not return until after Great Tribulation); they did not depart from them, until the LORD removed Israel out of His sight this is House of Israel, as He had said by all His servants the prophets. So Israel the northern nation called House of Israel was carried away from their own land to Assyria which becomes another parable word for this realm in the scriptures, *as it is* to this day. This means that whenever you read these scriptures, it will be happening - it's current, it's present time. Therefore, the captivity into "Assyria" is "to this day".

Septuagint **Is. 61:1** "The Spirit of the Lord God *is* upon Me, this is Jesus
Because the Lord has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted,
To proclaim liberty to the captives, Jesus was crucified and fulfilled the divorce certificate, which will also allow us to go back to the land - and we will learn about that and recovery of sight to the blind; to declare the acceptable year of the LORD, and the day of recompence; to comfort all that mourn; that there should be given to them that mourn in Zion glory instead of ashes– after the Tribulation or Jacob's Trouble, the oil of joy to the mourners, the garment of glory for the spirit of heaviness; that they may be called trees of righteousness, the panting of the LORD, that He may be glorified. And they shall build the old ruins, they shall raise up those that had been desolate for many generations. And strangers shall come and feed thy flocks, and aliens shall be they ploughmen and vine-dressers. But ye shall be called priests of the LORD according to Revelation, this happens during the Millennial Reign, the ministers of GOD; ye shall eat the strength of nations this is the other realm – KJV says Gentiles but that can't be because the Gentiles are this realm and Zion is among the nations of the other realm and shall be admired because of their wealth. Thus shall they inherit the land a second time there's no third time like they want us to believe today and everlasting joy shall be upon their head. They will be protected from this day on. For I am the LORD who loves righteousness and hate robberies of injustice; and I will give their labour to the just and will make an everlasting covenant with them. This is the New Covenant of Messiah And their seed the seed of the people called Israel shall be known among the gentiles this realm - the House of Israel, and their offspring in the midst of nations; the other realm - they will discover this truth about this event, everyone that sees them shall take notice of them that they are a seed blessed of GOD; and they shall greatly rejoice in the LORD. Let my soul rejoice in the LORD; for he has clothed me with the robe of salvation, and the garment of joy this is the garment of eternity; he has put a mitre on me as on a bridegroom, and adorned me with ornaments as a bride preparing us for the banquet. And as the earth putting forth her flowers, and as a garden its seed; so shall the LORD, even the LORD, cause righteousness to spring forth, and exultation before all nations. The other realm witnesses this as we speak. Chapter 62 For Zion's sake I will not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth as light and my salvation burn as a torch. And the Gentiles shall see thy righteousness when Armageddon happens, the east comes to the west – meaning the Gentiles cross over the Euphrates to enter into Megiddo, or the other realm and will see this. According to Revelation, they encircle the 'camp' of GOD's people and kings thy glory these are angelic; and one shall call thee by a new name, which the LORD shall name proving this is end times – Jesus gets a new name and I believe we do as well. And thou shalt be a crown of beauty in the hand of the LORD, and a royal diadem crown – or King in the hand of thy GOD.

Deut. 4:27 And when thou shalt have begotten sons, and shall have sons sons, and you shall have dwelt a long time on the land and shall have transgressed, and made a graven image of anything, and shall have done you could leave before the Lord your God to provoke him; I call heaven and earth this day to witness against you, that you shall surely perish from off the land into which you go across the Jordan to inherit there; you shall not prolong your days upon it, but shall be utterly cut off. And the Lord shall scatter you among all

nations this should be gentiles - once we have the truth, we can see some of the manipulation of the scriptures, and you shall be left few in number among all the nations, among which the Lord shall bring you. And you shall there serve other gods, the works of the hands of men, wood and stones, which cannot see, nor can they hear, nor eat, nor smell. And there you shall seek the Lord your God, and you shall find him whenever you shall seek him with all your heart, and with all your soul and your affliction. And all these things shall come upon thee in the last days, and thou shalt turn to the Lord thy God, and shall hearken to his voice. Because the Lord thy God is a God of pity: he will not forsake thee, nor destroy thee; He will not forget the covenant of thy fathers, which the Lord swore to them

Psalm 126 When the Lord brought back the captivity of Zion, We were like those who dream. **2** Then our mouth was filled with laughter, And our tongue with singing. Then they said among the [b]nations,
"The Lord has done great things for them." **3** The Lord has done great things for us, *And* we are glad. **4** Bring back our captivity, O Lord,
As the streams in the South. **5** Those who sow in tears Shall reap in joy. **6** He who continually goes [c]forth weeping,
Bearing [d]seed for sowing, Shall doubtless come again [e]with rejoicing, Bringing his sheaves *with him.*

Ez. 28:25 **25** 'Thus says the Lord God: "When I have gathered the house of Israel from the peoples among whom they are **scattered, and am hallowed in them in the sight of the Gentiles**, then they will dwell in their own land which I gave to My servant Jacob (the people called Israel which make up 12 tribes are the sons of Jacob).

Zech. 8:8-14 **8** Then the word of the Lord came to Zechariah, saying, **9** "Thus says the Lord of hosts:
'Execute true justice,
Show [a]mercy and compassion
Everyone to his brother.
10 Do not oppress the widow or the fatherless,
The alien or the poor.
Let none of you plan evil in his heart
Against his brother.'
11 "But they refused to heed, shrugged their shoulders, and stopped[c] their ears so that they could not hear. **12** Yes, they made their hearts like flint, refusing to hear the law and the words which the Lord of hosts had sent by His Spirit through the former prophets. Thus great **wrath** came from the Lord of hosts. **13** Therefore it happened, *that* just as He proclaimed and they would not hear, so they called out and I would not listen," says the Lord of hosts. **14** "But I **scattered** them with a whirlwind among all the **nations** which they had not known. Thus the land became desolate after them, so that no one passed through or returned; for they made the pleasant land desolate."

Matt. 9:36 But when He saw the multitudes, He was moved with compassion for them, because they were harassed and **scattered**, like sheep having no shepherd. Then he said to the disciples, "The harvest truly is plentiful, but the laboreres are few. Therefore pray the Lord of the harvest to send out laborers into His harvest."

Rev. 13:10 he who leads into **captivity** shall go into captivity, he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints

Deut. 28:64-68 **64** "Then the Lord will **scatter** you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone. **65** And among those nations you shall find no rest, nor shall the sole of your foot have a resting place; but there the Lord will give you a [a]trembling heart, failing eyes, and anguish of soul. **66** Your life shall hang in doubt before you; you shall fear day and night, and have no assurance of life. **67** In the morning you

shall say, ‘Oh, that it were evening!’ And at evening you shall say, ‘Oh, that it were morning!’ because of the fear which terrifies your heart, and because of the sight which your eyes see.
68 “And the Lord will take you back to Egypt in ships, by the way of which I said to you, ‘You shall never see it again.’ And there you shall be offered for sale to your enemies as male and female slaves, but no one will buy *you.*”

Is. 5:13-14 [13] Therefore my people have gone into **captivity**, Because *they have* no knowledge; Their honorable men *are* famished their multitude dried up with thirst.**14** Therefore Sheol has enlarged itself And opened its mouth beyond measure; Their glory and their multitude and their pomp And he who is jubilant, shall descend into it.

Ez. 12:1-16 **2** Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.
3 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.
4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.
5 Dig thou through the wall in their sight, and carry out thereby.
6 In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

Ez. 20:21-24 **21** “Notwithstanding, the children rebelled against Me; they did not walk in My statutes, and were not careful to observe My judgments, ‘which, *if* a man does, he shall live by them’; but they profaned My Sabbaths. Then I said I would pour out My fury on them and fulfill My anger against them in the wilderness [22] Nevertheless I withdrew My hand and acted for My name’s sake, that it should not be profaned in the sight of the Gentiles *Nations, in whose sight I had brought them out. [23] Also I raised My hand in an oath to those in the wilderness, that I would scatter them among the Gentiles and disperse them throughout the countries, **24** because they had not executed My judgments, but had despised My statutes, profaned My Sabbaths, and their eyes were fixed on their fathers’ idols.

Ez. 30:18 ….. the day shall also be darkened. When I break the yokes of Egypt there. And her arrogant strength shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity. Thus I will execute judgments on Egypt, Then they shall know that I am the Lord.

Jer. 31:10-12 **10** “Hear the word of the Lord, O nations, And declare *it* in the isles afar off, and say,
‘He who scattered Israel will gather him, And keep him as a shepherd *does* his flock.’
11 For the Lord has redeemed Jacob, And ransomed him from the hand of one stronger than he.
12 Therefore they shall come and sing in the height of Zion, Streaming to the goodness of the Lord—
For wheat and new wine and oil, For the young of the flock and the herd; Their souls shall be like a well-watered garden, And they shall sorrow no more at all.

Jer. 3:14-25 “Return, O backsliding children,” says the Lord; “for I am married to you. I will take you, one from a city and two from a family, and I will bring you to Zion. **15** And I will give you shepherds according to My heart, who will feed you with knowledge and understanding.
16 “Then it shall come to pass, when you are multiplied and increased in the land in those days,” says the Lord, “that they will say no more, ‘The ark of the covenant of the Lord.’ It shall not come to mind, nor shall they remember it, nor shall they visit *it,* nor shall it be made anymore.

17 "At that time Jerusalem shall be called The Throne of the Lord, and all the nations shall be gathered to it, to
the name of the Lord, to Jerusalem. No more shall they follow[a] the dictates of their evil hearts.
18 "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the
land of the north to the land that I have given as an inheritance to your fathers.
19 "But I said: 'How can I put you among the children And give you a pleasant land, A beautiful heritage of the
hosts of nations?' "And I said: 'You shall call Me, "My Father," And not turn away from Me.' **20** Surely, *as* a
wife treacherously departs from her [b]husband, So have you dealt treacherously with Me, O house of Israel,"
says the Lord. **21** A voice was heard on the desolate heights, Weeping *and* supplications of the children of
Israel. For they have perverted their way; They have forgotten the Lord their God. **22** "Return, you backsliding
children, *And* I will heal your backslidings." "Indeed we do come to You, For You are the Lord our God.
23 Truly, in vain *is salvation hoped for* from the hills, *And from* the multitude of mountains; Truly, in
the Lord our God *Is* the salvation of Israel. **24** For shame has devoured The labor of our fathers from our
youth— Their flocks and their herds,
Their sons and their daughters. **25** We lie down in our shame, And our [c]reproach covers us. For we have sinned
against the Lord our God, We and our fathers, From our youth even to this day, And have not obeyed the voice
of the Lord our God."

Revelation

THRONE ROOM

Rev. 6:9-11 And I saw in the right hand of him that sat on the throne a scroll written within and on the backside, sealed with seven seals. 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the scroll, and to loose the seals thereof? 3 And no man in heaven, nor in earth, neither under the earth, was able to open the scroll, neither to look thereon. 4 And I wept much, because no man was found worthy to open and to read the scroll, neither to look thereon. 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the scroll, and to loose the seven seals thereof. 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth 7 And he came and took the scroll out of the right hand of him that sat upon the throne.

Revelation

SHORT TIME = RIGHT BEFORE SATAN IS BOUND/AFTER ASCENSION AND IS THE TRIBULATION OR TIME OF JACOB'S TROUBLE BEFORE JESUS RETURNS FOR THE MILLENNIAL REIGN

The Timestamp of Jesus's ascension and Satan's "Short Time" before he is bound in the Pit, which marks the beginning of the Millennial Reign of 1000 years. This is the first mark of the beast, when only the martyrs of Jesus are resurrected to reign with Him as told in Revelation 20 and those still alive who are in Israel. Then the land and the people go into rest - NOT the entire planet.

Rev. 12:1-12 A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars; 2and she was with child; and she cried out, being in labor and in pain to give birth. 3Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads *were* seven diadems. 4And his tail swept away a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child. 5And she gave birth to a son, a male *child,* who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne. 6Then the woman fled into the wilderness where she had a place prepared by God (this is where the realms are closed off to one another), so that there she would be nourished for one thousand two hundred and sixty days. 7And there was war in heaven, **Michael and his angels waging war with the dragon.** The dragon and his angels waged war, 8and they were not strong enough, and there was no longer a place found for them in heaven. 9And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him. 10Then I heard a loud voice in heaven, saying,

"Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come (Jesus was victorious through the crucifixion and his Millennial reign is soon to come), for the accuser of our brethren has been thrown down Satan has been cast down to the earth, he who accuses them before our God day and night. 11"And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death (they are rewarded with the Millennial reign) 12"For this reason, rejoice, O heavens and you who dwell in them. Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has *only* a **short time**." Chapter 12 is divided into two parts: 1-12 is the "Short Time" or BEFORE Satan is bound and 13-17 is Satan's "Little Season" or AFTER his release from the Pit. The Book of Daniel Chapter 12 does the same EXACT thing – it is TWO different time frames and we know this due to the Timestamp language.

Dan. 12:1-13 "**At that time Michael shall stand up**, (see v 7 above in Rev. Chapter 12 – this is the war that breaks out in heaven) The great prince who stands *watch* over the sons of your people the people called Israel; And there shall be a **time of trouble**, (Jacob's Trouble – another Timestamp word for the tribulation after Jesus's ascension which is ONLY on Israel)
Such as never was since there was a **nation**, *Even* to that time. (Here is where we see God ending that time and picking up with a new time, which is the Latter Days (or the very end) because we see more Timestamp language "some to everlasting life and some to shame" – this is the Great Throne Judgment - which signals a time change). And at that time your people shall be delivered, Every one who is found written in the **book**. This is the Book of Life **2** And many of those who sleep in the dust of the earth shall awake, this is the Harvest – or the 7th Trumpet Some to everlasting life, Some to shame *and* everlasting contempt. This is not for the Millennial Reign - because only those martyred for Jesus are raised for the Millennial Reign - this is the harvest of the earth when everyone is resurrected **3** Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever. **4** "But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall

increase." People will be traveling with ease (planes) and knowledge = internet) [5] Then I, Daniel, looked; and
there stood two others, one on this riverbank and the other on that riverbank. [6] And *one* said to the man clothed
in linen, who *was* above the waters of the river, "How long shall the fulfillment of these wonders *be?*" [7] Then I
heard the man clothed in linen, who *was* above the waters of the river, (probably Euphrates which is between
both realms) when he held up his right hand and his left hand to heaven, and swore by Him who lives
forever, that *it shall be* for a time, times, and half *a time;* and when the power of the holy people has been
completely shattered AFTER Satan's release - this is GREAT Tribulation for the entire earth, all
these *things* shall be finished. [8] Although I heard, I did not understand. Then I said, "My lord, what *shall be* the
end of these *things*?" [9] And he said, "Go *your way,* Daniel, for the words *are* closed up and sealed till the time
of the end. [10] Many shall be **purified, made white, and refined**, but the wicked shall do wickedly; and **none
of the wicked shall understand**, but the wise shall understand. [11] "And from the time *that* the daily *sacrifice* is
taken away, and the abomination of desolation (we are going to learn when that happened) is set up, *there shall
be* one thousand two hundred and ninety days (these are years). [12] Blessed *is* he who waits, and comes to the
one thousand three hundred and thirty-five days (again, these are years). [13] "But you, go *your way* till the
end; *for you shall rest*, and will arise to your inheritance at the end of the days." Only people who knew Jesus
and gave their life or died with the testimony of the Messiah, are raised to reign with Him in the Millennial
Reign. Daniel will rest until the end.

Revelation

TRIBULATION /JACOB'S TROUBLE

Is. 22:1-23 Septuagint: What has happened to thee, **that now ye are all gone up to the housetops which help you not** (Go down to Matthew 24:17-19)? The city is filled with shouting men; thy slain are not slain with swords, nor are thy dead those who have died in battle. All thy princes have fled, and thy captives are tightly bound, and the mighty men in thee have fled far away. Therefore I said, Let me alone, I will weep bitterly, labour not to comfort me for the breach of the daughter of my people. For it is a **day of trouble**, and of destruction, and of treading down, and there is perplexity sent from the LORD of hosts: they wander in the valley of Zion; they wonder from the least to the greatest on the mountains. And the Elamites took their quivers, and there were men mounted on horses, and there was a gathering for battle. And it shall be that thy choice valleys shall be filled with chariots, and horsemen shall block up thy gates These are the first 4 Seals! The horses - this prophesy is AFTER the ascension of Jesus and they are waiting on Him to return. He removed the protection of Juda, and they shall look in that day on the choice houses of the city. And they shall uncover the secret places of the houses of the citadel of David

Matthew 24:17-19 [17] **Let no one on the housetop go down to take anything out of the house.** [18] Let no one in the field go back to get their cloak.[19] How dreadful it will be in those days for pregnant women and nursing mothers! And He goes on to say that He hopes it doesn't happen on the Sabbath - but Jesus does not know the day or the hour, nor the angels, only the Father.

