



## THE BOOK OF REVELATION

“Behold, I stand at the door and knock; if any man hear My voice, and open the door, I will come in to him...”

*Revelation 3:20*

### *Realms*

---

Let's start off by reminding ourselves who Jesus told us He came for. What sheep did Jesus tell us?

---

Let's look at what GOD tells us concerning the Messiah! "For God so loved the **world**, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16. **Well that's interesting. GOD didn't give his only begotten Son to the 'earth'. He gave him to a lost world or a lost realm.**

When we realize there are two realms, we can see why the Old Testament looks so different from the New Testament. In the Old Testament, there is a lot of spiritual activity where they are that people witnessed with their eyes! They physically saw the spiritual things we can only "see" with the Spirit of GOD. Meaning, we are told of these things, and we believe, but no one has experienced what the people in the other realm or the Old Testament have experienced.

We are told about angels, but they don't visit like they did Daniel, Ezekiel, Ezra, Abraham, Jacob and the list goes on. That's peculiar, Adam and Eve saw GOD in the garden walking in the cool of day, GOD travels with the Israelites as a pillar of fire or a cloud, He spoke to Moses from a burning bush, He instructed Noah on how to build the arc, Abraham has conversations and feeds angels who are on a journey by foot, Jacob wrestles with GOD/some say an angel Gen. 32:4-9. Gen 32:1 – Jacob sees a stairway where he could see the angels ascending and descending, from the earth and back up to heaven. In the Book of Job, Satan is walking to and fro on the earth. Mary and Joseph are visited by an angel, Lot pleads with the men not to have sex with the angels that have visited their town.

We are going to learn why the Old Testament or Covenant, looks so different from the New Testament or Covenant. One is highly charged with GOD and angels and one is highly charged with demonic activity, sickness and disease. The Old Testament doesn't have demonic activity or sickness or disease. They lived to be 120 years old. In the New Testament or Covenant, when Jesus hits the ground, we see that the New Testament (that predominately happens in this realm), reveals the demonic activity that we don't often see in the other realm or the Old Testament. Remember, Jesus said he came here, this realm, for the lost sheep of the House of Israel.

Where were they exiled to? \_\_\_\_\_

Where was the House of Judah permitted to return after being exiled to Babylon?

\_\_\_\_\_ Although we've been taught that the Romans destroyed the temple in

70AD, it is not in the scriptures, and it was never prophesied. GOD's temple was never here. In fact, we can see that the temple still exists in the Book of Revelation - and we can see throughout the scriptures that a third temple was never prophesied to be built, nor was the second temple ever prophesied to be destroyed.

Luke 15:1-7 Then all the tax collectors and the sinners drew near to Him to hear Him. <sup>2</sup> And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them." Jesus was with His lost sheep <sup>3</sup> So He spoke this parable to them, saying:

<sup>4</sup> "What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness (we are going to learn that the word 'wilderness' is a parabolic word for the other realm - Jesus is talking about the House of Judah that are in Zion and after Jacob's Trouble, the first tribulation when Satan comes down for his 'short time' to test them, will go into the Millennial Reign with Jesus and Satan will be bound, and go after the one which is **lost** until he finds it? The lost sheep are in this realm - the 10 tribes or the House of Israel! <sup>5</sup> And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup> And when he comes home goes back to the other realm where Zion is, he calls together his friends and neighbors, saying to them the House of Judah, 'Rejoice with me, for I have found my sheep which was lost!' in this realm <sup>7</sup> I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance the House of Judah.

Matthew 10:5-7 These 12 Jesus sent out and commanded them saying "Do not go into the way of the Gentiles and do not enter a city of the Samaritans. But go rather to the lost sheep of the House of Israel. And as you go, preach, saying, the Kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received freely give. Provide neither gold nor silver nor copper in your money belts, nor bag for your journey, nor to tunics, nor sandals, nor staves, for a worker is worthy of his food.

1. Assyria is mentioned right out of the gate in Genesis being associated with what land?

\_\_\_\_\_ What does the east represent in the scriptures? \_\_\_\_\_.  
Let's go to your. Now let's look at your.

2. Before the Battle of Armageddon, which river dries up to prepare the way for the kings of the

east -? \_\_\_\_\_ Which Bowl is this? \_\_\_\_\_

3. Remember from the Bible Study A-Z Abraham's wives mean two different things: Egypt represents bondage, Mt. Sinai is here (or the East)/his concubine Hagar, who is an Egyptian. Zion represents freedom, Mt. Zion is there (or the West)/Sarah, who is an Israelite, represents

\_\_\_\_\_.

4. What does God do for the Israelites when they leave Egypt (this realm), to go back to Zion (to get to the wilderness - the other realm)? \_\_\_\_\_

5. Isaiah 11:15 The Lord will utterly destroy the tongue of the **Sea** of Egypt; with His mighty **wind** He will shake His fist over the River (**Euphrates**), And strike it in the seven streams, And make *men* cross over dry-shod. Again, this is a prophesy we see in the Book of Revelation as well -

in Bowl 6, where GOD opens up the two realms once again for the Battle of Armageddon. There will be access from Mt. Sinai/Egypt/bondage and sin, to Mt. Zion/Eden/freedom.

II Esdras 4:7-8 And he said unto me, If I should ask thee how great dwellings are in the **midst of the sea**, or how many springs are in the beginning of the deep, or how many springs are above the firmament, or which are the **outgoings of paradise**: Peradventure thou wouldest say unto me, I never went down into the deep, nor as yet into **Hades**, neither did I ever climb up into heaven. **I believe Hades is under this sea - possibly the sea that Jonah crossed to get from his realm to this realm, where Assyria is and the capital is Nineveh. Who did GOD send Jonah as a missionary?**

---

6. II Esdra 13:40-52 ....those are the 10 tribes, which were carried away prisoners out of their own land in the time of Hosea the king whom Salomonasser the king of Assyria led away captive, and **he carried them over the waters** and so came many into another land. But they took this council among themselves, that they, would leave the multitude of the heathen **this is why the 10 Tribes came over the Caucasus Mountains - and one reason we know who the 10 tribes are that were exiled to this realm, is the prophesy about the gospel going out to the 4 corners of the earth, and the people who they call Caucasian are the ones responsible for this prophesy. Now - this does not mean anything - the color of your skin does not dictate if you get into the Kingdom. I'm talking about the prophesy of the gospel going out, and go forth into a further country, where never mankind dwelt Is this speaking of Europe? The crazy part is that we know where everyone else originated from, except the Caucasian - they are demonized with 'colonization'.** . That they might there keep their statutes, which they never kept in their own. And they entered into Euphrates by the narrow places of the river. For the Most High then showed signs for them, and held still the flood, till they were passed over. For through that country there was a great way to go, namely, of a year and a half and the same region is called Azeroth. Then dwelt they there until the **latter time; here's a time stamp key word which means the end of days or the end times** And now when they shall begin to come, the Highest shall stay the springs of the stream again, that they may go through, therefore saw thou the multitude with peace. But those that be left behind of thy people are they that are found within my borders **the other realm**. Now when he destroys the multitude of the nations **clue for the other realm** that are gathered together, he shall defend his people that remain. And then shall he show them great wonders. Then said I Oh Lord, that bears rule, show me this wherefore have I seen the man coming up from the midst of the **sea Satan - when he is released from the Pit after the Millennial Reign - I believe the Pit is below Hades**, and he said unto me, like as you can neither seek out nor know the things that are in the deep of the **sea**, even so no man upon earth can see my Son, or those that be with him **Millennial Reign**, but in the daytime.

Matt. 16:18 And I also say to you that you are Peter, and on this rock I will build My church, and the **gates of Hades** shall not prevail against it.

Let's look at your **Hades Revelation Sheet** – pertaining to the Sea and where it is.

There are so many typologies of Jesus, such as Joseph, and he also went where?  
\_\_\_\_\_ where he could feed the Israelites through the famine. Jesus fed the masses as well with living manna (Word of God), both of their brothers did not recognize them, Joseph died in Egypt, and Jesus dies for 'Egypt' to and end the rule of Pharoah (Satan), who rules "Egypt".

7. II Kings 17:23 “until the LORD **removed Israel out of His sight**, as He had said by all His servants the prophets. So, Israel was carried away from their own land to Assyria, **as it is to this day**.”
8. Where is the East? \_\_\_\_\_. A way will be prepared for the kings of the east to cross over the dried Euphrates River. What are the globalists working towards in this realm?  
\_\_\_\_\_
9. Let’s read Revelation 16:12 again. The sixth *angel* poured out his bowl on the great river, the **Euphrates**; and its water was dried up, so that the way would be prepared for the kings from the **east**. Let’s look at the words “to gather them”. In order for them to be gathered for the battle of Armageddon, they would have to be what, first? \_\_\_\_\_
10. The spiritual realm, or the winds, affects the four corners, the east, west (the east and west are the north when combined) and the south, Hades. Ez. 5:12 “One third of you shall die of the pestilence and be consumed with famine in your midst; and one third shall fall by the sword all around you; and I will scatter another third to **all the winds the winds are what scatters or gathers**, and I will draw out a sword after them.
11. Jonah 2:7-8 “I went down to the lowest parts of the **mountains**: (I believe that the 7 mountains that are spoken of in scriptures can be either in Eden as Enoch describes and can also be the 7 continents of this realm – which means Jonah came here through the sea and he also prophesies about Jesus going to Hades), the **bars of the earth** (bars is the key word to know this is Hades/Death, which is also called a prison – this is why it is described as Jesus getting the “keys” to Hades and Death - **Jonah 2:4 Yet three days, and Nineveh shall be overthrown**. Jesus conquered Death and Hades in his three days as well.) have shut me up forever: and thou wilt bring up my life from corruption, O LORD my God. When my soul was in distress within me, I remembered the LORD: that my prayer may come to thee, unto thy holy temple. **Acts 2:30-35 “Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. “And so, because he was a prophet and knew that GOD had sworn to him with an oath to seat one of his descendants on his throne, he looked ahead and spoke of the resurrection of the Christ, that he was neither abandoned to Hades, nor did his flesh suffer decay. “This Jesus God raised up again, to which we are all witnesses. “Therefore, having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear.** Isaiah 5:13-14 “Therefore my people have gone into captivity **the House of Israel**, because they have no knowledge; their honorable men are famished, and their multitude dried up with thirst. Therefore Sheol (Hades) has enlarged itself and opened its mouth beyond measure **this is because this realm - is demonically charged and many people will be lost because they will love this world and what these demons have to offer here**, their glory and their multitude and their pomp, and he who is jubilant, shall descend into it.”
12. : Let’s look at Isaiah 52:4-10. For thus says the Lord God:  

“My people went down at first into Egypt to dwell there;  
Then the Assyrian oppressed them without cause. **5** Now therefore, what have I here,” says the Lord,  
“**That My people are taken away for nothing? \*Scattered** Those who rule over them, make them wail,” **I believe this is the “elites” who are ruled by the “kings”** says the Lord, “And My

name *is* blasphemed continually every day. Therefore My people shall know My name; Therefore *they shall know* in that day that I *am* He who speaks: ‘Behold, *it is* I.’ ”How beautiful upon the **mountains** are the feet of him who brings good news, Who proclaims peace, who brings glad tidings of good *things*, who proclaims salvation, who says to Zion, “Your God reigns!” Your watchmen shall lift up *their* voices, with their voices they shall sing together; For they shall see eye to eye when the Lord brings back Zion **New Jerusalem from ‘heaven’**. Break forth into joy, sing together, You waste places of Jerusalem! For the Lord has comforted His people, He has *redeemed* Jerusalem.