Matt. 24[3] Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?" [4] And Jesus answered and said to them: "Take heed that no one deceives you. [5] For many will come in My name, saying, 'I am the Christ,' and will deceive many. [6] And you will hear of wars and rumors of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet. [7] For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. [8] All these *are* the beginning of sorrows. [9] **"Then they will deliver you up to tribulation** and kill you, and you will be hated by all nations for My name's sake. [10] And then many will be offended, will betray one another, and will hate one another. [11] Then many false prophets will rise up and deceive many. [12] And because lawlessness will abound, the love of many will grow cold.[13] But he who endures to the end shall be saved. [14] And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come. [21] For then there will be **great tribulation**, This is different! This is end time tribulation (great) such as has not been since the beginning of the world until this time, no, nor ever shall be. [22] And unless those days were shortened, no flesh would be saved; but for the [c]elect's sake those days will be shortened.

Rev. 11:3 [3] And I will give *power* to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." This occurs in heaven and 1,260 days are actually years.

Rev. 12:6 "'...the woman fled into the wilderness, where God had prepared a place for her to be nourished for 1,260 days.'" During the Millennial Reign AND Satan's release, which is 260 years, which is called his 'little season'.

Revelation

SATAN BOUND AND RELEASED AFTER MILLENNIAL REIGN

Re. 20:1-3 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a little season.

Rev. 20:7-9 When the thousand years are completed, Satan will be released from his prison, and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.

Revelation

THE GOSPEL GOES OUT

Revelation 14:6 [6] And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Matthew 24:14 "And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come." Jesus tells us the END will come after the gospel goes. The end is Great Tribulation, NOT his second coming! His second coming is for the Millennial Reign.

Revelation

THE 5TH SEAL

Rev. 6:9-11 [9] When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. [10] And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?" This is a clue that it is not Jacob's Trouble when only the House of Judah was martyred before Jesus's second coming - during Satan's Short Time because this is talking about the earth. These are the martyrs of those AFTER the Millennial Reign begins and the realms are closed off to one another. [11] Then a white robe was given to each of them another clue - white robes are not given for the Millennial Reign because we are going to prove people can die during the Millennial Reign, which is called the 'second death' - like Lazarus experienced when he was also resurrected from the dead; and it was said to them that they should rest a little while longer, until both *the number of* their fellow servants and their brethren, who would be killed as they *were,* was completed.

Revelation

LITTLE SEASON/260 YEARS: 1000 - 260 = 260

Rev. 20:3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a **little season**.

Dan. 7:12 As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a **season** and a **time** When Satan is bound for 1000 years, his fallen angel or "kings" and 'beasts' are preserved for when he is released

Dan. 9: 7-26 7O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass lawlessness that they have trespassed against thee. the 10 tribes scattered into captivity (this realm) 8O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. 9To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him; 10Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. 11Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, the curse is that you would be exiled from the land and never to return – Christ became the curse to bring us back and fulfill the divorce certificate for our lawlessness and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him. 12And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. 13As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. 14Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.
15And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. 16O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us. 17Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. 18O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousness, but for thy great mercies. 19O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.
20And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; 21Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. 22And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. 23At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.
24Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. 25Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26And after threescore and two weeks shall Messiah be cut off Isaiah 53:8 but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the **end thereof** *shall be* with

a **flood**, and unto the end of the war desolations are determined. 27And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan. 12:5-13 Then I, Daniel, looked and behold, two others were standing, one on this bank of the river and the other on that bank of the river 6And one said to the man dressed in linen, who was above the waters of the river, "How long *will it be* until the end of *these* wonders?" 7I heard the man dressed in linen, who was above the waters of the river, as he raised his right hand and his left toward heaven, and swore by Him who lives forever that it would be for a time, times, and half a time*;* we are going to see the time periods split up again – this is the end of Satan's "little season" after he is released and as soon as they finish shattering the power of the holy people (the other realm), all these *events* will be completed. 8As for me, I heard but could not understand; so I said, "My lord, what *will be* the outcome of these *events?*" 9He said, "Go *your way,* Daniel, for *these* words are concealed and sealed up until the end time. 10"Many will be purged, purified and refined, but the wicked will act wickedly; and none of the wicked will understand, but those who have insight will understand. 11"From the time that the regular sacrifice is abolished and the abomination of desolation is set up, *there will be* 1,290 days. 12"How blessed is he who keeps waiting and attains to the **1,335 days!** 13"But as for you, go *your way* to the end; then you will enter into rest and rise *again* for your allotted portion at the end of the age."

Revelation

GREAT TRIBULATION: TRUMPETS 5-7 (THE THREE WOES)

Rev. 2:22 **22** Indeed I will cast her into a sickbed, and those who commit adultery with her into **great tribulation**, unless they repent of their deeds. **23** I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.

Rev. 7:14 **10** and crying out with a loud voice, saying, "Salvation *belongs* to our God who sits on the throne, and to the Lamb!" **11** All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, **12** saying:
"Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might,
Be to our God forever and ever. Amen."
13 Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" **14** And I said to him, [a]"Sir, you know."
So he said to me, "These are the ones who come out of the **great tribulation**, and washed their robes and made them white in the blood of the Lamb.

Psalm 48:6-8 Fear took hold of them there,
And pain, as of a woman in **birth pangs**,
7 *As when* You break the ships of Tarshish
With an **east** wind.
8 As we have heard,
So we have seen
In the city of the Lord of hosts,
In the city of our God:
God will establish it forever.

Matt. 24:21 **21** For then there will be **great tribulation**, such as has not been since the beginning of the world until this time, no, nor ever shall be.

Revelation

TIME, TIMES AND HALF A TIME

Rev. 2:22 But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a **time and times and half a time**, from the presence of the serpent.

Daniel 12:7-9 [7] And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a **time, times, and an half;** and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.
[8] And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?
[9] And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Revelation

LABOR PAINS

1 Thes. 5:3 [3] For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

Michah 4:9 [9] Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. [10] Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the Lord shall redeem thee from the hand of thine enemies.

Isaiah 13:8 [8] And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

Revelation

4-c. FLOOD/HOUR

Rev. 17:12 [12] "The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for **one hour** as kings with the beast.

Rev. 18:17 [17] For in **one hour** such great riches came to nothing.' Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance

Rev. 18:10 "standing at a distance for fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! For in **one hour** your judgment has come.'

John 5:25-30 [25] Verily, verily, I say unto you, The **hour** is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. [26] For as the Father hath life in himself; so hath he given to the Son to have life in himself; [27] And hath given him authority to execute judgment also, because he is the Son of man. [28] Marvel not at this: for the **hour** is coming, in which all that are in the graves shall hear his voice, [29] And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. [30] I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Amos 8:8 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

Daniel 11:22 And with the arms of a **flood** shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a **flood**, and unto the end of the war desolations are determined.

Jeremiah 46:8 Egypt riseth up like a **flood**, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

Jeremiah 47:2 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

Joshua 24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Joshua 24:2-3 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods. And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Matt. 24:9 And knew not until the **flood** came, and took them all away; so shall also the coming of the Son of man be.

Re. 12:15-16 And the serpent cast out of his mouth water as a **flood** after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Rev. 12:13-17 **13**And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male *child.* **14**But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a **time and times and half a time**, (3 ½ years of Great Trib) from the presence of the serpent. **15**And the serpent poured water like a **flood** out of his **mouth** after the woman, so that he might cause her to be swept away with the **flood** **16** But the earth helped the woman, and the earth opened its mouth and drank up the **flood** which the dragon poured out of his mouth **17** So the dragon was enraged with the woman and went off to make war with the rest of her offspring, who keep the commandments of God and hold to the testimony of Jesus.

Revelation

HARVEST AND GATHER

Is. 43 But now, thus says the Lord, who created you, O Jacob, House of Judah
And He who formed you, O Israel: House of Israel
"Fear not, for I have redeemed you;
I have called *you* by your name;
You *are* Mine.
[2] When you pass through the waters, I *will be* with you;
And through the rivers, they shall not overflow you.
When you walk through the fire, you shall not be burned,
Nor shall the flame scorch you.
[3] For I *am* the Lord your God,
The Holy One of Israel, your Savior;
I gave Egypt for your ransom,
Ethiopia and Seba in your place.
[4] Since you were precious in My sight,
You have been honored,
And I have loved you;
Therefore I will give men for you,
And people for your life.
[5] Fear not, for I *am* with you;
I will bring your descendants from the east,
And gather you from the west;
[6] I will say to the north, 'Give them up!'
And to the south, 'Do not keep them back!'
Bring My sons from afar,
And My daughters from the ends of the earth—
[7] Everyone who is called by My name,
Whom I have created for My glory;
I have formed him, yes, I have made him."
[8] Bring out the blind people who have eyes,
And the deaf who have ears.
[9] Let all the nations be gathered together,
And let the people be assembled.
Who among them can declare this,
And show us former things?
Let them bring out their witnesses, that they may be justified;
Or let them hear and say, "*It is* truth."
[10] "You *are* My witnesses," says the Lord,
"And My servant whom I have chosen,
That you may know and believe Me,
And understand that I *am* He.
Before Me there was no God formed,
Nor shall there be after Me.
[11] I, *even* I, *am* the Lord,
And besides Me *there is* no savior.
[12] I have declared and saved,
I have proclaimed,
And *there was* no foreign *god* among you;

Therefore you *are* My witnesses,"
Says the Lord, "that I *am* God.
[13] Indeed before the day *was,* I *am* He;
And *there is* no one who can deliver out of My hand;
I work, and who will reverse it?"
[14] Thus says the Lord, your Redeemer,
The Holy One of Israel:
"For your sake I will send to Babylon,
And bring them all down as fugitives—
The Chaldeans, who rejoice in their ships.
[15] I *am* the Lord, your Holy One,
The Creator of Israel, your King."
[16] Thus says the Lord, who makes a way in the sea
And a path through the mighty waters,
[17] Who brings forth the chariot and horse,
The army and the power
(They shall lie down together, they shall not rise;
They are extinguished, they are quenched like a wick):
[18] "Do not remember the former things,
Nor consider the things of old.
[19] Behold, I will do a new thing,
Now it shall spring forth;
Shall you not know it?
I will even make a road in the wilderness
And rivers in the desert.
[20] The beast of the field will honor Me,
The jackals and the ostriches,
Because I give waters in the wilderness
And rivers in the desert,
To give drink to My people, My chosen.
[21] This people I have formed for Myself;
They shall declare My praise.

Is. 27:12-13 [12] And it shall come to pass in that day *That* the Lord will thresh sickle the earth/7th Trumpet, From the channel of the River to the Brook of Egypt; And you will be gathered one by one, O you children of Israel. This is speaking of both realms - all 12 tribes [13] So it shall be in that day: The great trumpet will be blown the 7th Trumpet; They will come, who are about to perish in the land of Assyria this is realm talk, end times talk, And they who are outcasts in the land of Egypt, And shall worship the Lord in the holy mount at Jerusalem Mt. Zion.

James 1:1-2 James, a bondservant of God and of the Lord Jesus Christ,
To the twelve tribes which are scattered abroad: Greetings. **2** My brethren, count it all joy when you fall into various trials,

Matt. 9:36 But when He saw the multitudes, He was moved with compassion for them, because they were harassed and scattered, like sheep having no shepherd. Then he said to the disciples, "The harvest truly is plentiful, but the laborers are few. Therefore, pray the Lord of the harvest to send out laborers into His harvest."

Ez. 20:21-24 [21] "Notwithstanding, the children rebelled against Me; they did not walk in My statutes, and were not careful to observe My judgments, 'which, *if* a man does, he shall live by them'; but they profaned My Sabbaths. Then I said I would pour out My fury on them and fulfill My anger against them in the wilderness

. 22 Nevertheless I withdrew My hand and acted for My name's sake, that it should not be profaned in the sight of the Gentiles, in whose sight I had brought them out. 23 Also I raised My hand in an oath to those in the wilderness, that I would scatter them among the Gentiles and disperse them throughout the countries, 24 because they had not executed My judgments, but had despised My statutes, profaned My Sabbaths, and their eyes were fixed on their fathers' idols.

Jer. 23:1-8 "Woe to the shepherds who destroy and scatter the sheep of My pasture!" says the Lord. 2 Therefore thus says the Lord God of Israel against the shepherds who feed My people: "You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings," says the Lord. **3** "But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. **4** I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking," says the Lord.
5 "Behold, *the* days are coming," says the Lord,
"That I will raise to David a Branch of righteousness;
A King shall reign and [a]prosper,
And execute [b]judgment and righteousness in the [c]earth.
6 In His days Judah will be saved,
And Israel will dwell safely;
Now this *is* His name by which He will be called:
[d]THE LORD OUR RIGHTEOUSNESS.
7 "Therefore, behold, *the* days are coming," says the Lord, "that they shall no longer say, 'As the Lord lives who brought up the children of Israel from the land of Egypt,' **8** but, 'As the Lord lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land."

Mat. 24:31 And He will send His angels, with a great sound of a **trumpet**, and they will **gather together** His **elect** from the **four winds**, from one end of heaven to the other.

Mk. 13:27 And then He will send His angels, and **gather together** His **elect** from the **four winds**, from the farthest part of earth to the farthest part of heaven.

Matt. 25:31-32 **31** "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. **32** All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats.

Psalm 14:7 Oh, that the salvation of Israel *would come* out of Zion!
When the Lord brings **back** the captivity of His people, *back to Zion – they must have been there at one point in time – from captivity (this realm)
Let Jacob rejoice *and* Israel be glad.

Rev. 13:10 he who leads into captivity shall go into captivity, he who kills with the sword must be killed with the sword. Here is the patience and the faith of the **saints**

Is. 60:4-8 Septuagint Be enlightened be enlightened Jerusalem for thy light is come and the glory of the Lord is risen upon thee Behold darkness shall cover the earth and there shall be gross darkness on the nations but the Lord shall appear upon thee and his glory shall be seen upon thee. And kings shall walk in thy light, and nations in thy brightness. Lift up thine eyes round about, and behold thy children gathered; All thy sons have come from far and thy daughters shall be born on men's shoulders. Then shalt thou see and fear and be amazed in thy heart; for the wealth of the sea shall come round to the end of nations and people; And herds of camels shall come to thee, and the camels of Midian and Epha, Sheba shall cover thee; All from Sabah shall come bearing gold and shall bring frankincense and they shall publish the salvation of the Lord. And all the flocks of

Kidar shall be gathered and the Rams of Naioth shall come; And acceptable sacrifices shall be offered on my altar, in my House of prayer shall be glorified. Who are these that fly as clouds, and as doves with young ones to me? The coastlands have waited for me and the ships of Tarshish among the first, to bring thy children from afar, and their silver and their gold with them, and not for the sake of the holy name of the Lord, and because the holy one of Israel is glorified.

Is. 11:12 He will set up a banner for the nations,
And will [a]assemble the outcasts of Israel,
And gather together the dispersed of Judah
From the four [b]corners of the earth.

Is. 54 "Sing, O barren,
You *who* have not borne!
Break forth into singing, and cry aloud,
You *who* have not labored with child!
For more *are* the children of the desolate
Than the children of the married woman," says the Lord.
2 "Enlarge the place of your tent,
And let them stretch out the curtains of your dwellings;
Do not spare;
Lengthen your cords,
And strengthen your stakes.
3 For you shall expand to the right and to the left,
And your descendants will inherit the nations,
And make the desolate cities inhabited.
4 "Do not fear, for you will not be ashamed;
Neither be disgraced, for you will not be put to shame;
For you will forget the shame of your youth,
And will not remember the reproach of your widowhood anymore.
5 For your Maker *is* your husband,
The Lord of hosts *is* His name;
And your Redeemer *is* the Holy One of Israel;
He is called the God of the whole earth.
6 For the Lord has called you
Like a woman forsaken and grieved in spirit,
Like a youthful wife when you were refused,"
Says your God.
7 "For a mere moment I have forsaken you,
But with great mercies I will gather you.
8 With a little wrath I hid My face from you for a moment;
But with everlasting kindness I will have mercy on you,"
Says the Lord, your Redeemer.
9 "For this *is* like the waters of Noah to Me;
For as I have sworn
That the waters of Noah would no longer cover the earth,
So have I sworn
That I would not be angry with you, nor rebuke you.
10 For the mountains shall depart
And the hills be removed,
But My kindness shall not depart from you,

Nor shall My covenant of peace be removed,"
Says the Lord, who has mercy on you.
11 "O you afflicted one,
Tossed with tempest, *and* not comforted,
Behold, I will lay your stones with colorful gems,
And lay your foundations with sapphires.
12 I will make your pinnacles of rubies,
Your gates of crystal,
And all your walls of precious stones.
13 All your children *shall be* taught by the Lord,
And great *shall be* the peace of your children.
14 In righteousness you shall be established;
You shall be far from oppression, for you shall not fear;
And from terror, for it shall not come near you.
15 Indeed they shall surely assemble, *but* not because of Me.
Whoever assembles against you shall fall for your sake.
16 "Behold, I have created the blacksmith
Who blows the coals in the fire,
Who brings forth an [a]instrument for his work;
And I have created the [b]spoiler to destroy.
17 No weapon formed against you shall prosper,
And every tongue *which* rises against you in judgment
You shall condemn.
This *is* the heritage of the servants of the Lord,
And their righteousness *is* from Me,"
Says the Lord.

Ez. 11:17-25 **7** Therefore say, 'Thus says the Lord God: "I will **gather you from the peoples**, assemble you from the countries where you have been scattered, and I will give you the land of ~~Israel~~." ' **18** And they will go there, and they will take away all its detestable things and all its abominations from there. **19** Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh, **20** that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God. **21** But *as for those* whose hearts follow the desire for their detestable things and their abominations, I will recompense their deeds on their own heads," says the Lord God.
22 So the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel *was* high above them. **23** And the glory of the Lord went up from the **midst of the city** and stood on the **mountain**, which *is* on the east side of the city.**24** Then the **Spirit took me up and brought me in a vision** by the Spirit of God into **Chaldea, to those in captivity**. And the vision that I had seen went up from me. **25** So I spoke to those in captivity of all the things the Lord had shown me.

Ez. 28:25 Thus says the Lord God: "When I have gathered the house of Israel from the peoples among whom they are scattered, and am hallowed in them in the sight of the Gentiles this realm, then they will dwell in their own land which I gave to My servant Jacob.

Ez. 34:11-15 **11** 'For thus says the Lord God: "Indeed I Myself will search for My sheep and seek them out. **12** As a shepherd seeks out his flock on the day he is among his scattered sheep, so will I seek out My sheep and deliver them from all the places where they were scattered on a cloudy and dark day. **13** And I will bring them out from the peoples and gather them from the countries, and will bring them to their own land; I will feed them on the mountains of Israel, [a]in the valleys and in all the inhabited places of the country. **14** I will feed them in good pasture, and their fold shall be on the high mountains of Israel. There they shall lie down in a good fold and feed in rich pasture on the mountains of Israel. **15** I will feed My flock, and I will make them lie down," says the Lord God.

Jer. 31:10 **10** "Hear the word of the Lord, O nations,
And declare *it* in the [a]isles afar off, and say,
'He who scattered Israel will gather him,
And keep him as a shepherd *does* his flock.'
11 For the Lord has redeemed Jacob,
And ransomed him from the hand of one stronger than he.
12 Therefore they shall come and sing in the height of Zion,
Streaming to the goodness of the Lord—
For wheat and new wine and oil,
For the young of the flock and the herd;
Their souls shall be like a well-watered garden,
And they shall sorrow no more at all.

Jer. 3:14-25 **14** "Return, O backsliding children," says the Lord; "for I am married to you. I will take you, one from a city and two from a family, and I will bring you to Zion. **15** And I will give you shepherds according to My heart, who will feed you with knowledge and understanding.
16 "Then it shall come to pass, when you are multiplied and increased in the land in those days," says the Lord, "that they will say no more, 'The ark of the covenant of the Lord.' It shall not come to mind, nor shall they remember it, nor shall they visit *it,* nor shall it be made anymore.
17 "At that time Jerusalem shall be called The Throne of the Lord, and all the nations shall be gathered to it, to the name of the Lord, to Jerusalem. No more shall they follow[a] the dictates of their evil hearts.
18 "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers.
19 "But I said:
'How can I put you among the children
And give you a pleasant land,
A beautiful heritage of the hosts of nations?'
"And I said:
'You shall call Me, "My Father,"
And not turn away from Me.'
20 Surely, *as* a wife treacherously departs from her [b]husband,
So have you dealt treacherously with Me,
O house of Israel," says the Lord.
21 A voice was heard on the desolate heights,
Weeping *and* supplications of the children of Israel.
For they have perverted their way;
They have forgotten the Lord their God.
22 "Return, you backsliding children,
And I will heal your backslidings."
"Indeed we do come to You,
For You are the Lord our God.
23 Truly, in vain *is salvation hoped for* from the hills,
And from the multitude of mountains;
Truly, in the Lord our God
Is the salvation of Israel.
24 For shame has devoured
The labor of our fathers from our youth—
Their flocks and their herds,
Their sons and their daughters.
25 We lie down in our shame,
And our [c]reproach covers us.
For we have sinned against the Lord our God,
We and our fathers,

From our youth even to this day,
And have not obeyed the voice of the Lord our God."

Psalm 53:6 Oh, that the salvation of Israel would come out of Zion!
When God brings back [a]the captivity of His people,
Let Jacob rejoice *and* Israel be glad.

Psalm 102:13-22 You will arise *and* have mercy on Zion;
For the time to favor her,
Yes, the set time, has come.
14 For Your servants take pleasure in her stones,
And show favor to her dust.
15 So the [a]nations shall fear the name of the Lord,
And all the kings of the earth Your glory.
16 For the Lord shall build up Zion;
He shall appear in His glory.
17 He shall regard the prayer of the destitute,
And shall not despise their prayer.
18 This will be written for the generation to come,
That a people yet to be created may praise the Lord.
19 For He looked down from the height of His sanctuary;
From heaven the Lord viewed the earth,
20 To hear the groaning of the prisoner,
To release those appointed to death,
21 To declare the name of the Lord in Zion,
And His praise in Jerusalem,
22 When the peoples are gathered together,
And the kingdoms, to serve the Lord.

Psalm 126 When the Lord brought back [a]the captivity of Zion,
We were like those who dream.
2 Then our mouth was filled with laughter,
And our tongue with singing.
Then they said among the [b]nations,
"The Lord has done great things for them."
3 The Lord has done great things for us,
And we are glad.
4 Bring back our captivity, O Lord,
As the streams in the South.
5 Those who sow in tears
Shall reap in joy.
6 He who continually goes [c]forth weeping,
Bearing [d]seed for sowing,
Shall doubtless come again [e]with rejoicing,
Bringing his sheaves *with him.*

Matt. 15:13-14 **13** But He answered and said, "Every plant which My heavenly Father has not **planted** will be uprooted. **14** Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

Matt. 13:34-43 34 All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, **35** that it might be fulfilled which was spoken by the prophet, saying:
"I will open My mouth in parables; I will utter things kept secret from the foundation of the world."

36 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the **tares of the field**."
37 He answered and said to them: "He who sows the good seed is the Son of Man. 38 The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked *one.* 39 The enemy who sowed them is the devil, the harvest is the end of the age and the reapers are the angels. 40 Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. 41 The Son of Man will send out His angels,and they will gather out of His kingdom all things that offend, and those who practice lawlessness, 42 and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. 43 Then the righteous will shine forth as the sun in the **kingdom of their Father**. He who has ears to hear, let him hear!

Rev. 14:15-20 15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the **harvest** of the earth is ripe.
16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.
18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, **Thrust in thy sharp sickle**, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.
20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

II Esdra 4:28-37 but as concerning the things were of you asked me I will tell thee; **for the evil is sown**, but the destruction thereof is not yet come. If therefore that which is sown be not turned upside down, and if the **place where the evil is sown passed not away**, then cannot it come that is sown with good. For the **grain of evil** seed has been sown in the heart of Adam from the beginning, and how much ungodliness has it brought up unto this time? And how much shall it yet bring forth until the time of **threshing come**? Ponder now by thyself, how great fruit of wickedness the grain of evil seed has brought forth. And when the ears shall be cut down, which are without number, how great a floor shall they fill? Then I answered and said how and when shall these things come to pass? Wherefore are our years few and evil? And he answered me saying do not you hasten above the most high: for they haste is in vain to be above him, for you has much exceeded. Did not the souls also of the righteous ask question of these things in their chambers, saying, how long shall I hope on this fashion? When comes the fruit of the floor of our reward? And unto these things uriel the Archangel gave them answer, and said, even when the number of seeds is filled in you: for he has weighed the world in the balance. By measure has he measured the times; And by number has he numbered the times; And he does not move nor stir them, until the said measure be fulfilled.

Is. 17:4-8 4 "In that day it shall come to pass *That* the glory of Jacob will [a]wane, And the fatness of his flesh lean. 5 It shall be as when the **harvester gathers the grain**, And reaps the heads with his arm; It shall be as he who gathers heads of grain In the Valley of Rephaim. 6 Yet gleaning grapes will be left in it, Like the shaking of an olive tree, Two *or* three olives at the top of the uppermost bough, Four *or* five in its most fruitful branches," Says the Lord God of Israel. 7 In that day a man will look to his Maker, And his eyes will have respect for the Holy One of Israel. 8 He will not look to the altars, The work of his hands; He will not respect what his fingers have made, Nor the [b]wooden images nor the incense altars.

Joel 3:11-14 11 Assemble and come, all you nations,
And gather together all around.
Cause Your mighty ones to go down there, O Lord.
12 "Let the nations be wakened, and come up to the Valley of Jehoshaphat;
For there I will sit to judge all the surrounding nations.
13 **Put in the sickle, for the harvest is ripe**.
Come, go down;

For the winepress is full,
The vats overflow—
For their wickedness *is* great."
14 Multitudes, multitudes in the valley of decision!
For the day of the Lord *is* near in the valley of decision.

II Ezra 8:41-
For as the **husbandman soweth much seed upon the ground**, and planteth many trees, and yet the thing that is sown good in his season cometh not up, neither doth all that is planted take root: even so is it of them that are sown in the world; they shall not all be saved…….. Like as the husbandman's seed perisheth, if it come not up, and receive not thy rain in due season; or if there come too much rain, and corrupt it:……. Be not wroth with us but spare thy people, and have mercy upon thine own inheritance: for thou art merciful unto thy creature.

Is. 18:1-7 Woe to the land shadowed with buzzing wings (Septuagint "ye wings of the land of **ships** This looks to be Hades when you have the word ships), Which *is* beyond the rivers of Ethiopia, **2** Which sends ambassadors by **sea**, Even in vessels of reed on the waters, *saying,*
"Go, swift messengers, to a nation tall and smooth *of skin,*
To a people terrible from their beginning onward,
A nation powerful and treading down,
Whose land the rivers divide."
3 All inhabitants of the world and dwellers on the earth:
When he lifts up a banner on the mountains, you see *it;*
And when he blows a trumpet, you hear *it.*
4 For so the Lord said to me,
"I will take My rest,
And I will look from My dwelling place
Like clear heat in sunshine,
Like a cloud of dew in the heat of **harvest**."
5 For before the harvest, when the bud is perfect
And the sour grape is ripening in the flower,
He will both cut off the sprigs with pruning hooks
And take away *and* cut down the branches.
6 They will be left together for the mountain birds of prey
And for the beasts of the earth;
The birds of prey will summer on them,
And all the beasts of the earth will winter on them.
7 In that time a present will be brought to the Lord of hosts Septuagint: In that time shall presents be brought to the LORD of hosts
[c]From a people tall and smooth *of skin,* from a people afflicted
And from a people terrible from their beginning onward, and from a people great henceforth and forever
A nation powerful and treading down, a nation hopeful and yet trodden down
Whose land the rivers divide— which is in a part of a river of his land,
To the place of the name of the Lord of hosts, to a place where is the name of the LORD of hosts,
To Mount Zion. The Mount Zion

Is. 27 Septuagint In that day God shall bring *his* holy and great and strong sword upon the dragon, even the serpent that flees, upon the dragon, the crooked serpent: he shall destroy the dragon. In that day *there shall be* a fair **vineyard**, *and* a desire to commence *a* ***song*** concerning it.
3I am a strong city, a city in a siege: in vain shall I water it; for it shall be taken by night, and by day the wall shall fall.
4There is no woman that has not taken hold of it; who will set me to watch stubble in the field? because of this enemy I have set her aside; therefore on this account the Lord has done all that he appointed.

5I am burnt up; they that dwell in her shall cry, Let us make peace with him, let us make peace,
6they that are coming are the children of Jacob. Israel shall bud and blossom, and the world shall be filled with his fruit.
7Shall he himself be thus smitten, even as he smote? and as he slew, shall he be thus slain?
8Fighting and reproaching he will dismiss them; didst thou not meditate with a harsh spirit, to slay them with a wrathful spirit?
9Therefore shall the iniquity of Jacob be taken away; and this is his blessing, when I shall have taken away his sin; when they shall have broken to pieces all the stones of the altars as fine dust, and their trees shall not remain, and their idols shall be cut off, as a thicket afar off.
10The flock that dwelt *there* shall be left, as a deserted flock; and *the ground* shall be for a long time for pasture, and there shall flocks lie down to rest.
11And after a time there shall be in it no green thing because of *the grass* being parched. Come hither, ye woman that come from a sight; for it is a people of no understanding; therefore he that made them shall have no pity upon them, and he that formed them shall have no mercy *upon them*.
12And it shall come to pass in that day *that* God shall fence *men* off from the channel of the river as far as Rhinocorura; but do ye gather one by one the children of Israel. 13And it shall come to pass in that day *that* they shall **blow the great trumpet**, and the lost ones in the land of the Assyrians shall come, and the lost ones in Egypt, and shall worship the Lord on the holy mountain in Jerusalem.

Revelation

CLEFTS OF ROCKS/ALL EYES WILL SEE JESUS: SIXTH SEAL

Is. 2:10 **Enter into the rock, and hide in the dust, from the terror of the Lord and the glory of His majesty**. ….v12 the Day of the Lord. Upon cedars of Lebanon, oaks of Bashan; upon all high mountains and the hills, ships of Tarshish, they shall go into the **holes of the rock and into the caves of the earth**, terror of the Lord, shakes the earth

Rev. 6:14-15 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place, and the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, **hid themselves in the caves (clefts) and in the rocks of the mountains**, and said to the mountains, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb. For the great day of His wrath has come and who can stand?"

Isaiah 34:1-8 Come near, you nations, to hear;
And heed, you people!
Let the earth hear, and all that is in it,
The world and all things that come forth from it.
2 For the indignation of the Lord *is* against all nations,
And *His* fury against all their armies;
He has utterly destroyed them,
He has given them over to the slaughter.
3 Also their slain shall be thrown out;
Their stench shall rise from their corpses,
And the mountains shall be melted with their blood.
4 All the host of heaven shall be dissolved,
And the **heavens shall be rolled up like a scroll**;
All their host shall fall down
As the leaf falls from the vine,
And as *fruit* falling from a **fig tree**.
5 "For My **sword** shall be bathed in heaven;
Indeed it shall come down on **Edom**,
And on the people of My curse, for judgment.
6 The sword of the Lord is filled with blood,
It is made overflowing with fatness,
With the blood of lambs and goats,
With the fat of the kidneys of rams.
For the Lord has a sacrifice in Bozrah,
And a great slaughter in the land of Edom.
7 The wild oxen shall come down with them,
And the young bulls with the mighty bulls;
Their land shall be soaked with blood,
And their dust saturated with fatness."
8 For *it is* the **day of the Lord's vengeance**,
The year of recompense for the cause of Zion.

Rev. 19:17-21 **17** And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. Rev. 20:1-2 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Is. 19-20: Is. 2:19-21 They shall go into the holes of the rocks,
And into the caves of the [a]earth,
From the terror of the Lord
And the glory of His majesty,
When He arises to shake the earth mightily.
20 In that day a man will cast away his idols of silver
And his idols of gold,
Which they made, *each* for himself to worship,
To the moles and bats,
21 To go into the clefts of the rocks,
And into the crags of the rugged rocks,
From the terror of the Lord
And the glory of His majesty,
When He arises to shake the earth mightily.

Obadiah 1 The vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
2 Behold, I have made thee small among the heathen: thou art greatly despised.
3 The pride of thine heart hath deceived thee, thou that dwellest in the **clefts of the rock**, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?
4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.
5 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape gatherers came to thee, would they not leave some grapes?
6 How are the things of Esau searched out! how are his hidden things sought up!
7 All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.
8 Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau?
9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.
10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.
11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.
12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.
13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

[14] Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
[15] For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
[16] For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
[17] But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
[18] And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it.
[19] And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.
[20] And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.
[21] And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's.

Jeremiah [16] Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the **clefts of the rock**, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord.
[17] Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.
[18] As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the Lord, no man shall abide there, neither shall a son of man dwell in it.
[19] Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

Luke 23:28-31 And a great multitude of the people followed Him, and women who also mourned and lamented Him. 28But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29For indeed the days are coming in which they will say, ‘Blessed *are* the barren, wombs that never bore, and breasts which never nursed!’ 30Then they will begin ‘to say to the mountains, “Fall on us!” and to the hills, “Cover us!” ’ 31For if they do these things in the green wood, what will be done in the dry?”