The Lord has made bare His holy arm In the eyes of all the nations;  
And all the ends of the earth shall see.

13. When the scriptures speak of “nations who did not know Me” – it is not speaking about God switching to the Gentiles. The scriptures are speaking about the 10 tribes that have been separated from God and His realm for so long they have been deceived into forgetting where they came from and who they are. Let’s look at II Ezra 1:35 “your houses will I give to a people that shall come which not having heard of Me (**the 10 tribes will dominate this realm - or what they call colonize**) yet shall believe Me to whom I have showed no signs **all the great miracles happened in the other realm - yet the 10 tribes will believe in GOD and spread the gospel through this realm** yet they shall do that I have commanded them. They have seen no prophets **the prophets were in the other realm** yet they shall call their sins to remembrance and acknowledge them **in the end times, we will wake up to who we are and how and why we were given the gospel and acknowledge why we were scattered - we didn’t follow the law**. I take to witness the grace of the people to come that come from the **east**. Unto whom I will give for leaders, Abraham, Isaac and Jacob.... **We are coming from here, the east, to there, where Abraham, Isaac and Jacob will be leaders**.

14. Hebrews 1:2 and 11:3 both use the words “worlds” - they pluralize the word world.

<sup>2</sup> has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the **worlds**;

<sup>3</sup> By faith we understand that the **worlds** were framed by the word of God, so that the things which are seen were not made of things which are visible.

2 Peter 2:4-5 <sup>4</sup> For if God did not spare the angels who sinned, but cast *them* down to hell (Hades) and delivered *them* into chains of darkness, to be reserved for judgment; <sup>5</sup> and did not spare the **ancient world**, but saved Noah, *one of eight people*, a preacher of righteousness, bringing in the flood on the world of the ungodly;

Genesis 28:15-17 “Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” **16** Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know it.” **17** He was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

15. Did a temple exist over here? Jesus uses the term “their synagogues” quite often, or another way to say it, “their temples”- I think that’s because Jesus was here for most of his ministry. Let’s read Daniel 9:24-25 Notice the word Prince.

“Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity **lawlessness of the 10 Tribes**, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.

<sup>25</sup> “Know therefore and understand, *That* from the going forth of the command To restore and build Jerusalem Until Messiah the **Prince**, *There shall be* seven weeks and sixty-two weeks; The **street** shall be built again, and the **wall**, Even in troublesome times.

Let's read Ezekiel 40:1-5 **God is showing Ezekiel the rebuild of the second temple**. In the twenty-fifth year of our captivity **by Babylon**, at the beginning of the year, on the tenth *day* of the month, in the fourteenth year after the city was captured **by Babylon**, on the very same day the hand of the Lord was upon me; and He took me there. <sup>2</sup> In the visions of God He took me into the land of Israel **this means into the land that belongs to Israel the people** and set me on a very high mountain **Zion**; on it toward the south *was* something like the structure of a city **Jerusalem rebuilt**. <sup>3</sup> He took me there, and behold, *there was* a man whose appearance *was* like the appearance of bronze. He had a line of flax and a measuring rod in his hand, and he stood in the gateway. **This is all a vision of the prophesy of the rebuilding of the second temple. They had to say it was destroyed because there's no temple here and they had to create a nation called Israel - because there's no Israel here.**

Let's skip ahead to Ezekiel 44:1-3

Then He brought me back to the outer gate of the sanctuary which faces toward the east, but it *was* shut. <sup>2</sup> And the Lord said to me, “This gate shall be shut; it shall not be opened, and no man shall enter by it, because the Lord God of Israel has entered by it; therefore it shall be shut. <sup>3</sup> *As for the prince, who is the Prince? because he is the prince, he may sit in it to eat bread before the Lord; he shall enter by way of the vestibule of the gateway, and go out the same way.*”

Let's use deductive reasoning. Does the New Jerusalem have a temple? \_\_\_\_\_ Therefore, if Jesus is in the temple, what time stamp is this? \_\_\_\_\_ Therefore, can the second temple be destroyed? No! Let's look at the **END** of time and see the same speech about the temple being measured. Revelation 11:1-2 <sup>2</sup> But leave out the court which is outside the **temple**, and do not measure it, for it has been given to the Gentiles **The Gentiles are coming from here to go there and attack the temple**. And they will tread the holy city underfoot *for* forty-two months **This is Jerusalem, in Eden. When do the Gentiles (from the East) cross over the Euphrates River - for what battle?** \_\_\_\_\_

- 16.** Other scriptures pertaining to Jesus and clues about realms: Matthew: 4:23-24 “and Jesus went about all Galilee teaching in **their synagogues**, preaching the gospel of the Kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then his fame went throughout all Syria; and they brought to him all sick people who were afflicted with various diseases and torments, and those who were demon possessed, epileptics, and paralytics; And he healed them. Great multitudes followed him from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan. **Let's look at a few things here, again, the scriptures say Jesus was teaching in THEIR synagogues or temples. If he was in the other realm He'd be teaching at God's temple. Another thing that is peculiar is that the Old Testament does not have diseases, torments, demon possession, epileptics and paralytics. Then it says his fame went from Syria (that is this realm). And then it says that great multitudes followed him from Galilee, and from Decapolis, Jerusalem, Judea and beyond the Jordan. This is interesting - back to your sheet: Galilee is mentioned 73 times in the Bible, Galilee appears more predominately in the New Testament (64 times) compared to the Old Testament (9). 1 Chronicles documents the fertile**

land, and its mention in Joshua and 1 Kings describes it as land gifted from Solomon to King Hiram. King Hiram is from **Tyre** – which we are going to see is in/near the “sea” and used as another word for Hades when we do “Kings” next week - but we also had a Tyre in this realm!. Isaiah includes Galilee in a prophecy fulfilled in Matthew 4:13-16: “when Jesus ministered in Capernaum - near the major **highway from Egypt to Damascus** **This is in Syria**, called ‘the **Way of the Sea.**’” Galilee, where Jesus first called his disciples, is the location of many events recorded in the first three Gospels. “The apostles were all Galileans by either birth or residence. Since Jesus came for the House of Israel, it would make sense that they were all from this realm and that is why Luke is “Greek” because Greece is here,” records [Smith’s Bible Dictionary](#). Much of Jesus’ public ministry occurred in Galilee, including nineteen of Jesus’ thirty-two parables, and twenty-five of Jesus’ thirty-three miracles, according to [Easton's Bible Dictionary](#). Let’s look at **Revelation Sheet Galilee**

Let’s look at your **Revelation Sheet Lebanon**

**Revelation Sheet Jerusalem - I’m adding and Zion**



# *Revelation Sheet*

## **1. GARDEN OF EDEN OR GOD'S GREAT GARDEN/PARADISE**

---

**Genesis 2:10-14** “And a river **went out of Eden** to water the garden; and from thence it was parted, and became into four heads.....And the name of the third river *is* Tigris: that *is* it which goeth toward the **east** of **Assyria**. The fourth river is the **Euphrates River**. We are only in chapter two of the entire Bible and we are already told about Assyria. Chapter 2 verse 2, we are told GOD rests from all that He’s created, on the 7<sup>th</sup> day, and blessed it. Then we are told how GOD formed man and that he planted a garden in Eden and we are introduced to the Tree of Life and the Tree of Knowledge of good and evil. And then we are told about four heads of a river that flow from the Garden of Eden, named by GOD, and a land, named by GOD: Assyria being the land and Euphrates being one of the four rivers. We will see both throughout scriptures and Euphrates, we see all way to the end, to the Book of Revelation! This is the River that is described in Bowl 6 that dries up and prepares a way for the kings of the east to go to the west for the Battle of Armageddon.

**Gen. 4:16** Then Cain **went out from the presence of the Lord** and dwelt in the land of Nod on the **east** of Eden. GOD’s presence is in the west! And the land of Nod, where Cain went, is this realm, the east. Let’s back up to Genesis 4:14 “Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me.”

**Ez. 28:12** King of Tyre: We are going to see that the King of Tyre is a typology of Satan - and once again, he was in Eden, with Adam and Eve. You were the seal of perfection, full of wisdom and perfect in beauty. **You were in Eden**, I don’t see direct communication in this realm as we do in the Old Testament such as with Adam and Eve in the Garden - Satan directly communicates with them the garden of God; every precious stone was your covering: the sardius, topaz and diamond..... the workmanship of your timbrels and pipes was prepared for you on the day you were created. You were the anointed cherub who covers; I established you; You were on the holy mountain of God; you walked back and forth in the midst of fiery stones..... till iniquity was found in you. Your heart was lifted up because of your beauty. V 18 by the iniquity of your trading, .... Fire devoured you v19 all the peoples of the earth are astonished at you v19 you have become a horror and shall be no more forever What I want to point out is that Satan was physically in Eden, not spiritually.



## Revelation Sheet

### 2. EAST IS THIS REALM, NORTH IS BOTH EAST AND WEST (THE REALMS COMBINED)/SOUTH IS HADES

---

- Jer. 18:17** 'Like an east wind I will **scatter** them before the **enemy** I will **show them My back and not My face**
- Isaiah 27:8** You contended with them by banishing them, by driving them away. With His fierce wind He has expelled them on the day of the east wind.
- Job 27:21** "The **east wind** carries him away, and he is gone, For it whirls him away from his place.
- Zech. 8:7** Thus says the Lord of hosts, 'Behold, I am going to save My people from the land of the east and from the land of the west; **What is peculiar about this, is where are the people of the north and south? And that's because GOD isn't talking about a compass - He's talking about two realms - the west and the east.**
- Job 18:5-21** <sup>5</sup>"The light of the wicked indeed goes out, And the flame of his fire does not shine. <sup>6</sup>The light is dark in his tent, And his lamp beside him is put out. <sup>7</sup>The steps of his strength are shortened, And his own counsel casts him down. <sup>8</sup>For he is cast into a net by his own feet, And he walks into a snare. <sup>9</sup>The net takes *him* by the heel, *And* a snare lays hold of him <sup>10</sup>A noose *is* hidden for him on the ground, And a trap for him in the road. <sup>11</sup>Terrors frighten him on every side, And drive him to his feet. <sup>12</sup>His strength is starved, And destruction *is* ready at his side. <sup>13</sup>It devours patches of his skin; The firstborn of death devours his <sup>[a]</sup>limbs. <sup>14</sup>He is uprooted from the shelter of his tent, And they parade him before the king of terrors. <sup>15</sup>They dwell in his tent *who are* none of his; Brimstone is scattered on his dwelling. <sup>16</sup>His roots are dried out below, And his branch withers above. <sup>17</sup>The memory of him perishes from the earth, And he has no name <sup>[b]</sup>among the renowned. <sup>18</sup><sup>[c]</sup>He is driven from light into darkness, And chased out of the world. <sup>19</sup>He has neither son nor posterity among his people, Nor any remaining in his dwellings. <sup>20</sup>Those in the **west** are astonished at his day, As those in the **east** are frightened. <sup>21</sup>Surely such *are* the dwellings of the wicked, And this *is* the place of *him who* does not know God."
- Jer. 3:18** <sup>18</sup>"In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the **north** **the north represents both realms together when it ONLY says north, it's talking about east and west** to the land that I have given as an inheritance to your fathers. **The land of Zion ALWAYS exists, it doesn't go away and come back in 1948. It is always GOD's. The land is NEVER not GOD's from the day Joshua took the Israelites into Zion.**

- Jer. 6:22      <sup>22</sup> Thus says the Lord: “Behold, a people comes from the **north** country, And a great nation will be raised from the farthest parts of the earth.
- Jer. 23:1-8      “Woe to the shepherds who destroy and scatter the sheep of My pasture!” says the Lord. <sup>2</sup> Therefore thus says the Lord God of Israel against the shepherds who feed My people: “You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings,” says the Lord. <sup>3</sup> “But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. <sup>4</sup> I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking,” says the Lord. <sup>5</sup> “Behold, *the* days are coming,” says the Lord, “That I will raise to David a King shall reign and [a]prosper, And execute [b]judgment and righteousness in the [c]earth. <sup>6</sup> In His days Judah will be saved, And Israel will dwell safely; Now this *is* His name by which He will be called: [d]THE LORD OUR RIGHTEOUSNESS. <sup>7</sup> “Therefore, behold, *the* days are coming,” says the Lord, “that they shall no longer say, ‘As the Lord lives who brought up the children of Israel from the land of Egypt,’ <sup>8</sup> but, ‘As the Lord lives who brought up and led the descendants of the house of Israel from the **north** country and from all the countries where I had driven them.’ And they shall dwell in their own land.”
- Gen. 25:5-6      <sup>5</sup> And Abraham gave all that he had to Isaac. <sup>6</sup> But Abraham gave gifts to the sons of the concubines which Abraham had; and while he was still living he sent them eastward, away from Isaac his son, to the country of the east.
- Judges 6:33      <sup>33</sup> Then all the Midianites and Amalekites, the people of the East, gathered together; and they crossed over and encamped in the Valley of Jezreel.
- Gen. 4:16      Then Cain went out from the presence of the Lord and dwelt in the land of Nod on the **east of Eden**.
- Gen. 13:10-18 Lot journeyed East, 14:3 Where is the Jordan? 14 – the when were exceedingly wicked in Sodom – here?
- Gen. 15      GOD gives Abraham a vision of going to Egypt and coming back (dress rehearsal, from the river of Egypt to the Great River Euphrates. Sins of the Amorites fulfilled (just like the Gentiles)
- Ez. 27:26      “Your rowers have brought you into great waters; The **east wind** has broken you in the heart of the seas.

- Hosea 13:25    Though he flourishes among the reeds, An east wind will come, The wind of the Lord coming up from the wilderness; And his fountain will become dry And his spring will be dried up; It will plunder his treasury of every precious article.
- Rev. 16:12    Then the 6th Angel poured out his bowl on the great river Euphrates and its water was dried up so that the way of the kings from the east might be prepared
- Ez. 17:10      Behold, though it is planted, will it thrive? Will it not completely wither as soon as the east wind strikes it—wither on the beds where it grew?""
- Ez. 19:12      But she was plucked up in fury, She was cast down to the ground, And the east wind dried her fruit. Her strong branches were broken and withered; The fire consumed them.
- Ez. 21:4        <sup>4</sup>Because I will cut off both righteous and wicked from you, therefore My sword shall go out of its sheath against all flesh from south *to* north,
- Joel 2          Trumpets, harvest, remove the army of the north
- Psalms 107:3    And gathered from the lands, From the east and from the west, From the north and from the south.
- Isaiah 43:5     “Do not fear, for I am with you; I will bring your offspring from the east, And gather you from the west.
- Psalms 103:12        As far as the east is from the west, So far has He removed our transgressions from us.
- Matt. 8:11      I say to you that many will come from east and west, and recline at the table with Abraham, Isaac and Jacob in the kingdom of heaven;
- Matt. 24:27     For just as the lightning comes from the east and flashes even to the west, so will the coming of the Son of Man be.
- Isaiah 46:11    Calling a bird of prey from the east, The man of My purpose from a far country. Truly I have spoken; truly I will bring it to pass. I have planned it, surely I will do it.





# *Revelation Sheet*

## 3. EUPHRATES/FOUR RIVERHEADS/RIVERS

---

**Rev. 16:12** Then the sixth angel poured out his bowl on the great river **Euphrates** *what is the River Euphrates connected to from a river that splits into four rivers?*, and its water was dried up, so that the way of the kings from the **east** *where is that?* might be prepared. *The two realms open up to one another again during the ‘hour’, specifically during the 6<sup>th</sup> Bowl.*

**Rev. 9:14** saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river **Euphrates**.” <sup>15</sup> So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

**Is. 11:15-16** And the LORD will utterly destroy the tongue of the Sea of Egypt; And He will wave His hand over the River with His scorching wind; And He will strike it into seven streams And make *men* walk over dry-shod. And there will be a highway from Assyria for the remnant of His people who will be left, just as there was for Israel in the day that they came up out of the land of Egypt.

Genesis 15:18 – “In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:”

Genesis 15:18 - In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:



# Revelation Sheet

## 4. ASSYRIA/ASSYRIANS

---

**Is. 27:12-13** In that day the Lord will start His threshing from the flowing stream of the Euphrates to the brook of Egypt, and you will be gathered up one by one, O sons of Israel. It will come about also in that day that a great trumpet will be blown, and those who were perishing in the land of **Assyria** who were scattered in the land of **Egypt** will come and worship the Lord in the holy mountain at Jerusalem.

**Zechariah** “When I scatter them among the peoples, they will remember Me in far countries, and they with their children will live and come back. “I will bring them back from the land of Egypt and gather them from Assyria; And I will bring them into the land of Gilead and Lebanon Until no room can be found for them. “And they will pass through the sea of distress and He will strike the waves in the sea, so that all the depths of the Nile will dry up; And the pride of Assyria will be brought down and the scepter of Egypt will depart.

**Is. 10:12** So it will be that when the Lord has completed all His work on Mount Zion and on Jerusalem, He will say, “I will punish the fruit of the arrogant heart of the king of Assyria and the pomp of his haughtiness.”

Isaiah 19 **Septuagint**: THE VISION OF EGYPT. Behold, the Lord sits on a swift cloud, and shall come to Egypt: and the idols of Egypt shall be moved at his presence, and their heart shall faint within them. 2And the Egyptians shall be stirred up against the Egyptians: and a man shall fight against his brother, and a man against his neighbor, city against city, and law against law.

3And the spirit of the Egyptians shall be troubled within them; and I will frustrate their counsel: and they shall enquire of their gods and their images, and them that speak out of the earth, and them that have in them a divining spirit.

4And I will deliver Egypt into the hands of men, of cruel lords; and cruel kings shall rule over them: thus saith the Lord of hosts.

5And the Egyptians shall drink the water that is by the sea, but the river shall fail, and be dried up. 6And the streams shall fail, and the canals of the river; and every reservoir of water shall be dried up, in every marsh also of reed and papyrus.

7And all the green herbage round about the river, and everything sown by the side of the river, shall be blasted with the wind and dried up.

8And the fishermen shall groan, and all that cast a hook into the river shall groan; they also that cast nets, and the anglers shall mourn.

9And shame shall come upon them that work fine flax, and them that make fine linen.

10And they that work at them shall be in pain, and all that make beer shall be grieved, and be pained in their souls.

11And the princes of Tanis shall be fools: *as for* the king's wise counsellors, their counsel shall be turned into folly: how will ye say to the king, we are sons of wise men, sons of ancient kings?

12Where are now thy wise men? and let them declare to thee, and say, What has the Lord of hosts purposed upon Egypt?

13The princes of Tanis have failed, and the princes of Memphis are lifted up *with pride*, and they shall cause Egypt to wander by tribes.

[14](#)For the Lord has prepared for them a spirit of error, and they have caused Egypt to err in all their works, as one staggers who is drunken and vomits also.

[15](#)And there shall be no work to the Egyptians, which shall make head or tail, or beginning or end. [16](#)But in that day the Egyptians shall be as women, in fear and in trembling because of the hand of the Lord of hosts, which he shall bring upon them. [17](#)And the land of the Jews shall be for a terror to the Egyptians: whosoever shall name it to them, they shall fear, because of the counsel which the Lord of hosts has purposed concerning it.

[18](#)In that day there shall be five cities in Egypt speaking the language of Chanaan, and swearing by the name of the Lord of hosts; one city shall be called the city of Asedec.