Revelation

THIEF

Rev. 16:15 "Behold, I am coming as a **thief.** Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame." Thief is time stamp language for the "hour", which is the end. We find Jesus using the word thief inside the 6th Bowl. Also, naked is indicative of sin (think garden) and garment (our covering - remember, GOD covered them with a tunic of skin), is the salvation Jesus gave believers. Therefore, once again, we see the good and evil being raised from the dead at the same time. This is the harvest - not the second coming.

Rev. 3:3 "Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a **thief** and you will not know what **hour** I will come upon you."

1 Thes. 4:14-18/5:1-11 For if we believe that Jesus died and rose again, even so God will bring with Him those who through Jesus sleep. For the Lord himself will descend from heaven with a shout, with the voice of an archangel, and with the Trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words. 5 But concerning the times and the seasons, brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a **thief in the night**. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness so that this Day should overtake you as a **thief**. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith, and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ.

Matt. 24:37-51 "But as the days of Noah were, so also will the coming of the Son of Man be. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. Then two men will be in the field: one will be taken and the other left. Two women will be grinding at the mill; one will be taken and the other left. Watch therefore, for you do not know what **hour** your Lord is coming. But know this, that if the master of the house had known what hour the **thief** would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect. Who then is a faithful and wise servant, whom his master made ruler over his household, go give them food in due season? Blessed is that servant whom his msater, when he comes will find so doing. Assuredly, I say to you that he will make him ruler over all his goods. But if that evil servant says in his heart, My master is delaying, and begins to beat his fellow servants, and to eat and drink with the drunkards, the master of that servant will come on a day when he is not looking for him and at an **hour** that he is not aware of, and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

2 Peter 3:10 But the day of the Lord will come as a **thief** in the night, in which the heavens will pass away with a great voices, and the elements will melt with fervent heat; both the earth and the worlds that are in it will be burned up.

Revelation

WRATH (WINEPRESS) OF GOD

Job 21:30 For the wicked are reserved for the day of doom; They shall be brought out on the day of **wrath**.

Rev. 14:19 **19** So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw *it* into the great **winepress of the wrath** of God.

Rev. 15:1 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

Rev. 15:7 **7** Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.

Rev. 16:1 Then I heard a loud voice from the temple saying to the seven angels, "Go and pour out the **bowls of the wrath** of God on the earth."

Rev. 18:8 **8** Therefore her **plagues** will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong *is* the Lord God who [a]judges her.

Is. 26:20-21 Come, my people, enter your chambers,
And shut your doors behind you; Hide yourself, as it were, for a little moment,
Until the indignation is past. **21** For behold, the Lord comes out of His place
To punish the inhabitants of the earth for their iniquity; (lawlessness)
The earth will also disclose her blood, And will no more cover her slain.

Ez. 32 And it came to pass in the twelfth year, in the twelfth *month,* on the first *day* of the month, *that* the word of the Lord came to me, saying, **2** "Son of man, take up a lamentation for Pharaoh king of Egypt, and say to him:
'You are like a young lion among the nations,
And you *are* like a monster in the seas,
Bursting forth in your rivers,
Troubling the waters with your feet,
And fouling their rivers.
3 'Thus says the Lord God:
"I will therefore spread My net over you with a company of many people,
And they will draw you up in My net.
4 Then I will leave you on the land;
I will cast you out on the open fields,
And cause to [a]settle on you all the birds of the heavens.
And with you I will fill the beasts of the whole earth.
5 I will lay your flesh on the mountains,
And fill the valleys with your carcass.
6 "I will also water the land with the flow of your blood,
Even to the mountains;
And the riverbeds will be full of you.
7 When *I* put out your light,
I will cover the heavens, and make its stars dark;
I will cover the sun with a cloud,
And the moon shall not give her light.

8 All the [b]bright lights of the heavens I will make dark over you,
And bring darkness upon your land,"
Says the Lord God.
9 'I will also trouble the hearts of many peoples, when I bring your destruction among the nations, into the countries which you have not known. **10** Yes, I will make many peoples astonished at you, and their kings shall be horribly afraid of you when I brandish My sword before them; and they shall tremble *every* moment, every man for his own life, in the day of your fall.
11 'For thus says the Lord God: "The sword of the king of Babylon shall come upon you. **12** By the swords of the mighty warriors, all of them the most terrible of the nations, I will cause your multitude to fall.
"They shall plunder the pomp of Egypt,
And all its multitude shall be destroyed.
13 Also I will destroy all its animals
From beside its great waters;
The foot of man shall muddy them no more,
Nor shall the hooves of animals muddy them.
14 Then I will make their waters [c]clear,
And make their rivers run like oil,"
Says the Lord God.
15 "When I make the land of Egypt desolate,
And the country is destitute of all that once filled it,
When I strike all who dwell in it,
Then they shall know that I *am* the Lord.
16 "This *is* the lamentation
With which they shall lament her;
The daughters of the nations shall lament her;
They shall lament for her, for Egypt,
And for all her multitude,"
Says the Lord God.' "
17 It came to pass also in the twelfth year, on the fifteenth *day* of the month, *that* the word of the Lord came to me, saying:
18 "Son of man, wail over the multitude of **Egypt**,
And cast them down to the **depths of the earth**,
Her and the daughters of the famous nations,
With those who go down to the Pit:
19 'Whom do you surpass in beauty?
Go down, be placed with the uncircumcised.'
20 "They shall fall in the midst of *those* slain by the sword;
She is delivered to the sword,
Drawing her and all her multitudes.
21 The strong among the mighty
Shall speak to him out of the midst of hell
With those who help him:
'They have gone down,
They lie with the uncircumcised, slain by the sword.'
22 "Assyria *is* there, and all her company,
With their graves all around her,
All of them slain, fallen by the sword.
23 Her graves are set in the recesses of the Pit,
And her company is all around her grave,
All of them slain, fallen by the sword,
Who caused terror in the land of the living.
24 "There *is* Elam and all her multitude,
All around her grave,

All of them slain, fallen by the sword,
Who have gone down uncircumcised to the lower parts of the earth,
Who caused their terror in the land of the living;
Now they bear their shame with those who go down to the Pit.
25 They have set her bed in the midst of the slain,
With all her multitude,
With her graves all around it,
All of them uncircumcised, slain by the sword;
Though their terror was caused
In the land of the living,
Yet they bear their shame
With those who go down to the Pit;
It was put in the midst of the slain.
26 "There *are* Meshech and Tubal and all their multitudes,
With all their graves around it,
All of them uncircumcised, slain by the sword,
Though they caused their terror in the land of the living.
27 They do not lie with the mighty
Who are fallen of the uncircumcised,
Who have gone down to hell with their weapons of war;
They have laid their swords under their heads,
But their iniquities will be on their bones,
Because of the terror of the mighty in the land of the living.
28 Yes, you shall be broken in the midst of the uncircumcised,
And lie with *those* slain by the sword.
29 "There *is* Edom,
Her kings and all her princes,
Who despite their might
Are laid beside *those* slain by the sword;
They shall lie with the uncircumcised,
And with those who go down to the Pit.
30 There *are* the princes of the north,
All of them, and all the Sidonians,
Who have gone down with the slain
In shame at the terror which they caused by their might;
They lie uncircumcised with *those* slain by the sword,
And bear their shame with those who go down to the Pit.
31 "Pharaoh will see them
And be comforted over all his multitude,
Pharaoh and all his army,
Slain by the sword,"
Says the Lord God.
32 "For I have caused My terror in the land of the living;
And he shall be placed in the midst of the uncircumcised
With *those* slain by the sword,
Pharaoh and all his multitude,"
Says the Lord God.

Rev. 14:8-11 **8** And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the **wine of the wrath** of her fornication."
9 Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand, **10** he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone

in the presence of the holy angels and in the presence of the Lamb. **11** And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."

Ez. 7 Moreover the word of the Lord came to me, saying, **2** "And you, son of man, thus says the Lord God to the land of Israel:
'An end! The end has come upon the four corners of the land.
3 Now the end *has come* upon you,
And I will send My anger against you;
I will judge you according to your ways,
And I will repay you for all your abominations.
4 My eye will not spare you,
Nor will I have pity;
But I will repay your ways,
And your abominations will be in your midst;
Then you shall know that I *am* the Lord!'
5 "Thus says the Lord God:
'A disaster, a singular disaster;
Behold, it has come!
6 An end has come,
The end has come;
It has dawned for you;
Behold, it has come!
7 Doom has come to you, you who dwell in the land;
The time has come,
A day of trouble *is* near,
And not of rejoicing in the mountains.
8 Now upon you I will soon pour out My fury,
And spend My anger upon you;
I will judge you according to your ways,
And I will repay you for all your abominations.
9 'My eye will not spare,
Nor will I have pity;
I will [a]repay you according to your ways,
And your abominations will be in your midst.
Then you shall know that I *am* the Lord who strikes.
10 'Behold, the day!
Behold, it has come!
Doom has gone out;
The rod has blossomed,
Pride has budded.
11 Violence has risen up into a rod of wickedness;
None of them *shall remain,*
None of their multitude,
None of [b]them;
Nor *shall there be* wailing for them.
12 The time has come,
The day draws near.
'Let not the buyer rejoice,
Nor the seller mourn,
For wrath *is* on their whole multitude.
13 For the seller shall not return to what has been sold,
Though he may still be alive;

For the vision concerns the whole multitude,
And it shall not turn back;
No one will strengthen himself
Who lives in iniquity.
14 ‘They have blown the trumpet and made everyone ready,
But no one goes to battle;
For My wrath *is* on all their multitude.
15 The sword *is* outside,
And the pestilence and famine within.
Whoever *is* in the field
Will die by the sword;
And whoever *is* in the city,
Famine and pestilence will devour him.
16 ‘Those who survive will escape and be on the mountains
Like doves of the valleys,
All of them mourning,
Each for his iniquity.
17 Every hand will be feeble,
And every knee will be *as* weak *as* water.
18 They will also be girded with sackcloth;
Horror will cover them;
Shame *will be* on every face,
Baldness on all their heads.
19 ‘They will throw their silver into the streets,
And their gold will be like refuse;
Their silver and their gold will not be able to deliver them
In the day of the wrath of the Lord;
They will not satisfy their souls,
Nor fill their stomachs,
Because it became their stumbling block of iniquity.
20 ‘As for the beauty of his ornaments,
He set it in majesty;
But they made from it
The images of their abominations—
Their detestable things;
Therefore I have made it
Like refuse to them.
21 I will give it as plunder
Into the hands of strangers,
And to the wicked of the earth as spoil;
And they shall defile it.
22 I will turn My face from them,
And they will defile My secret place;
For robbers shall enter it and defile it.
23 ‘Make a chain,
For the land is filled with crimes of blood,
And the city is full of violence.
24 Therefore I will bring the worst of the Gentiles,
And they will possess their houses;
I will cause the pomp of the strong to cease,
And their holy places shall be defiled.
25 [c]Destruction comes;
They will seek peace, but *there shall be* none.

26 Disaster will come upon disaster,
And rumor will be upon rumor.
Then they will seek a vision from a prophet;
But the law will perish from the priest,
And counsel from the elders.
27 'The king will mourn,
The prince will be clothed with desolation,
And the hands of the common people will tremble.
I will do to them according to their way,
And according to what they deserve I will judge them;
Then they shall know that I *am* the Lord!' "

Ez. 21:4 **4** Because I will cut off both righteous and wicked from you, therefore My sword shall go out of its sheath against all flesh from south *to* north, **5** that all flesh may know that I, the Lord, have drawn My sword out of its sheath; it shall not return anymore." ' **6** Sigh therefore, son of man, with [a]a breaking heart, and sigh with bitterness before their eyes. **7** And it shall be when they say to you, 'Why are you sighing?' that you shall answer, 'Because of the news; when it comes, every heart will melt, all hands will be feeble, every spirit will faint, and all knees will be weak *as* water. Behold, it is coming and shall be brought to pass,' says the Lord God."
8 Again the word of the Lord came to me, saying,

Ez. 33 Again the word of the Lord came to me, saying, **2** "Son of man, speak to the children of your people, and say to them: 'When I bring the sword upon a land, and the people of the land take a man from their territory and make him their watchman, **3** when he sees the sword coming upon the land, if he blows the trumpet and warns the people, **4** then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his *own* head. **5** He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will [a]save his life. **6** But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes *any* person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.'
7 "So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me. **8** When I say to the wicked, 'O wicked *man,* you shall surely die!' and you do not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood I will require at your hand. **9** Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have [b]delivered your soul.
10 "Therefore you, O son of man, say to the house of Israel: 'Thus you say, "If our transgressions and our sins *lie*upon us, and we pine[c] away in them, how can we then live?" ' **11** Say to them: '*As* I live,' says the Lord God, 'I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn, turn from your evil ways! For why should you die, O house of Israel?' **12** "Therefore you, O son of man, say to the children of your people: 'The righteousness of the righteous man shall not deliver him in the day of his transgression; as for the wickedness of the wicked, he shall not fall because of it in the day that he turns from his wickedness; nor shall the righteous be able to live because of *his righteousness* in the day that he sins.' **13** When I say to the righteous *that* he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die. **14** Again, when I say to the wicked, 'You shall surely die,' if he turns from his sin and does [d]what is lawful and [e]right, **15** *if* the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die. **16** None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live.
17 "Yet the children of your people say, 'The way of the Lord is not [f]fair.' But it is their way which is not fair! **18** When the righteous turns from his righteousness and commits iniquity, he shall die because of it. **19** But when the wicked turns from his wickedness and does what is lawful and right, he shall live because of it. **20** Yet

you say, ‘The way of the Lord is not [g]fair.’ O house of Israel, I will judge every one of you according to his own ways.”
21 And it came to pass in the twelfth year of our captivity, in the tenth *month,* on the fifth *day* of the month, *that*one who had escaped from Jerusalem came to me and said, “The city has been [h]captured!”
22 Now the hand of the Lord had been upon me the evening before the man came who had escaped. And He had opened my mouth; so when he came to me in the morning, my mouth was opened, and I was no longer mute.
23 Then the word of the Lord came to me, saying: **24** “Son of man, they who inhabit those ruins in the land of Israel are saying, ‘Abraham was only one, and he inherited the land. But we *are* many; the land has been given to us as a possession.’
25 “Therefore say to them, ‘Thus says the Lord God: “You eat *meat* with blood, you lift up your eyes toward your idols, and shed blood. Should you then possess the land? **26** You rely on your sword, you commit abominations, and you defile one another’s wives. Should you then possess the land?” ’
27 “Say thus to them, ‘Thus says the Lord God: “*As* I live, surely those who *are* in the ruins shall fall by the sword, and the one who *is* in the open field I will give to the beasts to be devoured, and those who *are* in the strongholds and caves shall die of the pestilence. **28** For I will make the land most desolate, [i]her arrogant strength shall cease, and the mountains of Israel shall be so desolate that no one will pass through. **29** Then they shall know that I *am* the Lord, when I have made the land most desolate because of all their abominations which they have committed.” ’
30 “As for you, son of man, the children of your people are talking about you beside the walls and in the doors of the houses; and they speak to one another, everyone saying to his brother, ‘Please come and hear what the word is that comes from the Lord.’ **31** So they come to you as people do, they sit before you *as* My people, and they hear your words, but they do not do them; for with their mouth they show much love, *but* their hearts pursue their *own* gain. **32** Indeed you *are* to them as a very lovely song of one who has a pleasant voice and can play well on an instrument; for they hear your words, but they do not do them. **33** And when this comes to pass—surely it will come—then they will know that a prophet has been among them.”

Joel 2:28-32 **28** “And it shall come to pass afterward
That I will pour out My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your old men shall dream dreams,
Your young men shall see visions.
29 And also on *My* menservants and on *My* maidservants
I will pour out My Spirit in those days.
30 “And I will show wonders in the heavens and in the earth:
Blood and fire and pillars of smoke.
31 The sun shall be turned into darkness,
And the moon into blood,
Before the coming of the great and awesome day of the Lord.
32 And it shall come to pass
That whoever calls on the name of the Lord
Shall be [a]saved.
For in Mount Zion and in Jerusalem there shall be deliverance,
As the Lord has said,
Among the remnant whom the Lord calls.