[19](#)In that day there shall be an altar to the Lord in the land of the Egyptians, and a pillar to the Lord by its border. [20](#)And it shall be for a sign to the Lord for ever in the land of Egypt: for they shall presently cry to the Lord by reason of them that afflict them, and he shall send them a man who shall save them; he shall judge and save them. [21](#)And the Lord shall be known to the Egyptians, and the Egyptians shall know the Lord in that day; and they shall offer sacrifices, and shall vow vows to the Lord, and pay *them*. [22](#)And the Lord shall smite the Egyptians with a stroke, and shall completely heal them: and they shall return to the Lord, and he shall hear them, and thoroughly heal them.

[23](#)In that day there shall be a way from Egypt to the Assyrians, and the Assyrians shall enter into Egypt, and the Egyptians shall go to the Assyrians, and the Egyptians shall serve the Assyrians.

[24](#)In that day shall Israel be third with the Egyptians and the Assyrians, blessed in the land which the Lord of hosts has blessed, [25](#)saying, Blessed be my people that is in Egypt, and that is among the Assyrians, and Israel mine inheritance.

Is. 14:24-27 [24](#)Thus saith the Lord of hosts, As I have said, so it shall be: and as I have purposed, so *the matter* shall remain: [25](#)*even* to destroy the Assyrians upon my land, and upon my mountains: and they shall be for trampling; and their yoke shall be taken away from them, and their glory shall be taken away from their shoulders. [26](#)This is the purpose which the Lord has purposed upon the whole earth: and this the hand that is uplifted against all the nations. [27](#)For what the Holy God has purposed, who shall frustrate? and who shall turn back his uplifted hand?

Is. 11:16        And there will be a highway from Assyria  
For the remnant of His people who will be left,  
Just as there was for Israel  
In the day that they came up out of the land of Egypt.

Is. 19 :23-25    In that day there will be a highway from Egypt to Assyria, and the Assyrians will come into Egypt and the Egyptians into Assyria, and the Egyptians will worship with the Assyrians. In that day Israel will be the third party with Egypt and Assyria, a blessing in the midst of the earth, whom the Lord of hosts has blessed, saying, "Blessed is Egypt My people, and Assyria the work of My hands, and Israel My inheritance."

Is. 20:4-6        so the king of Assyria will lead away the captives of Egypt and the exiles of Cush, young and old, naked and barefoot with buttocks uncovered, to the shame of Egypt. Then they will be dismayed and ashamed because of Cush their hope and Egypt their boast. So the

inhabitants of this coastland will say in that day, ‘Behold, such is our hope, where we fled for help to be delivered from the king of Assyria; and we, how shall we escape?’”



# Revelation Sheet

## 5. WILDERNESS

---

**Ezekiel 20:33** <sup>33</sup> As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: <sup>34</sup> And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out **during Bowl 6 - key word is POURED to know it is the Bowls.** <sup>35</sup> And I will bring you into the **wilderness** of the peoples, and there will I plead with you face to face **This is where the Millennial Reign people will be - when he feeds them in the wilderness for 1,260 years according to the Book of Revelation.** <sup>36</sup> Like as I pleaded with your fathers in the **wilderness** that was another forshadowing, when **GOD gave His law to the Israelites** of the land of Egypt, so will I plead with you, saith the Lord God. <sup>37</sup> And I will cause you to pass under the rod **under the rule of Jesus - he will rule with a rod of iron,** and I will bring you into the bond of the covenant **we will be taught the Way:** <sup>38</sup> And I will purge out from among you the rebels, and them that transgress against me **they will not be permitted to enter the Promised Land, just as the Israelites were not permitted, just their children and Joshua and Caleb:** I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel **this is Zion, the land of Israel means the land of the Israel people - no one who is disobedient to the law will be able to enter the land - this will be another time of testing:** and ye shall know that I am the Lord. <sup>39</sup> As for you, O house of Israel, thus saith the Lord God; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. <sup>40</sup> For in mine holy mountain, in the mountain of the height of Israel **this is Mt. Zion,** saith the Lord God, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. <sup>41</sup> I will accept you with your sweet savor, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. **We will learn the law.** <sup>42</sup> And ye shall know that I am the Lord, when I shall bring you into the land of Israel **this is Zion, the land of the people called Israel,** into the country for which I lifted up mine hand to give it to your fathers.

<sup>43</sup> And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

<sup>44</sup> And ye shall know that I am the Lord when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel **because we are taught in this realm we don't have to obey GOD's law,** saith the Lord God.

<sup>45</sup> Moreover the word of the Lord came unto me, saying, <sup>46</sup> Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;

<sup>47</sup> And say to the forest of the south, Hear the word of the Lord; Thus saith the Lord God; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. <sup>48</sup> And all flesh shall see that I the Lord have kindled it: it shall not be quenched.

<sup>49</sup> Then said I, Ah Lord God! they say of me, Doth he not speak parables?

**Ez. 34:22-31** <sup>22</sup> Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. <sup>23</sup> And I will set up one shepherd over them, and he shall feed them even my servant David; he shall feed them, and he shall be their shepherd. <sup>24</sup> And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it. <sup>25</sup> And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in **the wilderness**, and sleep in the woods. <sup>26</sup> And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. <sup>27</sup> And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. <sup>28</sup> And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. <sup>29</sup> And I will raise up for them a garden of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen anymore. <sup>30</sup> Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. <sup>31</sup> And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

**Rev. 12:6-13** <sup>13</sup> And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. <sup>14</sup> And to the woman were given two wings of a great eagle, that she might fly into the **wilderness**, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. <sup>15</sup> And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. <sup>16</sup> And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. <sup>17</sup> And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. [Go to Jeremiah 9:1-2](#)

Ex. 4:27 **Septuagint** [27](#) And the Lord said to Aaron, Go into the wilderness to meet Moses; and he went and met him in the mount of God, and they kissed each other. [28](#) And Moses reported to Aaron all the words of the Lord, which he sent, and all the things which he charged him. [29](#) And Moses and Aaron went and gathered the elders of the children of Israel. [30](#) And Aaron spoke all these words, which God spoke to Moses, and wrought the miracles before the people. [31](#) and the people believed and rejoiced, because God visited the children of Israel, and because he saw their affliction: and the people bowed and worshipped.

Ex. 14:2-3 **Septuagint** [3](#) For Pharaoh will say of the Israelites, 'They are wandering the land in confusion; the wilderness has boxed them in.' [4](#) And I will harden [a](#) Pharaoh's heart so that he will pursue them. But I will gain honor by means of Pharaoh and all his army, and the Egyptians will know that I am the LORD."

Ex. 16:1 **Septuagint** [1](#) On the fifteenth day of the second month after they had left the land of Egypt, the whole congregation of Israel set out from Elim and came to the Desert of Sin, [a](#) which is between Elim and Sinai. [2](#) And there in the desert the whole congregation of Israel grumbled against Moses and Aaron. [3](#) "If only we had died by the LORD's hand in the land of

Egypt!” they said. “There we sat by pots of meat and ate our fill of bread, but you have brought us into this desert to starve this whole assembly to death!”

Ex. 5:1-3      Afterward Moses and Aaron went in and told Pharaoh, “Thus says the Lord God of Israel: ‘Let My people go, that they may <sup>[a]</sup>hold a feast to Me in the wilderness.’ ”

<sup>2</sup> And Pharaoh said, “Who *is* the Lord, that I should obey His voice to let Israel go? I do not know the Lord, nor will I let Israel go.” <sup>3</sup> So they said, “The God of the Hebrews has met with us. Please, let us go three days’ journey into the desert and sacrifice to the Lord our God, lest He fall upon us with pestilence or with the sword.”

Ex. 15:22-27    <sup>22</sup> So Moses brought Israel from the Red Sea; then they went out into the Wilderness of Shur. And they went three days in the wilderness and found no water. <sup>23</sup> Now when they came to Marah, they could not drink the waters of Marah, for they *were* bitter. Therefore the name of it was called <sup>[a]</sup>Marah. <sup>24</sup> And the people complained against Moses, saying, “What shall we drink?” <sup>25</sup> So he cried out to the Lord, and the Lord showed him a tree. When he cast *it* into the waters, the waters were made sweet.

There He made a statute and an ordinance for them, and there He tested them, <sup>26</sup> and said, “If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I *am* the Lord who heals you.”

<sup>27</sup> Then they came to Elim, where there *were* twelve wells of water and seventy palm trees; so they camped there by the waters.

Ex. 16:1                      And they journeyed from Elim, and all the congregation of the children of Israel came to the Wilderness of Sin....

Num. 14:29    <sup>29</sup> The carcasses of you who have complained against Me shall fall in this wilderness, all of you who were numbered, according to your entire number, from twenty years old and above.

**Math. 4:1**      Jesus was led by the Spirit into the Wilderness, tempted for 40 days (no one came to find him?)

Rev. 17:3      <sup>3</sup> So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast *which was* full of names of blasphemy, having seven heads and ten horns. <sup>4</sup> The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of <sup>[a]</sup>her fornication.

Hosea 1:2    <sup>2</sup> The beginning of the word of the Lord by Hosea. And the Lord said to Hosea, Go, take unto thee a wife of harlotry and children of harlotry: for the land hath committed great harlotry, departing from the Lord. Let’s jump around in Hosea!

Is. 32:16-19    <sup>16</sup> Then justice will dwell in the wilderness, And righteousness remain in the fruitful field. <sup>17</sup> The work of righteousness will be peace, And the effect of righteousness, quietness and assurance forever. <sup>18</sup> My people will dwell in a peaceful habitation, In secure

dwelling, and in quiet resting places, <sup>19</sup> Though hail comes down on the forest, And the **city** is brought low in humiliation.

Is. 35:3-8      <sup>3</sup> Strengthen the [a]weak hands, And make firm the [b]feeble knees. <sup>4</sup> Say to those *who are* fearful-hearted, “Be strong, do not fear! Behold, your God will come *with* vengeance, *With* the recompense of God; He will come and save you.” <sup>5</sup> Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. <sup>6</sup> Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert. <sup>7</sup> The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, *There shall be* grass with reeds and rushes. <sup>8</sup> A highway shall be there, and a road, And it shall be called the Highway of Holiness. The unclean shall not pass over it, But it *shall be* for others. Whoever walks the road, although a fool, Shall not go astray.