Is. 63 Why *is* Your apparel red,
And Your garments like one who treads in the **winepress**?
3 “I have trodden the winepress alone,
And from the peoples no one *was* with Me.
For I have trodden them in My anger,
And trampled them in My fury;

Their blood is sprinkled upon My garments,
And I have stained all My robes.
4 For the day of vengeance *is* in My heart,
And the year of My redeemed has come.
5 I looked, but *there was* no one to help,
And I wondered
That *there was* no one to uphold;
Therefore My own arm brought salvation for Me;
And My own fury, it sustained Me.
6 I have trodden down the peoples in My anger,
Made them drunk in My fury,
And brought down their strength to the earth."
7 I will mention the loving kindnesses of the Lord
And the praises of the Lord,
According to all that the Lord has bestowed on us,
And the great goodness toward the house of Israel,
Which He has bestowed on them according to His mercies,
According to the multitude of His loving kindnesses.
8 For He said, "Surely they *are* My people,
Children *who* will not lie."
So He became their Savior.
9 In all their affliction He was [b]afflicted,
And the Angel of His Presence saved them;
In His love and in His pity He redeemed them;
And He bore them and carried them
All the days of old.
10 But they rebelled and grieved His Holy Spirit;
So He turned Himself against them as an enemy,
And He fought against them.
11 Then he remembered the days of old,
Moses *and* his people, *saying:*
"Where *is* He who brought them up out of the sea
With the [c]shepherd of His flock?
Where *is* He who put His Holy Spirit within them,
12 Who led *them* by the right hand of Moses,
With His glorious arm,
Dividing the water before them
To make for Himself an everlasting name,
13 Who led them through the deep,
As a horse in the wilderness,
That they might not stumble?"
14 As a beast goes down into the valley,
And the Spirit of the Lord causes him to rest,
So You lead Your people,
To make Yourself a glorious name.
15 Look down from heaven,
And see from Your habitation, holy and glorious.
Where *are* Your zeal and Your strength,
The yearning of Your heart and Your mercies toward me?
Are they restrained?
16 Doubtless You *are* our Father,
Though Abraham was ignorant of us,
And Israel does not acknowledge us.

You, O Lord, *are* our Father;
Our Redeemer from Everlasting *is* Your name.
17 O Lord, why have You made us stray from Your ways,
And hardened our heart from Your fear?
Return for Your servants' sake,
The tribes of Your inheritance.
18 Your holy people have possessed *it* but a little while;
Our adversaries have trodden down Your sanctuary.
19 We have become *like* those of old, over whom You never ruled,
Those who were never called by Your name.

Is. 34:1-17 Draw near, O nations, to hear; and listen, O peoples!
Let the earth and all it contains hear, and the world and all that springs from it.
2For the LORD'S indignation is against all the nations,
And *His* wrath against all their armies;
He has utterly destroyed them,
He has given them over to slaughter.
3So their slain will be thrown out,
And their corpses will give off their stench,
And the mountains will be drenched with their blood.
4And all the host of heaven will wear away,
And the sky will be rolled up like a scroll;
All their hosts will also wither away
As a leaf withers from the vine,
Or as *one* withers from the fig tree.
5For My sword is satiated in heaven,
Behold it shall descend for judgment upon Edom
And upon the people whom I have devoted to destruction.
6The sword of the LORD is filled with blood,
It is sated with fat, with the blood of lambs and goats,
With the fat of the kidneys of rams.
For the LORD has a sacrifice in Bozrah
And a great slaughter in the land of Edom.
7Wild oxen will also fall with them
And young bulls with strong ones;
Thus their land will be soaked with blood,
And their dust become greasy with fat.
8For the LORD has a day of vengeance,
A year of recompense for the cause of Zion.
9Its streams will be turned into pitch,
And its loose earth into brimstone,
And its land will become burning pitch.
10It will not be quenched night or day;
Its smoke will go up forever.
From generation to generation it will be desolate;
None will pass through it forever and ever.
11But pelican and hedgehog will possess it,
And owl and raven will dwell in it;
And He will stretch over it the line of desolation
And the plumb line of emptiness.
12Its nobles—there is no one there
Whom they may proclaim king—
And all its princes will be nothing.

13 Thorns will come up in its fortified towers,
Nettles and thistles in its fortified cities;
It will also be a haunt of jackals
And an abode of ostriches.
14 The desert creatures will meet with the wolves,
The hairy goat also will cry to its kind;
Yes, the night monster will settle there
And will find herself a resting place.
15 The tree snake will make its nest and lay *eggs* there,
And it will hatch and gather *them* under its protection.
Yes, the hawks will be gathered there,
Every one with its kind.
16 Seek from the book of the LORD, and read:
Not one of these will be missing;
None will lack its mate.
For His mouth has commanded,
And His Spirit has gathered them.
17 He has cast the lot for them,
And His hand has divided it to them by line.
They shall possess it forever;
From generation to generation they will dwell in it.

Revelation

ARMAGEDDON

Trumpets are before war! The 7th Trumpet is blown inside the 6th Bowl (we know this because Jesus says he comes as a thief - which is the harvest or the 7th Trumpet - time-stamp language), when everyone is prepared for the Battle of Armageddon!

Is. 13:2-20 **2** "Lift up a banner on the high mountain, Raise your voice to them; Wave your hand, that they may enter the gates of the nobles.**3** I have commanded My [a]sanctified ones; I have also called My mighty ones for My anger—Those who rejoice in My exaltation."**4** The noise of a multitude in the mountains, Like that of many people! A tumultuous noise of the kingdoms of nations gathered together! The Lord of hosts **musters the army for battle**. (Armageddon is the 6th Bowl) **5** They come from a far country, From the end of heaven—The Lord and His weapons of indignation, To destroy the whole land.**6** Wail, for the day of the Lord *is* at hand! It will come as destruction from the Almighty.**7** Therefore all hands will be limp, Every man's heart will melt, **8** And they will be afraid. **Pangs** and sorrows will take hold of *them;* They will be in pain as a woman in childbirth; They will be amazed at one another; Their faces *will be like* flames. **9** Behold, the day of the Lord comes, Cruel, with both **wrath** and fierce anger, To lay the land desolate; And He will destroy its sinners from it.**10** For the stars of heaven and their constellations Will not give their light; The **sun will be darkened** in its going forth, And the moon will not cause its light to shine.**11** "**I will punish the world for *its* evil**, And the wicked for their iniquity; I will halt the arrogance of the proud, And will lay low the haughtiness of the terrible.**12** I will make a mortal more rare than fine gold, A man more than the golden wedge of Ophir.**13** Therefore I will shake the heavens, **And the earth will move out of her place**, In the **wrath** of the Lord of hosts And in the day of His fierce anger. **14** It shall be as the hunted gazelle, And as a sheep that no man takes up; Every man will turn to his own people, And everyone will flee to his own land. **15** Everyone who is found will be thrust through, And everyone who is captured will fall by the sword. **16** Their children also will be dashed to pieces before their eyes; Their houses will be plundered And their wives ravished.**17** "Behold, I will stir up the Medes against them, Who will not regard silver; And *as for* gold, they will not delight in it.**18** Also *their* bows will dash the young men to pieces, And they will have no pity on the fruit of the womb; Their eye will not spare children.**19** And **Babylon**, the glory of kingdoms, The beauty of the Chaldeans' pride, Will be as when God overthrew Sodom and Gomorrah.**20** It will never be inhabited, Nor will it be settled from generation to generation; Nor will the Arabian pitch tents there, Nor will the shepherds make their sheepfolds there.

New: Isaiah 19 The burden[a] against Egypt.
Behold, the Lord rides on a swift cloud,
And will come into Egypt;
The idols of Egypt will [b]totter at His presence,
And the heart of Egypt will melt in its midst.
2 "I will set Egyptians against Egyptians;
Everyone will fight against his brother,
And everyone against his neighbor,
City against city, kingdom against kingdom.
3 The spirit of Egypt will fail in its midst;
I will destroy their counsel,
And they will consult the idols and the charmers,
The mediums and the sorcerers.
4 And the Egyptians I will give
Into the hand of a cruel master,
And a fierce king will rule over them,"
Says the Lord, the Lord of hosts.

5 The waters will fail from the sea,
And the river will be wasted and dried up.
6 The rivers will turn foul;
The brooks of defense will be emptied and dried up;
The reeds and rushes will wither.
7 The papyrus reeds by [c]the River, by the mouth of the River,
And everything sown by the River,
Will wither, be driven away, and be no more.
8 The fishermen also will mourn;
All those will lament who cast hooks into the River,
And they will languish who spread nets on the waters.
9 Moreover those who work in fine flax
And those who weave fine fabric will be ashamed;
10 And its foundations will be broken.
All who make wages *will be* troubled of soul.
11 Surely the princes of Zoan *are* fools;
Pharaoh's wise counselors give foolish counsel.
How do you say to Pharaoh, "I *am* the son of the wise,
The son of ancient kings?"
12 Where *are* they?
Where are your wise men?
Let them tell you now,
And let them know what the Lord of hosts has purposed against Egypt.
13 The princes of Zoan have become fools;
The princes of [d]Noph are deceived;
They have also [e]deluded Egypt,
Those who are the [f]mainstay of its tribes.
14 The Lord has mingled a perverse spirit in her midst;
And they have caused Egypt to err in all her work,
As a drunken man staggers in his vomit.
15 Neither will there be *any* work for Egypt,
Which the head or tail,
Palm branch or bulrush, may do.
16 In that day Egypt will be like women, and will be afraid and fear because of the waving of the hand of the Lord of hosts, which He waves over it. **17** And the land of Judah will be a terror to Egypt; everyone who makes mention of it will be afraid in himself, because of the counsel of the Lordof hosts which He has determined against it. **18** In that day five cities in the land of Egypt will speak the language of Canaan and swear by the Lord of hosts; one will be called the City of [g]Destruction. **19** In that day there will be an altar to the Lord in the midst of the land of Egypt, and a pillar to the Lord at its border. **20** And it will be for a sign and for a witness to the Lord of hosts in the land of Egypt; for they will cry to the Lord because of the oppressors, and He will send them a Savior and a Mighty One, and He will deliver them. **21** Then the Lord will be known to Egypt, and the Egyptians will know the Lord in that day, and will make sacrifice and offering; yes, they will make a vow to the Lord and perform *it.* **22** And the Lord will strike Egypt, He will strike and heal *it;* they will return to the Lord, and He will be entreated by them and heal them. **23** In that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt and the Egyptian into Assyria, and the Egyptians will serve with the Assyrians. **24** In that day Israel will be one of three with Egypt and Assyria—a blessing in the midst of the land, **25** whom the Lord of hosts shall bless, saying, "Blessed *is* Egypt My people, and Assyria the work of My hands, and Israel My inheritance."

Is. 33:10-24 Septuagint Now will I arise, saith the LORD, now will I be glorified, now will I be exalted. Now shall ye see, now shall ye perceive the strength of your wealth shall be vain; fire shall devour you. And the nations shall be burnt up; as a thorn in the field cast out and burnt up.

Psalm 83 Do not keep silent, O God!
Do not hold Your peace,
And do not be still, O God!
2 For behold, Your enemies make a noise;
And those who hate You have [b]lifted up their head.
3 They have taken crafty counsel against Your people,
And consulted together against Your sheltered ones.
4 They have said, "Come, and let us cut them off from *being* a nation,
That the name of Israel may be remembered no more."
5 For they have consulted together with one [c]consent;
They [d]form a confederacy against You:
6 The tents of Edom and the Ishmaelites;
Moab and the Hagrites;
7 Gebal, Ammon, and Amalek;
Philistia with the inhabitants of Tyre;
8 Assyria also has joined with them;
They have helped the children of Lot. *Selah*
9 Deal with them as *with* Midian,
As *with* Sisera,
As *with* Jabin at the Brook Kishon,
10 Who perished at En Dor,
Who became *as* refuse on the earth.
11 Make their nobles like Oreb and like Zeeb,
Yes, all their princes like Zebah and Zalmunna,
12 Who said, "Let us take for ourselves
The pastures of God for a possession."
13 O my God, make them like the whirling dust,
Like the chaff before the wind!
14 As the fire burns the woods,
And as the flame sets the mountains on fire,
15 So pursue them with Your tempest,
And frighten them with Your storm.
16 Fill their faces with shame,
That they may seek Your name, O Lord.
17 Let them be [e]confounded and dismayed forever;
Yes, let them be put to shame and perish,
18 That they may know that You, whose name alone *is* the Lord,
Are the Most High over all the earth.

II Esdra 13 And it came to pass after seven days, I dreamed a dream by night: 2And, lo, there arose a **wind from the sea**, that it moved all the waves thereof. 3And I beheld, and, lo, that man waxed strong with the thousands of heaven: and when he turned his countenance to look, all the things trembled that were seen under him. 4And whensoever the voice went out of his mouth, all they burned that heard his voice, like as the earth faileth when it feeleth the fire. 5And after this I beheld, and, lo, there was gathered together a multitude of men, out of number, from the **four winds of the heaven**, to subdue the man that came out of the **sea** 6But I beheld, and, lo, he had graved himself a **great mountain**, and flew up upon it. 7But I would have seen the region or place whereout the hill was graven, and I could not. 8And after this I beheld, and, lo, all they which were **gathered together** to subdue him were sore afraid, and yet durst fight. 9And, lo, as he saw the violence of the multitude that came, he neither lifted up his hand, nor held sword, nor any instrument of war: 10But only I saw that he sent **out of his mouth** as it had been a blast of fire, and out of his lips a flaming breath, and

out of his tongue he cast out sparks and tempests. 11And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was **prepared to fight**, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid. 12Afterward saw I the same man come down from the **mountain**, and call unto him another peaceable Multitude. 13And there came much people unto him, whereof some were glad, some were sorry, and some of them were bound, and other some brought of them that were offered: then was I sick through great fear, and I awaked, and said,14Thou hast shewed thy servant these wonders from the beginning, and hast counted me worthy that thou shouldest receive my prayer: 15Shew me now yet the interpretation of this dream. 16For as I conceive in mine understanding, **woe** unto them that shall be left in those days and much more woe unto them that are not left behind! 17For they that were not left were in heaviness. 18Now understand I the things that are laid up in the **latter days**, which shall happen unto them, and to those that are left behind. 19Therefore are they come into great perils and many necessities, like as these dreams declare. 20Yet is it easier for him that is in danger to come into these things, than to pass away as a cloud out of the world, and not to see the things that happen in the **last days**. And he answered unto me, and said, 21The interpretation of the vision shall I shew thee, and I will open unto thee the thing that thou hast required. 22Whereas thou hast spoken of them that are left behind, this is the interpretation: 23He that shall endure the peril in that time hath kept himself: they that be fallen into danger are such as have works, and faith toward the Almighty. 24Know this therefore, that they which be left behind are more blessed than they that be dead. 25This is the meaning of the vision: Whereas thou sawest a man coming up from the midst of the sea: 26The same is he whom God the Highest **hath kept a great season**, which by his own self shall deliver his creature: and he shall order them that are left behind. 27And whereas thou sawest, that out of his mouth there came as a blast of wind, and fire, and storm; 28And that he held neither sword, nor any instrument of war, but that the rushing in of him destroyed the whole multitude that came to subdue him (Armageddon); this is the interpretation: 29Behold, the days come, when the most High will begin to deliver them that are upon the earth. 30And he shall come to the astonishment of them that dwell on the earth. 31And one shall undertake to fight against another, one city against another, one place against another, one people against another, and **one realm against another**. 32And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou sawest as a man ascending. 33And when all the people hear his voice, every man shall in their own land leave the battle they have one against another. 34And an innumerable multitude shall be **gathered together**, as thou sawest them, willing to come, and to overcome him by fighting. 35But he shall stand upon the top of the **mount Sion** 36And **Sion shall come**, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands. 37And this my Son shall rebuke the wicked inventions of those nations which for their wicked life are fallen into the tempest; 38And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame: and he shall destroy them without labour by the **law** which is like unto me. 39And whereas thou sawest that he **gathered another peaceable multitude unto him**; **40Those are the ten tribes**, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of **Assyria led away captive**, and **he carried them over the waters, and so came they into another land**. 41But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, **where never mankind dwelt,** 42That they might there **keep their statutes**, which they never kept in **their own land**. 43And they entered into **Euphrates by the narrow places of the river**. 44For the most High then shewed signs for them, and held still the **flood**, till they were passed over. 45For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth. **46Then dwelt they there until the latter time; and now when they shall begin to come**,47The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace. 48But those that be left behind of thy people are they that are found within my borders. 49Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain. 50And then shall he shew them great wonders. 51Then said I, O Lord that bearest rule, shew me this: Wherefore have I seen the man coming up from the midst of the sea? 52And he said unto me, Like as thou canst neither seek out nor know the things that are in the **deep of the sea**: even so can no man **upon earth see my Son**, or those that be with him, but in the day time. 53This is the interpretation of the dream which thou sawest, and whereby thou only art

here lightened. 54For thou hast forsaken thine own way, and applied thy diligence unto my law, and sought it. 55Thy life hast thou ordered in wisdom, and hast called understanding thy mother.