Isaiah 40:1-9    1 “Comfort, O comfort My people,” says your God.  
2 “Speak kindly to Jerusalem; And call out to her, that her warfare has ended, That her iniquity has been removed, That she has received of the LORD’S hand Double for all her sins.”  
3 A voice is calling, “Clear the way for the LORD in the wilderness; Make smooth in the desert a highway for our God. 4 “Let every valley be lifted up,  
    And every mountain and hill be made low;  
    And let the rough ground become a plain,  
    And the rugged terrain a broad valley;  
5 Then the glory of the LORD will be revealed,  
    And all flesh will see *it* together;  
    For the mouth of the LORD has spoken.”  
6 A voice says, “Call out.”  
    Then he answered, “What shall I call out?”  
    All flesh is grass, and all its loveliness is like the flower of the field.  
7 The grass withers, the flower fades,  
    When the breath of the LORD blows upon it;  
    Surely the people are grass.  
8 The grass withers, the flower fades,  
    But the word of our God stands forever.  
9 Get yourself up on a high mountain,  
    O Zion, bearer of good news,  
    Lift up your voice mightily,  
    O Jerusalem, bearer of good news;  
    Lift *it* up, do not fear.  
    Say to the cities of Judah,  
    “Here is your God!”

Jeremiah <sup>25</sup> “Behold, the days are coming,” says the Lord, “that I will punish all *who are* circumcised with the uncircumcised— <sup>26</sup> Egypt, Judah, Edom, the people of Ammon, Moab, and all *who are* in the farthest corners, who dwell in the wilderness. For all *these* nations *are* uncircumcised, and all the house of Israel *are* uncircumcised in the heart.”

Ezekiel 20:11-13 (Earthly Wilderness) changed scripture!  
Add Ezekiel 19 (Realm Wilderness)

Ez. 6:14       <sup>14</sup> So I will stretch out My hand against them and make the land desolate, yes, more desolate than the wilderness toward Diblah, in all their dwelling places. Then they shall know that I *am* the Lord.’ ” ’

Matt. 3:1-3   In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup> and saying, “Repent, for the kingdom of heaven is at hand!” <sup>3</sup> For this is he who was spoken of by the prophet Isaiah, saying:

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord;  
Make His paths straight.’

Hebrews 1:1-2       God, who at various times and in various ways spoke in time past to the fathers by the prophets, <sup>2</sup> has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds;

Hebrews 3:16-19       <sup>16</sup> For who, having heard, rebelled? Indeed, *was it* not all who came out of Egypt, *led* by Moses? <sup>17</sup> Now with whom was He angry forty years? *Was it* not with those who sinned, whose corpses fell in the wilderness? <sup>18</sup> And to whom did He swear that they would not enter His rest, but to those who did not obey? <sup>19</sup> So we see that they could not enter in because of unbelief.

II Esdra 1:18 (before this it talks about Moses bringing them through the sea) “Saying, Why has thou brought us into this wilderness to kill us? It had been better for us to have served the Egyptians, than to die in this wilderness.

Acts 7:38   This is the one who was in the congregation in the **wilderness** together with the angel who was speaking to him on Mount Sinai, and who was with our fathers; and he received living oracles to pass on to you.

Psalms 72:9-10       Those who dwell in the **wilderness** will bow before Him,  
And His enemies will lick the dust <sup>10</sup> The kings of Tarshish and of the isles Will bring presents;  
The kings of Sheba and Seba Will offer gifts.

Psalms 78:50-54       He made a path for His anger; He did not spare their soul from death, But gave their life over to the plague <sup>51</sup> And destroyed all the firstborn in Egypt, The first of *their* strength in the tents of Ham. <sup>52</sup> But He made His own people go forth like sheep, And guided them in the **wilderness** like a flock; <sup>53</sup> And He led them on safely, so that they did not fear; But the sea overwhelmed their enemies. <sup>54</sup> And He brought them to His holy border, This mountain *which* His right hand had acquired.

Is. 21:1       The <sup>[a]</sup>burden against the Wilderness of the Sea. As whirlwinds in the South pass through, *So* it comes from the desert, from a terrible land. <sup>2</sup> A distressing vision is declared to

me; The treacherous dealer deals treacherously, And the plunderer plunders. Go up, O Elam!  
Besiege, O Media! All its sighing I have made to cease.



# *Revelation*

## 6. SEA/SHIPMASTER/ISLES

---

**Zechariah 10:9-12** “When I scatter them among the peoples,  
They will remember Me in far countries,  
And they with their children will live and come back.  
“I will bring them back from the land of Egypt  
And gather them from Assyria;  
And I will bring them into the land of Gilead and Lebanon  
Until no room can be found for them.  
“And they will pass through the **sea of distress**  
And He will strike the waves in the sea,  
So that all the depths of the Nile will dry up;  
And the pride of Assyria will be brought down  
And the scepter of Egypt will depart.

**Is. 27:1** In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the **sea**. *What I want you to start seeing is that Hades is in the sea or rather under it.*

**II Esdra 1:11-13** *(talks about smiting Pharaoh before this scripture)* All the nations have I destroyed before them, and in the east I have scattered the people of two provinces, even of Tyrus and Sidon, and have slain all their enemies. Speak thou therefore unto them, saying, Thus saith the Lord, I led you through the **sea** and in the beginning gave you a large and safe passage; I gave you Moses for a leader and Aaron for a priest.

**Job 38:16-18** <sup>16</sup>“Have you entered the springs of the sea? Or have you walked in search of the depths? <sup>17</sup> Have the gates *(gates of Hades/Death)* of death been revealed to you? Or have you seen the **doors** of the shadow of death? *That is this realm* <sup>18</sup> Have you comprehended the breadth of the earth? Tell *Me*, if you know all this.

**Ez. 27:3/27:26-27/28:8** you (**Tyre**) who are situated at the entrance of the sea/midst of the sea enriched the kings of the earth

**Psalms 18:12-15** <sup>12</sup> From the brightness before Him, His thick clouds passed with hailstones and coals of fire. <sup>13</sup> The Lord thundered from heaven, And the Most High uttered His voice, Hailstones and coals of fire. <sup>14</sup> He sent out His arrows and scattered the foe, Lightnings in abundance, and He vanquished them. <sup>15</sup> Then the channels of the sea were seen, the foundations of the world were uncovered at Your rebuke, O Lord, At the blast of the breath of Your nostrils.

Rev. 5:11-13 <sup>11</sup> Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, <sup>12</sup> saying with a loud voice: “Worthy is the Lamb who was slain To receive power and riches and wisdom, And strength and honor and glory and blessing!”

<sup>13</sup> And every creature which is in heaven and on the earth and under the earth and **such as are in the sea**, and all that are in them, I heard saying: “Blessing and honor and glory and power *Be* to Him who sits on the **throne**, And to the Lamb, forever and <sup>[a]</sup>ever!”

Rev. 7:1-3      After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree. <sup>2</sup> Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, <sup>3</sup> saying, “Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads.”

Rev 8:8      <sup>8</sup> Then the second angel sounded: And *something* like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood.

Rev. 10:2      <sup>2</sup> He had a little book open in his hand. And he set his right foot on the sea and *his* left *foot* on the land,

Rev. 10:6      <sup>6</sup> and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,

Rev. 12:12      <sup>12</sup> Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time.”

Rev. 13:1      Then <sup>[a]</sup>I stood on the sand of the sea. And I saw a beast rising up out of the sea, having <sup>[b]</sup>seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

Rev. 16:3      <sup>3</sup> Then the second angel poured out his bowl on the sea, and it became blood as of a dead *man*; and every living creature in the sea died.

Rev. 18:17      <sup>17</sup> For in one hour such great riches <sup>[a]</sup>came to nothing.’ Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance

Rev. 18:19      <sup>19</sup> “They threw dust on their heads and cried out, weeping and wailing, and saying, ‘Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she <sup>[a]</sup>is made desolate.’

Rev. 18:21      <sup>21</sup> Then a mighty angel took up a stone like a great millstone and threw *it* into the sea, saying, “Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore.

Rev. 21:1       <sup>21</sup> Then a mighty angel took up a stone like a great millstone and threw *it* into the sea, saying, “Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore.

Ez. 1:4           <sup>4</sup> Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness *was* all around it and radiating out of its midst like the color of amber, out of the midst of the fire.

Ez. 27:3/27:26-27/28:8       you (**Tyre**) who are situated at the entrance of the sea/midst of the sea enriched the kings of the earth

Ez. 30:3                 For the day *is* near, Even the day of the Lord *is* near; It will be a day of clouds, the time of the Gentiles.

Dan. 7:2           <sup>2</sup> Daniel spoke, saying, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea.

Psalms 74:13-14       ‘you divided the sea by Your might; you broke the heads of the sea monsters on the waters. You crushed the heads of Leviathan’

Ez. 47:8           This water flows toward the eastern region, goes down into the valley, and enters the sea. When it reaches the sea, its waters are healed. And it shall be that every living thing that moves, where the **rivers** go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed and everything will live wherever the **river** goes.

Ez. 27:15       <sup>15</sup> The men of Dedan *were* your traders; many isles *were* the market of your hand. They brought you ivory tusks and ebony as payment.

Ez. 27:35       <sup>35</sup> All the inhabitants of the isles will be astonished at you; Their kings will be greatly afraid, And *their* countenance will be troubled.

II Esdras 7:3-13   and I said, speak on my Lord. Then said he unto me, the sea is set in a wide place that it might be deep and great. But put the case the entrance were narrow, and like a river; Who then could go into the sea to look upon it, and to rule it? If he went not through the narrow, how could he come in to the broad? There is also another thing; A city is built, and set upon a broad field, and is full of all good things: the entrance thereof is narrow and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water: and one only path between them both, even between the fire and the water, so small that there could but one man go there at once. If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance? And I said it is so Lord. Then said he unto me, Even so also is israel's portion. Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done. Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of

perils: and very painful period for the entrances of the elder world were wide and shore, and brought immortal fruit.

Job 26:6-14 Sheol *is* naked before Him, And Destruction has no covering. <sup>7</sup> He stretches out the north over empty space; *He* hangs the earth on nothing. <sup>8</sup> He binds up the water in His thick clouds, Yet the clouds [a]are not broken under it. <sup>9</sup> He covers the face of *His* throne, *And* spreads His cloud over it. <sup>10</sup> He drew a circular horizon on the face of the waters, At the boundary of light and darkness. <sup>11</sup> The pillars of heaven tremble, And are [b]astonished at His rebuke. <sup>12</sup> He stirs up the sea with His power, And by His understanding He breaks up [c]the storm. <sup>13</sup> By His Spirit He adorned the heavens; His hand pierced the fleeing serpent. <sup>14</sup> Indeed these *are* the mere edges of His ways, And how small a whisper we hear of Him! But the thunder of His power who can understand?"

Job 38:16-19 "Have you entered the springs of the sea? Or have you walked in search of the depths? <sup>17</sup> Have the gates of death been [a]revealed to you? Or have you seen the doors of the shadow of death? <sup>18</sup> Have you comprehended the breadth of the earth? Tell *Me*, if you know all this. <sup>19</sup> "Where *is* the way *to* the dwelling of light? And darkness, where *is* its place,

Psalms 8:5-9 For You have made him a little lower than [a]the angels, And You have crowned him with glory and honor. <sup>6</sup> You have made him to have dominion over the works of Your hands; You have put all *things* under his feet, <sup>7</sup> All sheep and oxen— Even the beasts of the field, <sup>8</sup> The birds of the air, And the fish of the sea That pass through the paths of the seas. <sup>9</sup> O Lord, our Lord, How excellent *is* Your name in all the earth!

Is. 23 Tyre, River, Sidon, Tarshish, sea

Is. 51:10-12 *Are* You not *the One* who dried up the sea, The waters of the great deep; That made the depths of the sea a road For the redeemed to cross over? <sup>11</sup> So the ransomed of the Lord shall return, And come to Zion with singing, With everlasting joy on their heads. They shall obtain joy and gladness; Sorrow and sighing shall flee away. <sup>12</sup> "I, *even I, am* He who comforts you. Who *are* you that you should be afraid Of a man *who* will die, And of the son of a man *who* will be made like grass?

Is. 63:11 Then he remembered the days of old, Moses *and* his people, *saying*: "Where *is* He who brought them up out of the sea With the [a]shepherd of His flock? Where *is* He who put His Ho II Esdra 4:6-8 Then answered I and said, what man is able to do that, that thou should ask such things of me? And he said unto me, if I should ask thee how great dwellings are in the midst of the sea, or how many springs are in the beginning of the deep, or how many springs are above the firmament, or which are the outgoings of paradise: pair adventure you would say unto me, I never went down into the deep, nor as yet into hell, neither did i ever climb up into heaven.

II Esdra 6:49-59



# Revelation

## 7. DEAD/HADES (SHEOL) /PIT

---

**Job 26:5-6** <sup>5</sup>“The dead tremble, Those under the **waters** and those inhabiting them.

<sup>6</sup> Sheol *is* naked before Him, and destruction has no covering.

**Jonah 2:2-9** <sup>2</sup> And he said: “I cried out to the Lord because of my affliction, And He answered me. “Out of the belly of Sheol I cried,

*And* You heard my voice.

<sup>3</sup> For You cast me into the deep,

Into the heart of the seas,

And the floods surrounded me; (remember that a flood comes after the people who are in the wilderness in Revelation)

All Your billows and Your waves passed over me.

<sup>4</sup> Then I said, ‘I have been cast out of Your sight;

Yet I will look again toward Your **holy temple**.’

<sup>5</sup> The **waters** surrounded me, *even* to my soul;

The deep closed around me;

Weeds were wrapped around my head.

<sup>6</sup> I went down to the <sup>[a]</sup>moorings of the mountains;

The earth with its **bars** *closed* behind me forever;

Yet You have brought up my life from the **pit**,

O Lord, my God.

<sup>7</sup> “When my soul fainted within me,

I remembered the Lord;

And my prayer went *up* to You,

Into Your holy temple.

<sup>8</sup> “Those who regard worthless idols

Forsake their own <sup>[b]</sup>Mercy.

<sup>9</sup> But I will sacrifice to You

With the voice of thanksgiving;

I will pay what I have vowed.

Salvation *is* of the Lord.” \*Further proves that Jesus went to Sheol – it sounds like this was actually His prayer!)

**Rev. 20:13** The **sea** gave up the dead who were in it and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

**Is. 28** Therefore hear the word of the Lord, you scornful men, Who rule this people who *are* in Jerusalem, <sup>15</sup> Because you have said, “We have made a covenant with death, And with Sheol we are in agreement. When the overflowing scourge passes through, It will not come to us, For we have made lies our refuge, And under falsehood we have hidden ourselves.”

Psalms 18:4-6 <sup>4</sup> The pangs of death surrounded me, And the floods of ungodliness made me afraid. <sup>5</sup> The sorrows of Sheol surrounded me; The snares of death confronted me. <sup>6</sup> In my distress I called upon the Lord, And cried out to my God; He heard my voice from His temple, And my cry came before Him, *even* to His ears

Is. 14:10-23            They all shall speak and say to you: ‘Have you also become as weak as we? Have you become like us?’ <sup>11</sup> Your pomp is brought down to Sheol, *And* the sound of your stringed instruments; The maggot is spread under you, And worms cover you.’ <sup>12</sup> “How you are fallen from heaven, O <sup>[a]</sup>Lucifer, son of the morning! *How* you are cut down to the ground, You who weakened the nations! <sup>13</sup> For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; <sup>14</sup> I will ascend above the heights of the clouds, I will be like the Most High.’ <sup>15</sup> Yet you shall be brought down to Sheol, To the lowest depths of the Pit. <sup>16</sup> “Those who see you will gaze at you, *And* consider you, *saying*: ‘Is this the man who made the earth tremble, Who shook kingdoms, <sup>17</sup> Who made the world as a wilderness And destroyed its cities, *Who* <sup>[e]</sup>did not open the house of his prisoners?’ <sup>18</sup> “All the kings of the nations, All of them, sleep in glory, Everyone in his own house; <sup>19</sup> But you are cast out of your grave Like an <sup>[d]</sup>abominable branch, *Like* the garment of those who are slain, <sup>[e]</sup>Thrust through with a sword, Who go down to the stones of the pit, Like a corpse trodden underfoot. <sup>20</sup> You will not be joined with them in burial, Because you have destroyed your land *And* slain your people. The brood of evildoers shall never be named. <sup>21</sup> Prepare slaughter for his children Because of the iniquity of their fathers, Lest they rise up and possess the land, And fill the face of the world with cities.” <sup>22</sup> “For I will rise up against them,” says the Lord of hosts, “And cut off from Babylon the name and remnant, And offspring and posterity,” says the Lord. <sup>23</sup> “I will also make it a possession for the porcupine, And marshes of muddy water; I will sweep it with the broom of destruction,” says the Lord of hosts.

Is. 14:29-32    “Do not rejoice, all you of Philistia, Because the rod that struck you is broken; For out of the serpent’s roots will come forth a viper, And its offspring *will be* a fiery flying serpent. <sup>30</sup> The firstborn of the poor will feed, And the needy will lie down in safety; I will kill your roots with famine, And it will slay your remnant. <sup>31</sup> Wail, O gate! Cry, O city! All you of Philistia *are* dissolved; For smoke will come from the north, And no one *will be* alone in his <sup>[a]</sup>appointed times.” <sup>32</sup> What will they answer the messengers of the nation? That the Lord has founded Zion, And the poor of His people shall take refuge in it.

Jonah 1:1-12    Now the word of the Lord came to Jonah the son of Amittai, saying, <sup>2</sup> “Arise, go to Nineveh, that great city, and cry out against it; for their wickedness has come up before Me.” <sup>3</sup> But Jonah arose to flee to **Tarshish** (Tyre) from the presence of the Lord. He went down to Joppa, and found a **ship** going to Tarshish; so he paid the fare, and went down into it, to go with them to Tarshish from the presence of the Lord. <sup>4</sup> But the Lord <sup>[a]</sup>sent out a great wind on the **sea**, and there was a mighty tempest on the sea, so that the **ship** was about to be broken up. <sup>5</sup> Then the mariners were afraid; and every man cried out to his god, and threw the cargo that *was* in the ship into the sea, to lighten <sup>[b]</sup>the load. But Jonah had gone down into the lowest parts of the ship, had lain down, and was fast asleep. <sup>6</sup> So the **captain** came to him, and said to him, “What do you mean, sleeper? Arise, call on your God; perhaps your God will consider us,

so that we may not perish.” <sup>7</sup> And they said to one another, “Come, let us cast lots, that we may know for whose cause this trouble *has come* upon us.” So they cast lots, and the lot fell on Jonah. <sup>8</sup> Then they said to him, “Please tell us! For whose cause *is* this trouble upon us? What is your occupation? And where do you come from? What is your country? And of what people are you?” <sup>9</sup> So he said to them, “I *am* a Hebrew; and I fear <sup>[c]</sup>the Lord, the God of heaven, who made the sea and the dry *land*.” <sup>10</sup> Then the men were exceedingly afraid, and said to him, “Why have you done this?” For the men knew that he fled from the presence of the Lord, because he had told them. <sup>11</sup> Then they said to him, “What shall we do to you that the sea may be calm for us?”—for the sea was growing more tempestuous. <sup>12</sup> And he said to them, “Pick me up and <sup>[d]</sup>throw me into the sea; then the sea will become calm for you. For I know that this great tempest *is* because of me.” \*they throw him out into the “belly of the whale”

Rev. 1:5        Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth.

Rev. 1:18        <sup>18</sup> I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of <sup>[a]</sup>Hades and of Death.

Rev. 2:11        <sup>11</sup> “He who has an ear, let him hear what the **Spirit says to the churches**. He who overcomes shall not be hurt by the second death.”

Rev. 3:1        “And to the <sup>[a]</sup>angel of the church in Sardis write, ‘These things says He who has the seven Spirits of God and the seven stars: “I know your works, that you have a name that you are alive, but you are dead. <sup>2</sup> Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before<sup>[b]</sup>God.

**Rev. 6:8**        <sup>8</sup> And I looked, and behold a pale horse: and his name that sat on him was **Death**, and **Hades** followed with him. And power was given unto them over the fourth part of the earth, to kill with **sword**, and with hunger, and with **death**, and with the **beasts of the earth**.

Rev. 11:7        <sup>7</sup> When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.