Is. 13 "Lift up a banner on the high mountain,
Raise your voice to them;
Wave your hand, that they may enter the gates of the nobles.
3 I have commanded My [b]sanctified ones;
I have also called My mighty ones for My anger—
Those who rejoice in My exaltation."
4 The noise of a multitude in the mountains,
Like that of many people!
A tumultuous noise of the kingdoms of nations gathered together!
The Lord of hosts musters
The army for battle.
5 They come from a far country,
From the end of heaven—
The Lord and His [c]weapons of indignation,
To destroy the whole land.
6 Wail, for the day of the Lord *is* at hand!
It will come as destruction from the Almighty.
7 Therefore all hands will be limp,
Every man's heart will melt,
8 And they will be afraid.
Pangs[d] and sorrows will take hold of *them;*
They will be in pain as a woman in childbirth;
They will be amazed at one another;
Their faces *will be like* flames.

Is. 13:1-8 Septuagint Lift up a standard on the mountain of the plain, exalt the voice to them, beckon with the hand, open the gates, ye rulers. I give command and I bring them; giants are coming to fulfill my wrath, rejoicing at the same time and insulting. A voice of many nations on the mountains…..a voice of kings and nations gathered together; the LORD of hosts has given command to a war-like nation to come from a land afar off, from the utmost foundation of heaven; the LORd and His warriors are coming to destroy all the world. …….and to destroy sinners out of it.

9 Behold, the day of the Lord comes,
Cruel, with both wrath and fierce anger,
To lay the land desolate;
And He will destroy its sinners from it.
10 For the stars of heaven and their constellations
Will not give their light;
The sun will be darkened in its going forth,
And the moon will not cause its light to shine.
11 "I will punish the world for *its* evil,
And the wicked for their iniquity;
I will halt the arrogance of the proud,
And will lay low the haughtiness of the [e]terrible.
12 I will make a mortal more rare than fine gold,
A man more than the golden wedge of Ophir.
13 Therefore I will shake the heavens,
And the earth will move out of her place,
In the wrath of the Lord of hosts

And in the day of His fierce anger.
14 It shall be as the hunted gazelle,
And as a sheep that no man [f]takes up;
Every man will turn to his own people,
And everyone will flee to his own land.
15 Everyone who is found will be thrust through,
And everyone who is captured will fall by the sword.
16 Their children also will be dashed to pieces before their eyes;
Their houses will be plundered
And their wives ravished.
17 "Behold, I will stir up the Medes against them,
Who will not [g]regard silver;
And *as for* gold, they will not delight in it.
18 Also *their* bows will dash the young men to pieces,
And they will have no pity on the fruit of the womb;
Their eye will not spare children.
19 And Babylon, the glory of kingdoms,
The beauty of the Chaldeans' pride,
Will be as when God overthrew Sodom and Gomorrah.
20 It will never be inhabited,
Nor will it be settled from generation to generation;
Nor will the Arabian pitch tents there,
Nor will the shepherds make their sheepfolds there.
21 But wild beasts of the desert will lie there,
And their houses will be full of [h]owls;
Ostriches will dwell there,
And wild goats will caper there.
22 The hyenas will howl in their citadels,
And jackals in their pleasant palaces.
Her time *is* near to come,
And her days will not be prolonged."

Is. 24 Behold, the Lord makes the earth empty and makes it waste,
Distorts its surface
And scatters abroad its inhabitants.
2 And it shall be:
As with the people, so with the priest;
As with the servant, so with his master;
As with the maid, so with her mistress;
As with the buyer, so with the seller;
As with the lender, so with the borrower;
As with the creditor, so with the debtor.
3 The land shall be entirely emptied and utterly plundered,
For the Lord has spoken this word.
4 The earth mourns *and* fades away,
The world languishes *and* fades away;
The haughty[a] people of the earth languish.
5 The earth is also defiled under its inhabitants,
Because they have transgressed the laws,
Changed the ordinance,
Broken the everlasting covenant.
6 Therefore the curse has devoured the earth,

And those who dwell in it are [b]desolate.
Therefore the inhabitants of the earth are burned,
And few men *are* left.
7 The new wine fails, the vine languishes,
All the merry-hearted sigh.
8 The mirth of the tambourine ceases,
The noise of the jubilant ends,
The joy of the harp ceases.
9 They shall not drink wine with a song;
Strong drink is bitter to those who drink it.
10 The city of confusion is broken down;
Every house is shut up, so that none may go in.
11 *There is* a cry for wine in the streets,
All joy is darkened,
The mirth of the land is gone.
12 In the city desolation is left,
And the gate is stricken with destruction.
13 When it shall be thus in the midst of the land among the people,
It shall be like the shaking of an olive tree,
Like the gleaning of grapes when the vintage is done.
14 They shall lift up their voice, they shall sing;
For the majesty of the Lord
They shall cry aloud from the sea.
15 Therefore glorify the Lord in the dawning light,
The name of the Lord God of Israel in the coastlands of the sea.
16 From the ends of the earth we have heard songs:
"Glory to the righteous!"
But I said, [c]"I am ruined, ruined!
Woe to me!
The treacherous dealers have dealt treacherously,
Indeed, the treacherous dealers have dealt very treacherously."
17 Fear and the pit and the snare
Are upon you, O inhabitant of the earth.
18 And it shall be
That he who flees from the noise of the fear
Shall fall into the pit,
And he who comes up from the midst of the pit
Shall be [d]caught in the snare;
For the windows from on high are open,
And the foundations of the earth are shaken.
19 The earth is violently broken,
The earth is split open,
The earth is shaken exceedingly.
20 The earth shall reel[e] to and fro like a drunkard,
And shall totter like a hut;
Its transgression shall be heavy upon it,
And it will fall, and not rise again.
21 It shall come to pass in that day
That the Lord will punish on high the host of exalted ones,
And on the earth the kings of the earth.
22 They will be gathered together,
As prisoners are gathered in the [f]pit,
And will be shut up in the prison;

After many days they will be punished.
23 Then the moon will be disgraced
And the sun ashamed;
For the Lord of hosts will reign
On Mount Zion and in Jerusalem
And before His elders, gloriously.

Is. 31:4-9 **4** For thus the Lord has spoken to me:
"As a lion roars,
And a young lion over his prey
(When a multitude of shepherds is summoned against him,
He will not be afraid of their voice
Nor be disturbed by their noise),
So the Lord of hosts will come down
To fight for Mount Zion and for its hill.
5 Like birds flying about,
So will the Lord of hosts defend Jerusalem.
Defending, He will also deliver *it;*
Passing over, He will preserve *it.*"
6 Return *to Him* against whom the children of Israel have deeply revolted. **7** For in that day every man shall throw away his idols of silver and his idols of gold—sin, which your own hands have made for yourselves.
8 "Then Assyria shall fall by a sword not of man,
And a sword not of mankind shall devour him.
But he shall flee from the sword,
And his young men shall become forced labor.
9 He shall cross over to his stronghold for fear,
And his princes shall be afraid of the banner,"
Says the Lord,
Whose fire *is* in Zion
And whose furnace *is* in Jerusalem.

Is. 40 '"Comfort, yes, comfort My people!"
Says your God.
2 "Speak [a]comfort to Jerusalem, and cry out to her,
That her warfare is ended,
That her iniquity is pardoned;
For she has received from the Lord's hand
Double for all her sins."
3 The voice of one crying in the wilderness:
"Prepare the way of the Lord;
Make straight [b]in the desert
A highway for our God.
4 Every valley shall be exalted
And every mountain and hill brought low;
The crooked places shall be made [c]straight
And the rough places smooth;
5 The glory of the Lord shall be revealed,
And all flesh shall see *it* together;
For the mouth of the Lord has spoken."
6 The voice said, "Cry out!"
And [d]he said, "What shall I cry?"

“All flesh *is* grass,
And all its loveliness *is* like the flower of the field.
7 The grass withers, the flower fades,
Because the breath of the Lord blows upon it;
Surely the people *are* grass.
8 The grass withers, the flower fades,
But the word of our God stands forever.”
9 O Zion,
You who bring good tidings,
Get up into the high mountain;
O Jerusalem,
You who bring good tidings,
Lift up your voice with strength,
Lift *it* up, be not afraid;
Say to the cities of Judah, “Behold your God!”
10 Behold, the Lord God shall come [e]with a strong *hand,*
And His arm shall rule for Him;
Behold, His reward *is* with Him,
And His [f]work before Him.
11 He will feed His flock like a shepherd;
He will gather the lambs with His arm,
And carry *them* in His bosom,
And gently lead those who are with young.
12 Who has measured the [g]waters in the hollow of His hand,
Measured heaven with a [h]span
And calculated the dust of the earth in a measure?
Weighed the mountains in scales
And the hills in a balance?
13 Who has directed the Spirit of the Lord,
Or *as* His counselor has taught Him?
14 With whom did He take counsel, and *who* instructed Him,
And taught Him in the path of justice?
Who taught Him knowledge,
And showed Him the way of understanding?
15 Behold, the nations *are* as a drop in a bucket,
And are counted as the small dust on the scales;
Look, He lifts up the isles as a very little thing.
16 And Lebanon *is* not sufficient to burn,
Nor its beasts sufficient for a burnt offering.
17 All nations before Him *are* as nothing,
And they are counted by Him less than nothing and worthless.
18 To whom then will you liken God?
Or what likeness will you compare to Him?
19 The workman molds an image,
The goldsmith overspreads it with gold,
And the silversmith casts silver chains.
20 Whoever *is* too impoverished for *such* [i]a contribution
Chooses a tree *that* will not rot;
He seeks for himself a skillful workman
To prepare a carved image *that* will not totter.
21 Have you not known?
Have you not heard?
Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?
22 *It is* He who sits above the circle of the earth,
And its inhabitants *are* like grasshoppers,
Who stretches out the heavens like a curtain,
And spreads them out like a tent to dwell in.
23 He [i]brings the princes to nothing;
He makes the judges of the earth useless.
24 Scarcely shall they be planted,
Scarcely shall they be sown,
Scarcely shall their stock take root in the earth,
When He will also blow on them,
And they will wither,
And the whirlwind will take them away like stubble.
25 "To whom then will you liken Me,
Or *to whom* shall I be equal?" says the Holy One.
26 Lift up your eyes on high,
And see who has created these *things,*
Who brings out their host by number;
He calls them all by name,
By the greatness of His might
And the strength of *His* power;
Not one is missing.
27 Why do you say, O Jacob,
And speak, O Israel:
"My way is hidden from the Lord,
And my just claim is passed over by my God"?
28 Have you not known?
Have you not heard?
The everlasting God, the Lord,
The Creator of the ends of the earth,
Neither faints nor is weary.
His understanding is unsearchable.
29 He gives power to the weak,
And to *those who have* no might He increases strength.
30 Even the youths shall faint and be weary,
And the young men shall utterly fall,
31 But those who wait on the Lord
Shall renew *their* strength;
They shall mount up with wings like eagles,
They shall run and not be weary,
They shall walk and not faint.

Jer. 6:22-30 Thus says the Lord:
"Behold, a people comes from the north country,
And a great nation will be raised from the farthest parts of the earth.
23 They will lay hold on bow and spear;
They *are* cruel and have no mercy;
Their voice roars like the sea;
And they ride on horses,
As men of war set in array against you, O daughter of Zion."
24 We have heard the report of it;
Our hands grow feeble.

Anguish has taken hold of us,
Pain as of a woman in [a]labor.
25 Do not go out into the field,
Nor walk by the way.
Because of the sword of the enemy,
Fear *is* on every side.
26 O daughter of my people,
Dress in sackcloth
And roll about in ashes!
Make mourning *as for* an only son, most bitter lamentation;
For the plunderer will suddenly come upon us.
27 "I have set you *as* an assayer *and* a fortress among My people,
That you may know and test their way.
28 They *are* all stubborn rebels, walking as slanderers.
They are bronze and iron,
They *are* all corrupters;
29 The bellows blow fiercely,
The lead is consumed by the fire;
The smelter refines in vain,
For the wicked are not drawn off.
30 *People* will call them rejected silver,
Because the Lord has rejected them."

Joel 2:1-24 Blow the [a]trumpet in Zion,
And sound an alarm in My holy mountain!
Let all the inhabitants of the land tremble;
For the day of the Lord is coming,
For it is at hand:
2 A day of darkness and gloominess,
A day of clouds and thick darkness,
Like the morning *clouds* spread over the mountains.
A people *come,* great and strong,
The like of whom has never been;
Nor will there ever be any *such* after them,
Even for many successive generations.
3 A fire devours before them,
And behind them a flame burns;
The land *is* like the Garden of Eden before them,
And behind them a desolate wilderness;
Surely nothing shall escape them.
4 Their appearance is like the appearance of horses;
And like [b]swift steeds, so they run.
5 With a noise like chariots
Over mountaintops they leap,
Like the noise of a flaming fire that devours the stubble,
Like a strong people set in battle array.
6 Before them the people writhe in pain;
All faces [c]are drained of color.
7 They run like mighty men,
They climb the wall like men of war;
Every one marches in formation,
And they do not break ranks.
8 They do not push one another;

Every one marches in his own [d]column.
Though they lunge between the weapons,
They are not [e]cut down.
9 They run to and fro in the city,
They run on the wall;
They climb into the houses,
They enter at the windows like a thief.
10 The earth quakes before them,
The heavens tremble;
The sun and moon grow dark,
And the stars diminish their brightness.
11 The Lord gives voice before His army,
For His camp is very great;
For strong *is the One* who executes His word.
For the day of the Lord *is* great and very terrible;
Who can endure it?

Rev. 20:8 [8] and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number *is* as the sand of the sea.

Ez. 38:2 'Son of man, set your face against Gog of the land of Magog, the prince of Rosh, Mesheck, and Tubal and prophesy against him. V5 from the far north…

Ez. 38:16-19 **16** You will come up against My people Israel like a cloud, to cover the land. It will be in the <u>latter days</u> that I will bring you against My land, so that the nations may know Me, when I am hallowed in you, O Gog, before their eyes." [17] Thus says the Lord God: "Are *you* he of whom I have spoken in former days by My servants the prophets of Israel, who prophesied for years in those days that I would bring you against them? [18] "And it will come to pass at the same time, when Gog comes against the land of Israel," says the Lord God, "*that* My fury will show in My face. [19] For in My jealousy *and* in the fire of My wrath I have spoken: 'Surely in that day there shall be a <u>great earthquake</u> in the land of Israel,

Ez. 39:1 Behold, I am against you, O Gog, the chief prince of Rosh, Meshech and Tubal, ….. bringing you up from the far north and bring you against the mountains of Israel. V4 You shall fall upon the mountains of Israel. V5 You shall fall on the open field; for I have spoken.

II Esdras 13:2-39 After seven days I dreamed a dream in the night. **2** And lo, a wind arose from the sea and stirred up[a] all its waves. **3** As I kept looking the wind made something like the figure of a man come up out of the heart of the sea. And I saw[b] that this man flew[c] with the clouds of heaven; and wherever he turned his face to look, everything under his gaze trembled, **4** and whenever his voice issued from his mouth, all who heard his voice melted as wax melts[d] when it feels the fire.
5 After this I looked and saw that an innumerable multitude of people were gathered together from the four winds of heaven to make war against the man who came up out of the sea. **6** And I looked and saw that he carved out for himself a great mountain, and flew up on to it. **7** And I tried to see the region or place from which the mountain was carved, but I could not.
8 After this I looked and saw that all who had gathered together against him, to wage war with him, were filled with fear, and yet they dared to fight. **9** When he saw the onrush of the approaching multitude, he neither lifted his hand nor held a spear or any weapon of war; **10** but I saw only how he sent forth from his mouth something like a stream of fire, and from his lips a flaming breath, and from his tongue he shot forth a storm of sparks.[e] **11** All these were mingled together, the stream of fire and the flaming breath and the great storm, and fell on the onrushing multitude that was prepared to fight, and burned up all of them, so that suddenly nothing was seen of the innumerable multitude but only the dust of ashes and the smell of smoke. When I saw it, I was amazed.