Rev. 11:18        after the 7<sup>th</sup> Trumpet sounds the time of the dead should be judged

Rev. 14:13        Blessed are the dead (after speaking about the patience of the saints when Jesus and 144,000 are on Mt. Zion) who die in the Lord from now on that they may rest from their labors and their works follow them. \*The dead in Christ shall rise 1<sup>st</sup>

Rev. 20:20        I saw the dead, small and great, standing before God and books were opened **(after 1,000 yr. reign)**

Rev. 20:5 But the rest of the dead did not live again until the **1,000 years were over**. This is the resurrection 20:6 Blessed and holy is he who has part in the 1<sup>st</sup> resurrection. Over the 2<sup>nd</sup> death has no power, but they shall be priests.

Rev. 21:8 <sup>8</sup> But the cowardly, [a]unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.”

Ez. 26:20 <sup>20</sup> then I will bring you down with those who descend into the Pit, to the people of old, and I will make you dwell in the lowest part of the earth, in places desolate from antiquity, with those who go down to the Pit, so that you may never be inhabited; and I shall establish glory in the land of the living.

Ez. 28:8 They shall throw you down into the Pit, And you shall die the death of the slain In the midst of the seas.

Ez. 31:15 <sup>15</sup> “Thus says the Lord God: ‘In the day when it went down to [a]hell, I caused mourning. I covered the deep because of it. I restrained its rivers, and the great waters were held back. I caused Lebanon to mourn for it, and all the trees of the field wilted because of it.

Ez. 31:17 They also went down to hell with those slain by the sword... dwelt in the shadows among the nations

Ez. 32:17 <sup>17</sup> They also went down to hell with it, with those slain by the sword; and *those who were* its *strong* arm dwelt in its shadows among the nations.

Ez. 32:24 <sup>24</sup> “There *is* Elam and all her multitude,  
All around her grave,  
All of them slain, fallen by the sword,  
Who have gone down uncircumcised to the lower parts of the earth,  
Who caused their terror in the land of the living;  
Now they bear their shame with those who go down to the Pit.

Ez. 32:26 “There *are* Meshech and Tubal and all their multitudes, With all their graves around it, All of them uncircumcised, slain by the sword, Though they caused their terror in the land of the living.

Is. 14:11 <sup>11</sup> Your pomp is brought down to Sheol, *And* the sound of your stringed instruments; The maggot is spread under you, And worms cover you.’

Matt. 11:22-24 <sup>22</sup> But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. <sup>23</sup> And you, Capernaum, who[a] are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. <sup>24</sup> But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you.”

Matt. 10:22-28<sup>27</sup> “Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops.<sup>28</sup> And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.<sup>29</sup> Are not two sparrows sold for a [\[c\]](#)copper coin? And not one of them falls to the ground apart from your Father’s will.<sup>30</sup> But the very hairs of your head are all numbered.

Acts 2:17-28<sup>17</sup> And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:<sup>18</sup> And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:<sup>19</sup> And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:<sup>20</sup> The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:<sup>21</sup> And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.<sup>22</sup> Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:<sup>23</sup> Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:<sup>24</sup> Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.<sup>25</sup> For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:<sup>26</sup> Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope<sup>27</sup> Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.<sup>28</sup> Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.<sup>29</sup> Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.<sup>30</sup> Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;<sup>31</sup> He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.<sup>32</sup> This Jesus hath God raised up, whereof we all are witnesses.<sup>33</sup> Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,<sup>35</sup> Until I make thy foes thy footstool.<sup>36</sup> Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.<sup>37</sup> Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?<sup>38</sup> Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corin. 15:52<sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

Hebrews 2:14-15<sup>14</sup> Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,<sup>15</sup> and release those who through fear of death were all their lifetime subject to bondage.

1 Peter 3:18-20 James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings. <sup>2</sup> My brethren, count it all joy when you fall into various trials,

1 Peter 4:4-6 <sup>4</sup> In regard to these, they think it strange that you do not run with *them* in the same flood of dissipation, speaking evil of *you*. <sup>5</sup> They will give an account to Him who is ready to judge the living and the dead. <sup>6</sup> For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

Rev. 9:1-12 Then the fifth angel sounded: And I saw a **star** fallen from heaven to the earth. To him was given the key to the bottomless pit. <sup>2</sup> And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit. <sup>3</sup> Then out of the smoke **locusts** came upon the earth. And to them was given power, as the **scorpions** of the earth have power. <sup>4</sup> They were commanded not to harm the **grass of the earth**, or any green thing, or any **tree**, but only those men who do not have the seal of God on their foreheads. <sup>5</sup> And <sup>[b]</sup>they were not given *authority* to kill them, but to torment them *for* five months. Their torment *was* like the torment of a **scorpion** when it strikes a man. <sup>6</sup> In those days men will seek death and will not find it; they will desire to die, and **death** will flee from them. <sup>7</sup> The shape of the **locusts** was like horses prepared for battle. On their heads were crowns of something like gold, and their faces *were* like the faces of men. <sup>8</sup> They had hair like women's hair, and their teeth were like **lions' teeth**. <sup>9</sup> And they had breastplates like breastplates of iron, and the sound of their wings *was* like the sound of chariots with many horses running into battle. <sup>10</sup> They had tails like scorpions, and there were stings in their tails. Their power *was* to hurt men five months. <sup>11</sup> And they had as king over them the angel of the bottomless pit, whose name in Hebrew *is* <sup>[c]</sup>Abaddon, but in Greek he has the name <sup>[d]</sup>Apollyon.

<sup>12</sup> One woe is past. Behold, still two more woes are coming after these things.

Colossians 1:16-19 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. For it pleased the Father that in Him all the fullness should dwell.



# Revelation

## 8. EGYPT/SODOM

---

**Ezekiel 32:2-32** <sup>2</sup> Son of man, take up a lamentation for Pharaoh **king of Egypt** **king is a key word that it is not the Pharaoh of Genesis** and say unto him, thou art like a young lion of the **nations**, and thou art as a whale/monster in **the seas** and thou came forth with thy rivers, and troubled the waters with thy feet, and fouling their rivers.<sup>3</sup> Thus saith the Lord God; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.<sup>4</sup> Then will I leave thee upon the land, I will cast thee forth upon the **open field**, and will cause all the **birds of the heaven** to remain upon thee, and I will fill the **beasts** of the whole earth with thee.<sup>5</sup>

**Rev. 11:8** And their dead bodies will lie in the street of the great city which spiritually is called Sodom and **Egypt**, where also our Lord was crucified. **The key words are “spiritually called Sodom and Egypt”.**

**Is. 19:1-5** The burden against Egypt. Behold, the Lord rides on a swift cloud, And will come into Egypt; The idols of Egypt will totter at His presence, And the heart of Egypt will melt in its midst. <sup>2</sup> “I will set Egyptians against Egyptians; Everyone will fight against his brother, And everyone against his neighbor, city against city, kingdom against kingdom. <sup>3</sup> The spirit of Egypt will fail in its midst; I will destroy their counsel, And they will consult the idols and the charmers, The mediums and the **sorcerers**. <sup>4</sup> And the Egyptians I will give Into the hand of a cruel master, And a fierce king will rule over them,” Says the Lord, the Lord of hosts. <sup>5</sup> The waters will fail from the **sea**, And the **river** will be wasted and dried up.

Is. 11:15-16 **Septuagint** **15** And the Lord shall make desolate the sea of Egypt; and he shall lay his hand on the river with a strong wind, and he shall smite the seven channels, so that men shall pass through it dry-shod. **16** And there shall be a passage for my people that is left in Egypt: and it shall be to Israel as the day when he came forth out of the land of Egypt.

Is. 19:19-25 <sup>19</sup> In that day there will be an altar to the Lord in the midst of the land of Egypt, and a pillar to the Lord at its border. <sup>20</sup> And it will be for a sign and for a witness to the Lord of hosts in the land of Egypt; for they will cry to the Lord because of the oppressors, and He will send them a Savior and a Mighty One, and He will deliver them. <sup>21</sup> Then the Lord will be known to Egypt, and the Egyptians will know the Lord in that day, and will make sacrifice and offering; yes, they will make a vow to the Lord and perform *it*. <sup>22</sup> And the Lord will strike Egypt, He will strike and heal *it*; they will return to the Lord, and He will be entreated by them and heal them. <sup>23</sup> In that day there will be a highway from **Egypt to Assyria**, and the Assyrian will come into Egypt and the Egyptian into Assyria, and the Egyptians will serve with the Assyrians. <sup>24</sup> In that day Israel will be one of three with Egypt and Assyria—a blessing in the midst of the land, <sup>25</sup> whom the Lord of hosts shall bless, saying, “Blessed *is* Egypt My people, and Assyria the work of My hands, and Israel My inheritance.”

**1 Maccabees 1:1-16** And there came out of them a wicked root Antiochus surnamed Epiphanes, son of Antiochus the king, who had been an hostage at Rome, and he reigned in the hundred and thirty and seventh year of the kingdom of the Greeks.

11 In those days went there out of Israel wicked men, who persuaded many, saying, Let us go and make a covenant with the heathen that are round about us: for since we departed from them we have had much sorrow. 12 So this device pleased them well. 13 Then certain of the people were so forward herein, that they went to the king, who gave them license to do after the ordinances of the heathen: 14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen: 15 And made themselves uncircumcised, and forsook the holy covenant, and joined themselves to the heathen, and were sold to do mischief.

16 Now when the kingdom was established before Antiochus, he thought to reign over Egypt that he might have the dominion of two realms.

Is. 3:9           The look on their countenance witnesses against them. And they declare their sin as Sodom; they do not hide it. Woe to their soul! For they have brought evil upon themselves.



# Revelation

## 9. PRESENCE OF THE LORD/BACK

---

**Gen. 4:16** Then Cain went out from the presence of the Lord and dwelt in the land of Nod on the **east** of Eden.

**Deut. 32:19-21** “And when the Lord saw *it*, He spurned *them*,  
Because of the provocation of His sons and His daughters.

<sup>20</sup> And He said: ‘**I will hide My face from them**,

I will see what their end *will be*,

For they *are* a perverse generation,

Children in whom *is* no faith.

<sup>21</sup> They have provoked Me to jealousy by *what* is not God;

They have moved Me to anger by their <sup>[a]</sup>foolish idols.

But I will provoke them to jealousy by *those who are* not a nation;

I will move them to anger by a foolish nation.

**Is. 39:22-23** So the House of Israel shall know that I am the LORD their God from that day forward. The Gentiles shall know that the House of Israel went into captivity for their iniquity; because they were unfaithful to Me, therefore, **I hid My face from them**.