12 After this I saw the same man come down from the mountain and call to himself another multitude that was peaceable. 13 Then many people[f] came to him, some of whom were joyful and some sorrowful; some of them were bound, and some were bringing others as offerings.
Then I woke up in great terror, and prayed to the Most High, and said, 14 'From the beginning you have shown your servant these wonders, and have deemed me worthy to have my prayer heard by you; 15 now show me the interpretation of this dream also. 16 For as I consider it in my mind, alas for those who will be left in those days! And still more, alas for those who are not left! 17 For those who are not left will be sad 18 because they understand the things that are reserved for the last days, but cannot attain them. 19 But alas for those also who are left, and for that very reason! For they shall see great dangers and much distress, as these dreams show. 20 Yet it is better[g] to come into these things,[h] though incurring peril, than to pass from the world like a cloud, and not to see what will happen in the last days.'
He answered me and said, 21 'I will tell you the interpretation of the vision, and I will also explain to you the things that you have mentioned. 22 As for what you said about those who survive, and concerning those who do not survive,[i] this is the interpretation: 23 The one who brings the peril at that time will protect those who fall into peril, who have works and faith towards the Almighty. 24 Understand therefore that those who are left are more blessed than those who have died.
25 'This is the interpretation of the vision: As for your seeing a man come up from the heart of the sea, 26 this is he whom the Most High has been keeping for many ages, who will himself deliver his creation; and he will direct those who are left. 27 And as for your seeing wind and fire and a storm coming out of his mouth, 28 and as for his not holding a spear or weapon of war, yet destroying the onrushing multitude that came to conquer him, this is the interpretation: 29 The days are coming when the Most High will deliver those who are on the earth. 30 And bewilderment of mind shall come over those who inhabit the earth. 31 They shall plan to make war against one another, city against city, place against place, people against people, and kingdom against kingdom. 32 When these things take place and the signs occur that I showed you before, then my Son will be revealed, whom you saw as a man coming up from the sea.[j]
33 'Then, when all the nations hear his voice, all the nations shall leave their own lands and the warfare that they have against one another; 34 and an innumerable multitude shall be gathered together, as you saw, wishing to come and conquer him. 35 But he shall stand on the top of Mount Zion. 36 And Zion shall come and be made manifest to all people, prepared and built, as you saw the mountain carved out without hands. 37 Then he, my Son, will reprove the assembled nations for their ungodliness (this was symbolized by the storm), 38 and will reproach them to their face with their evil thoughts and the torments with which they are to be tortured (which were symbolized by the flames), and will destroy them without effort by means of the law[k] (which was symbolized by the fire).
39 'And as for your seeing him gather to himself another multitude that was peaceable, 40 these are the nine[l] tribes that were taken away from their own land into exile in the days of King Hoshea, whom Shalmaneser, king of the Assyrians, made captives; he took them across the river, and they were taken into another land. 41 But they formed this plan for themselves, that they would leave the multitude of the nations and go to a more distant region, where no human beings had ever lived, 42 so that there at least they might keep their statutes that they had not kept in their own land. 43 And they went in by the narrow passages of the Euphrates river. 44 For at that time the Most High performed signs for them, and stopped the channels of the river until they had crossed over. 45 Through that region there was a long way to go, a journey of a year and a half; and that country is called Arzareth.[m]
46 'Then they lived there until the last times; and now, when they are about to come again, 47 the Most High will stop[n] the channels of the river again, so that they may be able to cross over. Therefore you saw the multitude gathered together in peace. 48 But those who are left of your people, who are found within my holy borders, shall be saved.[o] 49 Therefore when he destroys the multitude of the nations that are gathered together, he will defend the people who remain. 50 And then he will show them very many wonders.'
51 I said, 'O sovereign Lord, explain this to me: Why did I see the man coming up from the heart of the sea?'
52 He said to me, 'Just as no one can explore or know what is in the depths of the sea, so no one on earth can see my Son or those who are with him, except in the time of his day.[p] 53 This is the interpretation of the dream that you saw. And you alone have been enlightened about this, 54 because you have forsaken your own ways and have applied yourself to mine, and have searched out my law; 55 for you have devoted your life to wisdom, and called understanding your mother. 56 Therefore I have shown you these things; for there is a reward laid up

with the Most High. For it will be that after three more days I will tell you other things, and explain weighty and wondrous matters to you.’

Revelation

7th BOWL: DESTRUCTION OF THE EARTH

Revelation 16:17-18 **17** And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

Is. Chapter 24 Septuagint Behold, the LORD is about to lay waste the world, and will make it desolate and will lay bare the surface of it, and scatter them that dwell therin. And the people shall be as the priest, and the servant as the LORD, and the maid as the mistress; the buyer shall be as the seller, the lender as the borrower, and the debtor as his creditor. The earth shall be completely laid waste, and the earth shall be utterly spoiled; for the mouth of the LORD has spoken these things. The earth mourns and the world is ruined, the lofty ones of the earth are mourning. And she has sinned by reason of her inhabitants; because they have transgressed the law and changed the ordinances, even the everlasting covenant. Therefore a curse shall consume the earth, because the inhabitants thereof have sinned; therefore the dwellers in the earth shall be poor, and few men shall be left. The wind shall mourn, the vine shall mourn, all the merry hearted shall sigh.
……..v16 O LORd GOD of Israel, from the ends of the earth we have heard wonderful tings, and there is hope to the godly ; but they shall say, Woe to the despisers, that despise the law. Fear, and a pit, and a snare, are upon you that dwell on the earth.

Is. 25 Septuagint O Lord God, I will glorify thee, I will sing to thy name; for thou hast done wonderful things, *even* an ancient *and* faithful counsel. So be it. 2For thou hast made cities a
heap, *even* cities *made* strong that their foundations should not fall: the city of ungodly men shall not be built for ever. 3Therefore shall the poor people bless thee, and cities of injured men shall bless thee.
4For thou hast been a helper to every lowly city, and a shelter to them that were disheartened by reason of poverty: thou shalt deliver them from wicked men: *thou hast been* a shelter of them that thirst, and a refreshing air to injured men.
5*We were* as faint-hearted men thirsting in Sion, by reason of ungodly men to whom thou didst deliver us.
6And the Lord of hosts shall make *a feast* for all the nations: on this mount they shall drink gladness, they shall drink wine:
7they shall anoint themselves with ointment in this mountain. Impart thou all these things to the nations; for this is *God's* counsel upon all the nations.
8Death has prevailed and swallowed *men* up; but again the Lord God has taken away every tear from every face. He has taken away the reproach of *his* people from all the earth: for the mouth off the Lord has spoken it.
9And in that day they shall say, behold our God in whom we have trusted, and he shall save us: this *is* the Lord; we have waited for him, and we have exulted, and will rejoice in our salvation.
10God will give rest on this mountain, and the country of Moab shall be trodden down, as they tread the floor with waggons.
11And he shall spread forth his hands, even as he also brings down *man* to destroy *him*: and he shall bring low his pride *in regard to the thing* on which he has laid his hands.
12And he shall bring down the height of the refuge of the wall, and it shall come down even to the ground.

Revelation

7th SEAL

Rev. 8:1-5 When He opened the seventh seal, there was silence in heaven for about half an hour. [2] And I saw the seven angels who stand before God, and to them were given seven trumpets. [3] Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer *it* with the prayers of all the saints upon the golden altar which was before the throne. [4] And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand. [5] Then the angel took the censer, filled it with fire from the altar, and threw *it* to the earth. And there were noises, thunderings, lightnings, and an earthquake.

Revelation

NEW EARTH

Is. 66:18-24 18 "For I *know* their works and their thoughts. It shall be that I will gather all nations and tongues; and they shall come and see My glory. 19 I will set a sign among them; and those among them who escape I will send to the nations: *to* Tarshish and [a]Pul and Lud, who draw the bow, and Tubal and Javan, *to* the coastlands afar off who have not heard My fame nor seen My glory. And they shall declare My glory among the Gentiles. 20 Then they shall bring all your brethren for an offering to the Lord out of all nations, on horses and in chariots and in litters, on mules and on camels, to My holy mountain Jerusalem," says the Lord, "as the children of Israel bring an offering in a clean vessel into the house of the Lord. 21 And I will also take some of them for priests *and* Levites," says the Lord. 22 "For as the new heavens and the new earth Which I will make shall remain before Me," says the Lord, "So shall your descendants and your name remain. 23 And it shall come to pass *That* from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says the Lord. 24 "And they shall go forth and look Upon the corpses of the men Who have transgressed against Me.
For their worm does not die, And their fire is not quenched. They shall be an abhorrence to all flesh."

Is. 65:17 Septuagint For there shall be a new heaven and a new earth; and they shall not at all remember the former, neither shall they at all come into their mind. But they shall find in her joy and exultation; for behold, I make Jerusalem a rejoicing, and my people a joy. And I will rejoice in Jerusalem and will be glad in my people and there shall no more be heard in her the voice of weeping; or the voice of crying……

Is. 25:1-26:1-21 Septuagint: O Lord God, I will glorify thee, I will sing to thy name; for thou hast done wonderful things, *even* an ancient *and* faithful counsel. So be it.
2For thou hast made cities a heap, *even* cities *made* strong that their foundations should not fall: the city of ungodly men shall not be built for ever.
3Therefore shall the poor people bless thee, and cities of injured men shall bless thee.
4For thou hast been a helper to every lowly city, and a shelter to them that were disheartened by reason of poverty: thou shalt deliver them from wicked men: *thou hast been* a shelter of them that thirst, and a refreshing air to injured men.
5*We were* as faint-hearted men thirsting in Sion, by reason of ungodly men to whom thou didst deliver us.
6And the Lord of hosts shall make *a feast* for all the nations: on this mount they shall drink gladness, they shall drink wine:
7they shall anoint themselves with ointment in this mountain. Impart thou all these things to the nations; for this is *God's* counsel upon all the nations.
8Death has prevailed and swallowed *men* up; but again the Lord God has taken away every tear from every face. He has taken away the reproach of *his* people from all the earth: for the mouth off the Lord has spoken it.
9And in that day they shall say, behold our God in whom we have trusted, and he shall save us: this *is* the Lord; we have waited for him, and we have exulted, and will rejoice in our salvation.
10God will give rest on this mountain, and the country of Moab shall be trodden down, as they tread the floor with wagons.
11And he shall spread forth his hands, even as he also brings down *man* to destroy *him*: and he shall bring low his pride *in regard to the thing* on which he has laid his hands.
12And he shall bring down the height of the refuge of the wall, and it shall come down even to the ground. 26:1-21 In that day they shall sing this song in the land of Judea; Behold a strong city; and he shall make salvation *its* wall and bulwark.
2Open ye the gates, let the nation enter that keeps righteousness, and keeps truth,
3supporting truth, and keeping peace: for on thee, O Lord,
4they have trusted with confidence for ever, the great, the eternal God;
5who hast humbled and brought down them that dwell on high thou shalt cast down strong cities, and bring them to the ground.

6And the feet of the meek and lowly shall trample them.
7The way of the godly is made straight: the way of the godly is also prepared.
8For the way of the Lord is judgement: we have hoped in thy name, and on the remembrance *of thee*,
9which our soul longs for: my spirit seeks thee very early in the morning, O God, for thy commandments are a light on the earth: learn righteousness, ye that dwell upon the earth.
10For the ungodly one is put down: no one who will not learn righteousness on the earth, shall be able to do the truth: let the ungodly be taken away, that he see not the glory of the Lord.
11O Lord, thine arm is exalted, yet they knew it not: but when they know they shall be ashamed: jealously shall seize upon an untaught nation, and now fire shall devour the adversaries.
12O Lord our God, give us peace: for thou hast rendered to us all things.
13O Lord our God, take possession of us: O Lord, we know not *any* other beside thee: we name thy name.
14But the dead shall not see life, neither shall physicians by any means raise *them* up: therefore thou hast brought *wrath* upon *them*, and slain *them*, and hast taken away every male of them. Bring more evils upon them, O Lord;
15bring more evils on the glorious ones of the earth.
16Lord, in affliction I remembered thee; thy chastening was to us with small affliction.
17And as a woman in travail draws nigh to be delivered, *and* cries out in her pain; so have we been to thy beloved.
18We have conceived, O Lord, because of thy fear, and have been in pain, and have brought forth the breath of thy salvation, which we have wrought upon the earth: we shall not fall, but all that dwell upon the land shall fall.
19The dead shall rise, and they that are in the tombs shall be raised, and they that are in the earth shall rejoice: for the dew from thee is healing to them: but the land of the ungodly shall perish.
20Go, my people, enter into thy closets, shut thy door, hide thyself for a little season, until the anger of the Lord have passed away.
21For, behold, the Lord is bringing wrath from *his* holy place upon the dwellers on the earth: the earth also shall disclose her blood, and shall not cover her slain.

Revelation

LATTER DAYS/TABERNACLE: GOD'S KINGDOM/NEW SONG

Is. 2:2-4 [2] And it shall come to pass in the **last days**, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. [3] And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. [4] And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Rev. 21:3-4 [3] And I heard a great voice out of heaven saying, Behold, the **tabernacle** of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. [4] And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Rev. 22:1 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Jer. 23:16-20 [6] Thus says the Lord of hosts:
"Do not listen to the words of the prophets who prophesy to you.
They make you worthless;
They speak a vision of their own heart,
Not from the mouth of the Lord.
[17] They continually say to those who despise Me,
'The Lord has said, "You shall have peace" ';
And *to* everyone who walks according to the [a]dictates of his own heart, they say,
'No evil shall come upon you.' "
[18] For who has stood in the counsel of the Lord,
And has perceived and heard His word?
Who has marked His word and heard *it?*
[19] Behold, a whirlwind of the Lord has gone forth in fury—
A violent whirlwind!
It will fall violently on the head of the wicked.
[20] The anger of the Lord will not turn back
Until He has executed and performed the thoughts of His heart.
In the **latter days** you will understand it perfectly.

Dan. 2:28 [28] But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these:

Isaiah 1:27-28 [27] Zion shall be redeemed by justice,
and those in her who repent, by righteousness.
[28] But rebels and sinners shall be broken together,
and those who forsake the Lord shall be consumed

Is. 61 Arise, shine, for your light has come,
and the glory of the LORD rises upon you.
2For behold, darkness covers the earth,

and thick darkness is over the peoples;
but the LORD will rise upon you,
and His glory will appear over you.
3Nations will come to your light,
and kings to the brightness of your dawn.
4Lift up your eyes and look around:
They all gather and come to you;
your sons will come from afar,
and your daughters will be carried on the arm.
5Then you will look and be radiant,
and your heart will tremble and swell with joy,
because the riches of the sea will be brought to you,
and the wealth of the nations will come to you.
6Caravans of camels will cover your land,
young camels of Midian and Ephah,
and all from Sheba will come,
bearing gold and frankincense
and proclaiming the praises of the LORD.
7All the flocks of Kedar will be gathered to you;
the rams of Nebaioth will serve you
and go up on My altar with acceptance;
I will adorn My glorious house.
8Who are these who fly like clouds,
like doves to their shelters?
9Surely the islands[a] will wait for Me,
with the ships of Tarshish[b] in the lead,
to bring your children from afar,
with their silver and gold,
to the honor of the LORD your God,
the Holy One of Israel,
for He has glorified you.
10Foreigners will rebuild your walls,
and their kings will serve you.
Although I struck you in anger,
yet in favor I will show you mercy.
11Your gates will always stand open;
they will never be shut, day or night,
so that the wealth of the nations may be brought into you,
with their kings being led in procession.
12For the nation or kingdom that will not serve you will perish;
it will be utterly destroyed.
13The glory of Lebanon will come to you—
its cypress,[c] elm, and boxwood together—
to adorn the place of My sanctuary,
and I will glorify the place of My feet.
14The sons of your oppressors
will come and bow down to you;
all who reviled you
will fall facedown at your feet
and call you the City of the LORD,
Zion of the Holy One of Israel.
15Whereas you have been forsaken and despised,
with no one passing through,

I will make you an everlasting pride,
a joy from age to age.
16 You will drink the milk of nations
and nurse at the breasts of royalty;
you will know that I, the LORD, am your Savior
and your Redeemer, the Mighty One of Jacob.
17 Instead of bronze I will bring you gold;
I will bring silver in place of iron,
bronze instead of wood,
and iron instead of stones.
I will appoint peace as your governor
and righteousness as your ruler.
18 No longer will violence be heard in your land,
nor ruin or destruction within your borders.
But you will name your walls Salvation
and your gates Praise.
19 No longer will the sun be your light by day,
nor the brightness of the moon shine on your night;[d]
for the LORD will be your everlasting light,
and your God will be your splendor.[e]
20 Your sun will no longer set,
and your moon will not wane;
for the LORD will be your everlasting light,
and the days of your sorrow will cease.
21 Then all your people will be righteous;
they will possess the land forever;
they are the branch of My planting,
the work of My hands,
so that I may be glorified.
22 The least of you will become a thousand,
and the smallest a mighty nation.
I am the LORD;
in its time I will accomplish it quickly.

Isaiah 61 The Spirit of the Lord GOD is on Me,
because the LORD has anointed Me
to preach good news to the poor.
He has sent Me to bind up the brokenhearted,
to proclaim liberty to the captives
and freedom to the prisoners,[a]
2 to proclaim the year of the LORD's favor[b]
and the day of our God's vengeance,
to comfort all who mourn,
3 to console the mourners in Zion—
to give them a crown of beauty for ashes,
the oil of joy for mourning,
and a garment of praise for a spirit of despair.
So they will be called oaks of righteousness,
the planting of the LORD, that He may be glorified.
4 They will rebuild the ancient ruins;
they will restore the places long devastated;
they will renew the ruined cities,
the desolations of many generations.

5 Strangers will stand and feed your flocks,
and foreigners will be your plowmen and vinedressers.
6 But you will be called the priests of the LORD;
they will speak of you as ministers of our God;
you will feed on the wealth of nations,
and you will boast in their riches.
7 Instead of shame, My people will have a double portion,
and instead of humiliation, they will rejoice in their share;
and so they will inherit a double portion in their land,
and everlasting joy will be theirs.
8 For I, the LORD, love justice;
I hate robbery and iniquity;
in My faithfulness I will give them their recompense
and make an everlasting covenant with them.
9 Their descendants will be known among the nations,
and their offspring among the peoples.
All who see them will acknowledge
that they are a people the LORD has blessed.
10 I will rejoice greatly in the LORD,
my soul will exult in my God;
for He has clothed me with garments of salvation
and wrapped me in a robe of righteousness,
as a bridegroom wears a priestly headdress,
as a bride adorns herself with her jewels.
11 For as the earth brings forth its growth,
and as a garden enables seed to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

Jeremiah 23:1-8 Thus says the Lord: "Go down to the house of the king of Judah, and there speak this
word, **2** and say, 'Hear the word of the Lord, O king of Judah, you who sit on the throne of David, you and your
servants and your people who enter these gates! **3** Thus says the Lord: "Execute[a] judgment and righteousness,
and deliver the plundered out of the hand of the oppressor. Do no wrong and do no violence to the stranger,
the fatherless, or the widow, nor shed innocent blood in this place. **4** For if you indeed do this thing, then shall
enter the gates of this house, riding on horses and in chariots, accompanied by servants and people, kings who
sit on the throne of David. **5** But if you will not [b] hear these words, I swear by Myself," says the Lord, "that
this house shall become a desolation." ' "
6 For thus says the Lord to the house of the king of Judah:
"You *are* Gilead to Me,
The head of Lebanon;
Yet I surely will make you a wilderness,
Cities *which* are not inhabited.
7 I will prepare destroyers against you,
Everyone with his weapons;
They shall cut down your choice cedars
And cast *them* into the fire.
8 And many nations will pass by this city; and everyone will say to his neighbor, 'Why has the Lord done so to
this great city?'

Jeremiah 31:1-27 "At the same time," says the Lord, "I will be the God of all the families of Israel, and they
shall be My people."
2 Thus says the Lord:

“The people who survived the sword
Found grace in the wilderness—
Israel, when I went to give him rest.”
3 The Lord has appeared [a]of old to me, *saying:*
“Yes, I have loved you with an everlasting love;
Therefore with lovingkindness I have drawn you.
4 Again I will build you, and you shall be rebuilt,
O virgin of Israel!
You shall again be adorned with your tambourines,
And shall go forth in the dances of those who rejoice.
5 You shall yet plant vines on the mountains of Samaria;
The planters shall plant and [b]eat *them* as ordinary food.
6 For there shall be a day
When the watchmen will cry on Mount Ephraim,
‘Arise, and let us go up *to* Zion,
To the Lord our God.’ ”
7 For thus says the Lord:
“Sing with gladness for Jacob,
And shout among the chief of the nations;
Proclaim, give praise, and say,
‘O Lord, save Your people,
The remnant of Israel!’
8 Behold, I will bring them from the north country,
And gather them from the ends of the earth,
Among them the blind and the lame,
The woman with child
And the one who labors with child, together;
A great throng shall return there.
9 They shall come with weeping,
And with supplications I will lead them.
I will cause them to walk by the rivers of waters,
In a straight way in which they shall not stumble;
For I am a Father to Israel,
And Ephraim *is* My firstborn.
10 “Hear the word of the Lord, O nations,
And declare *it* in the [c]isles afar off, and say,
‘He who scattered Israel will gather him,
And keep him as a shepherd *does* his flock.’
11 For the Lord has redeemed Jacob,
And ransomed him from the hand of one stronger than he.
12 Therefore they shall come and sing in the height of Zion,
Streaming to the goodness of the Lord—
For wheat and new wine and oil,
For the young of the flock and the herd;
Their souls shall be like a well-watered garden,
And they shall sorrow no more at all.
13 “Then shall the virgin rejoice in the dance,
And the young men and the old, together;
For I will turn their mourning to joy,
Will comfort them,
And make them rejoice rather than sorrow.
14 I will [d]satiate the soul of the priests with abundance,
And My people shall be satisfied with My goodness, says the Lord.”

15 Thus says the Lord:
"A voice was heard in Ramah,
Lamentation *and* bitter weeping,
Rachel weeping for her children,
Refusing to be comforted for her children,
Because they *are* no more."
16 Thus says the Lord:
"Refrain your voice from weeping,
And your eyes from tears;
For your work shall be rewarded, says the Lord,
And they shall come back from the land of the enemy.
17 There is hope in your future, says the Lord,
That *your* children shall come back to their own border.
18 "I have surely heard Ephraim bemoaning himself:
'You have chastised me, and I was chastised,
Like an untrained bull;
Restore me, and I will return,
For You *are* the Lord my God.
19 Surely, after my turning, I repented;
And after I was instructed, I struck myself on the thigh;
I was ashamed, yes, even humiliated,
Because I bore the reproach of my youth.'
20 *Is* Ephraim My dear son?
Is he a pleasant child?
For though I spoke against him,
I earnestly remember him still;
Therefore My [e]heart yearns for him;
I will surely have mercy on him, says the Lord.
21 "Set up signposts,
Make landmarks;
Set your heart toward the highway,
The way in *which* you went.
[f]Turn back, O virgin of Israel,
Turn back to these your cities.
22 How long will you gad about,
O you backsliding daughter?
For the Lord has created a new thing in the earth—
A woman shall encompass a man."
23 Thus says the Lord of hosts, the God of Israel: "They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: 'The Lord bless you, O home of justice, *and* mountain of holiness!' **24** And there shall dwell in Judah itself, and in all its cities together, farmers and those going out with flocks. **25** For I have [g]satiated the weary soul, and I have replenished every sorrowful soul."
26 After this I awoke and looked around, and my sleep was sweet to me.
27 "Behold, the days are coming, says the Lord, that I will sow the house of Israel and the house of Judah with the seed of man and the seed of beast.

Is. 49:14-28 Put the entire chapter in!!!! But Zion said, "The Lord has forsaken me,
And my Lord has forgotten me."
15 "Can a woman forget her nursing child,
[a]And not have compassion on the son of her womb?
Surely they may forget,
Yet I will not forget you.
16 See, I have inscribed you on the palms *of My hands;*

Your walls *are* continually before Me.
17 Your [b]sons shall make haste;
Your destroyers and those who laid you waste
Shall go away from you.
18 Lift up your eyes, look around and see;
All these gather together *and* come to you.
As I live," says the Lord,
"You shall surely clothe yourselves with them all as an ornament,
And bind them *on you* as a bride *does.*
19 "For your waste and desolate places,
And the land of your destruction,
Will even now be too small for the inhabitants;
And those who swallowed you up will be far away.
20 The children you will have,
After you have lost the others,
Will say again in your ears,
'The place *is* too small for me;
Give me a place where I may dwell.'
21 Then you will say in your heart,
'Who has begotten these for me,
Since I have lost my children and am desolate,
A captive, and wandering to and fro?
And who has brought these up?
There I was, left alone;
But these, where *were* they?' "
22 Thus says the Lord God:
"Behold, I will lift My hand in an oath to the nations,
And set up My [c]standard for the peoples;
They shall bring your sons in *their* [d]arms,
And your daughters shall be carried on *their* shoulders;
23 Kings shall be your foster fathers,
And their queens your nursing mothers;
They shall bow down to you with *their* faces to the earth,
And lick up the dust of your feet.
Then you will know that I *am* the Lord,
For they shall not be ashamed who wait for Me."
24 Shall the prey be taken from the mighty,
Or the captives [e]of the righteous be delivered?
25 But thus says the Lord:
"Even the captives of the mighty shall be taken away,
And the prey of the terrible be delivered;
For I will contend with him who contends with you,
And I will save your children.
26 I will feed those who oppress you with their own flesh,
And they shall be drunk with their own blood as with sweet wine.
All flesh shall know
That I, the Lord, *am* your Savior,
And your Redeemer, the Mighty One of Jacob."

Rev. 1:6 and made[a] us to be a kingdom, priests serving[b] his God and Father, to him be glory and dominion for ever and ever. Amen.

Is. 62:1-3 For Zion's sake I will not [a]hold My peace,
And for Jerusalem's sake I will not rest,
Until her righteousness goes forth as brightness,
And her salvation as a lamp *that* burns.
2 The Gentiles shall see your righteousness,
And all kings your glory.
You shall be called by a new name,
Which the mouth of the Lord will name.
3 You shall also be a crown of glory
In the hand of the Lord,
And a royal **diadem**
In the hand of your God.

Is. 51:3-7 For the Lord will comfort Zion,
He will comfort all her waste places;
He will make her wilderness like Eden,
And her desert like the garden of the Lord;
Joy and gladness will be found in it,
Thanksgiving and the voice of melody.
4 "Listen to Me, My people;
And give ear to Me, O My nation:
For law will proceed from Me,
And I will make My justice rest
As a light of the peoples.
5 My righteousness *is* near,
My salvation has gone forth,
And My arms will judge the peoples;
The coastlands will wait upon Me,
And on My arm they will trust.
6 Lift up your eyes to the heavens,
And look on the earth beneath.
For the heavens will vanish away like smoke,
The earth will grow old like a garment,
And those who dwell in it will die in like manner;
But My salvation will be forever,
And My righteousness will not be [a]abolished.
7 "Listen to Me, you who know righteousness,
You people in whose heart *is* My law:
Do not fear the reproach of men,
Nor be afraid of their insults.

Is. 25:6-10 **6** And in this mountain
The Lord of hosts will make for all people
A feast of [a]choice pieces,
A feast of [b]wines on the lees,
Of fat things full of marrow,
Of well-refined wines on the lees.
7 And He will destroy on this mountain
The surface of the covering cast over all people,
And the veil that is spread over all nations.
8 He will swallow up death forever,
And the Lord God will wipe away tears from all faces;
The rebuke of His people

He will take away from all the earth;
For the Lord has spoken.
9 And it will be said in that day:
"Behold, this *is* our God;
We have waited for Him, and He will save us.
This *is* the Lord;
We have waited for Him;
We will be glad and rejoice in His salvation."
10 For on this mountain the hand of the Lord will rest,
And Moab shall be trampled down under Him,
As straw is trampled down for the refuse heap.

Joel 2:18-27 **18** Then the Lord will be zealous for His land,
And pity His people.
19 The Lord will answer and say to His people,
"Behold, I will send you grain and new wine and oil,
And you will be satisfied by them;
I will no longer make you a reproach among the nations.
20 "But I will remove far from you the northern *army,*
And will drive him away into a barren and desolate land,
With his face toward the eastern sea
And his back toward the western sea;
His stench will come up,
And his foul odor will rise,
Because he has done monstrous things."
21 Fear not, O land; Be glad and rejoice,
For the Lord has done [b]marvelous things!
22 Do not be afraid, you beasts of the field;
For the open pastures are springing up,
And the tree bears its fruit;
The fig tree and the vine yield their strength.
23 Be glad then, you children of Zion,
And rejoice in the Lord your God;
For He has given you the former rain faithfully,
And He will cause the rain to come down for you—
The former rain,
And the latter rain in the first *month.*
24 The threshing floors shall be full of wheat,
And the vats shall overflow with new wine and oil.
25 "So I will restore to you the years that the swarming locust has eaten,
The crawling locust,
The consuming locust,
And the chewing locust,
My great army which I sent among you.
26 You shall eat in plenty and be satisfied,
And praise the name of the Lord your God,
Who has dealt wondrously with you;
And My people shall never be put to shame.
27 Then you shall know that I *am* in the midst of Israel:
I *am* the Lord your God
And there is no other.
My people shall never be put to shame.

Psalm 98:1- Sing to the LORD a **new song**,
for He has done wonders;
His right hand and holy arm
have gained Him the victory.
2The LORD has proclaimed His salvation
and revealed His righteousness to the nations.
3He has remembered His love and faithfulness
to the house of Israel;
all the ends of the earth
have seen the salvation of our God.

Is. 35:8 A highway shall be there, and a road. And it shall be called the Highway of Holiness. The unclean shall not pass over it, But it shall be for others. Whoever walks the road, although a fool, Shall not go astray. No lion shall be there, nor shall any evil beast go up on it; it shall not be found there. But the redeemed shall walk there, and the ransomed of the LORD shall return. And come to Zion with singing with everlasting joy on their heads. They shall obtain joy and gladness. And sorrow and sighing shall flee away. Septuagint

Isaiah 42:1-10 "Behold, My Servant, whom I uphold;
My chosen one *in whom* My soul delights.
I have put My Spirit upon Him;
He will bring forth justice to the nations.
2"He will not cry out or raise *His voice,*
Nor make His voice heard in the street.
3"A bruised reed He will not break
And a dimly burning wick He will not extinguish;
He will faithfully bring forth justice.
4"He will not be disheartened or crushed
Until He has established justice in the earth;
And the coastlands remember coastlands for next study! will wait expectantly for His law."
5Thus says God the LORD,
Who created the heavens and stretched them out,
Who spread out the earth and its offspring,
Who gives breath to the people on it
And spirit to those who walk in it,
6"I am the LORD, I have called You in righteousness,
I will also hold You by the hand and watch over You,
And I will appoint You as a covenant to the people,
As a light to the nations,
7To open blind eyes,
To bring out prisoners from the dungeon
And those who dwell in darkness from the prison.
8"I am the LORD, that is My name;
I will not give My glory to another,
Nor My praise to graven images.
9"Behold, the former things have come to pass,
Now I declare new things;
Before they spring forth I proclaim *them* to you."
10Sing to the LORD a **new song**,
Sing His praise from the end of the earth!
You who go down to the sea, and all that is in it.
You islands, and those who dwell on them.

Is. 42:10-12 **10** Sing to the Lord a **new song**, *And* His praise from the ends of the earth, You who go down to the sea, and [a]all that is in it, You coastlands and you inhabitants of them! **11** Let the **wilderness** and its cities lift up *their voice* all three realms were just represented, The villages *that* Kedar inhabits. Let the inhabitants of Sela sing, Let them shout from the top of the **mountains.** **12** Let them give glory to the Lord, And declare His praise in the **coastlands**.

Psalm 33:2-5 Give thanks to the LORD with the lyre;
Sing praises to Him with a harp of ten strings.
3Sing to Him a **new song**;
Play skillfully with a shout of joy.
4For the word of the LORD is upright,
And all His work is *done* in faithfulness.
5He loves righteousness and justice;
The earth is full of the lovingkindness of the LORD.

Psalm 40:1-9 I waited patiently for the LORD;
And He inclined to me and heard my cry.
2He brought me up out of the pit of destruction, out of the miry clay,
And He set my feet upon a rock making my footsteps firm.
3He put a **new song** in my mouth, a song of praise to our God;
Many will see and fear
And will trust in the LORD.
4How blessed is the man who has made the LORD his trust,
And has not turned to the proud, nor to those who lapse into falsehood.
5Many, O LORD my God, are the wonders which You have done,
And Your thoughts toward us;
There is none to compare with You.
If I would declare and speak of them,
They would be too numerous to count.
6Sacrifice and meal offering You have not desired;
My ears You have opened;
Burnt offering and sin offering You have not required.
7Then I said, "Behold, I come;
In the scroll of the book it is written of me.
8I delight to do Your will, O my God;
Your Law is within my heart."
9I have proclaimed glad tidings of righteousness in the great congregation;
Behold, I will not restrain my lips,
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11Rescue me and deliver me out of the hand of aliens,
Whose mouth speaks deceit
And whose right hand is a right hand of falsehood.

12 Let our sons in their youth be as grown-up plants,
And our daughters as corner pillars fashioned as for a palace;
13 Let our garners be full, furnishing every kind of produce,
And our flocks bring forth thousands and ten thousands in our fields;
14 Let our cattle bear
Without mishap and without loss,
Let there be no outcry in our streets!
15 How blessed are the people who are so situated;
How blessed are the people whose God is the LORD!

Psalm 149:1-9 Praise the LORD!
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And His praise in the congregation of the godly ones.
2 Let Israel be glad in his Maker;
Let the sons of Zion rejoice in their King.
3 Let them praise His name with dancing;
Let them sing praises to Him with timbrel and lyre.
4 For the LORD takes pleasure in His people;
He will beautify the afflicted ones with salvation.
5 Let the godly ones exult in glory;
Let them sing for joy on their beds.
6 *Let* the high praises of God *be* in their mouth,
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Revelation

NEW SONG

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