**Psalms 80:10-11** The mountains were covered with its shadow, And the cedars of God with its boughs. It was sending out its branches to the sea and its shoots to the River. Why have You broken down its hedges, so that all who pass *that way* pick its *fruit*? A boar from the forest eats it away and whatever moves in the field feeds on it. O God *of* hosts, turn again now, we beseech You; Look down from heaven and see, and take care of this vine, even the shoot which Your right hand has planted, and on the son whom You have strengthened for Yourself. It is burned with fire, it is cut down; They perish at the rebuke of Your countenance. Let Your hand be upon the man of Your right hand, Upon the son of man whom You made strong for Yourself. Then we shall not turn back from You; Revive us, and we will call upon Your name. O LORD God of hosts, restore us; **Cause Your face to shine upon us**, and we will be saved

**Psalms 44:24** Why do You hide Your face, *And* forget our affliction and our oppression?

**Psalms 27:9** Do not hide Your face from me; Do not turn Your servant away in anger; You have been my help; Do not leave me nor forsake me, O God of my salvation.

Deut. 32:20 “Then He said, ‘I will hide My face from them,  
I will see what their end *shall be*;  
For they are a perverse generation,  
Sons in whom is no faithfulness.

Jer. 18:17 I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.





# Revelation

## 10. CORNERS OF THE EARTH/4 WINDS/UNDER THE EARTH = THIS REALM

---

**Rev. 7:1** After these things I saw four angels standing at the **four corners** of the earth, holding the **four winds of the earth**, that the wind should not blow on the **earth**, on the **sea**, or on any **tree**..... v3 saying, “Do not harm the earth, the sea or the trees till we have sealed the servants of our God on their foreheads.”

**Mat. 24:31** And He will send His angels, with a great sound of a **trumpet**, and they will **gather together** His **elect** from the **four winds**, from one end of heaven to the other.

**Ez. 37:1-9** The hand of the LORD was upon me, and He brought me out by the Spirit of the LORD and set me down in the middle of the valley; and it was full of bones. **2**He caused me to pass among them round about, and behold, *there were* very many on the surface of the valley; and lo, *they were* very dry. **3**He said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, You know.” **4**Again He said to me, “Prophecy over these bones and say to them, ‘O dry bones, hear the word of the LORD.’” **5**“Thus says the Lord GOD to these bones, ‘Behold, I will cause breath to enter you that you may come to life. **6**‘I will put sinews on you, make flesh grow back on you, cover you with skin and put breath in you that you may come alive; and you will know that I am the LORD.’”

**7**So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. **8**And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them. **9**Then He said to me, “Prophecy to the breath, prophesy, son of man, and say to the breath, ‘Thus says the Lord GOD, “Come from the **four winds**, O breath, and breathe on these slain, that they come to life.’”” **10**So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army.

**Is. 11:12** He will set up a banner for the nations, And will assemble the outcasts of Israel, And gather together the dispersed of Judah from the **four corners** of the earth v15 and make men cross over dryshod. V16 There will be a highway for the remnant of His people who will be left from Assyria, as it was for Israel in the day that he came up from the land of Egypt.

**Rev. 20:8** and will go out to deceive the nations which are in the **four corners** of the earth, Gog and Magog, to gather them together to battle, whose number *is* as the sand of the sea. *This is after the 1000 year reign, Satan is released to deceive this realm and then gather the nations for Armageddon (6<sup>th</sup> Bowl – right before the end of time)*

**Dan. 7:2-4** Daniel said, “I was looking in my vision by night, and behold, the **four winds** of heaven were stirring up the great sea. **3**“And four great beasts were coming up from the sea, different from one another.

**Mk. 13:27** And then He will send His angels, and **gather together** His **elect** from the **four winds**, from the farthest part of earth to the farthest part of heaven.



# Revelation

## 11. MOUNTAIN

---

**Isaiah 2:2-4** <sup>2</sup> And it shall come to pass in the **last days** *that is a key word*, that the **mountain** of the Lord's house shall be established in the **top of the mountains**, and shall be exalted above the hills; and all nations shall flow unto it. <sup>3</sup> And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. <sup>4</sup> And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war anymore.

**Rev. 17:9** <sup>9</sup> "Here *is* the mind which has wisdom: The seven heads are seven **mountains** on which the woman sits. *We are going to learn that the woman is Hades and 'she' "sits" or reigns over this realm, these seven continents.*

Rev. 8:8 <sup>8</sup> Then the second angel sounded: And *something* like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood.

Dan. 2:32 Stone strikes the iron and clay and breaks it and I were crushed v35 and the wind carried them away so that no trace was found and the stone that struck the image became a great mountain and filled the

Math. 4:5 in the **wilderness** was taken to a high mountain and showed all the kingdoms of the world, "all this power I will give thee and the glory of them for that is delivered unto me, and to whomsoever I will give it"

Rev. 16:20 Then every island fled away and the mountains were not found (after the 7<sup>th</sup> bowl)

Rev. 21:10 <sup>10</sup> And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God,

Ez. 6:2-3 **Septuagint** <sup>2</sup> Son of man, set thy face against the mountains of Israel, and prophesy against them; <sup>3</sup> and thou shalt say, Ye mountains of Israel, hear the word of the Lord; thus saith the Lord to the mountains, and to the hills, and to the valleys, and to the forests; Behold, I bring a sword upon you, and your high places shall be utterly destroyed.

Ez. 18:6 **Septuagint** <sup>5</sup> But the man who shall be just, who executes judgment and righteousness, <sup>6</sup> who shall not eat upon the mountains, and shall not at all lift up his eyes to the devices of the house of Israel, and shall not defile his neighbor's wife, and shall not draw nigh to her that is removed, <sup>7</sup> and shall not oppress any man, *but* shall return the pledge of the debtor, and shall be guilty of no plunder, shall give his bread to the hungry, and clothe the naked; <sup>8</sup> and shall not lend his money upon usury, and shall not receive usurious increase, and shall turn back his hand from injustice, shall execute righteous judgment between a man and his neighbor, <sup>9</sup> and

has walked in my commandments and kept mine ordinances, to do them; he is righteous, he shall surely live, saith the Lord.

Ez. 35 judgment on Mt. Seir, ancient hatred, sword, v8 fill its mountains with the slain by the sword, v12 blasphemies spoken against the mountains of Israel

Ez. 36 Mountains of Israel.... Became the possession of the rest of the nations v4 O mountain of Israel, ruins rebuilt, v8 O mountains, shoot forth your branches and yield your fruit, v35 has become like the garden of Eden/out of the nations

Ez. 40:2 in a vision: very high mountain, toward the south something like the structure of a city v3 appearance of a man like bronze and measuring rod, look with eyes and hear with ears, declare to HOI (House of Israel) v17 outer court, 28 inner court, v32, v47

Dan. 2:45 you saw that the stone was cut out of the mountain w/o hands and broke in pieces the iron, bronze, silver, clay and gold and God makes it clear to the king that this will happen

Dan. 9:16 turn away from your city Jerusalem, Your holy mountain

Is. 2:12-18 end times! Cedar of Lebanon, oaks of Bashan, high mountains, hills lifted up, ships of Tarshish, they all go into the holes of the rocks, into the caves of the earth, from the terror of the Lord, to shake the earth

Is. 11:9 They shall not hurt nor destroy in all My holy mountain,  
For the earth shall be full of the knowledge of the Lord  
As the waters cover the sea.

<sup>10</sup>“And in that day there shall be a **Root** of Jesse,  
Who shall stand as a banner to the people;  
For the Gentiles shall seek Him,  
And His **resting place** shall be glorious.” (1,000 yr. reign?)

**Is. 13:4** The noise of a multitude in the mountains, like that of many people! A tumultuous noise of the kingdoms of nations gathered together! The Lord of hosts musters the army for battle. They come from a far country, from the end of heaven v6 Wail, for the **Day of the Lord** is at hand, v8 **childbirth, wrath** v10 sun will be darkened, moon no light, punish the world v13 shake heavens and earth, v19 **Babylon**

**Psalms 48** Great *is* the Lord, and greatly to be praised  
In the city of our God,  
In His **holy mountain**.

<sup>2</sup> Beautiful in <sup>[a]</sup>elevation,  
The joy of the whole earth,  
*Is Mount Zion* on the sides of the north,  
The city of the great King.

<sup>3</sup> God *is* in her palaces;  
He is known as her refuge.

<sup>4</sup> For behold, the kings assembled,  
They passed by together.  
<sup>5</sup> They saw *it, and* so they marveled;  
They were troubled, they hastened away.  
<sup>6</sup> Fear took hold of them there,  
*And* pain, as of a woman in birth pangs,  
<sup>7</sup> *As when* You break the ships of Tarshish  
With an east wind.  
<sup>8</sup> As we have heard,  
So we have seen  
In the city of the Lord of hosts,  
In the city of our God:  
God will establish it forever. *Selah*  
<sup>9</sup> We have thought, O God, on Your lovingkindness,  
In the midst of Your temple.  
<sup>10</sup> According to Your name, O God,  
So *is* Your praise to the ends of the earth;  
Your right hand is full of righteousness.  
<sup>11</sup> Let Mount Zion rejoice,  
Let the daughters of Judah be glad,  
Because of Your judgments.  
<sup>12</sup> Walk about Zion,  
And go all around her.  
Count her towers;  
<sup>13</sup> Mark well her bulwarks;  
Consider her palaces;  
That you may tell *it* to the generation following.  
<sup>14</sup> For this *is* God,  
Our God forever and ever;  
He will be our guide  
[\[b\]](#) *Even* to death.



# *Revelation*

## 12. NATIONS/WORLD

---

**Deut. 32:8** When the Most High divided the **nations**, when he separated the sons of Adam, he set the bounds of the **nations** according to the number of the angels of GOD. And His people Jacob because the portion of the LORD, Israel was the line of his inheritance. He maintained him in the wilderness, in burning thirst and a dry land: he led him about and instructed him, and kept him as the apple of His eye. As an eagle would watch over his brood, and yearns over his young, receives them having spread his wings and take them up on his back: the LORD alone led them, there was no strange god with them. **Septuagint**

**Rev. 20:12** <sup>24</sup> And the **nations** of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. **Nations means the other realm, Gentiles means this realm. This realm is going to be destroyed - the other realm, where Eden is, and Mt. Zion and the 'nations' of the LORD, will not be destroyed.**

Ez. 32:19:17- “Son of man, wail over the multitude of Egypt, and cast them down to the depths of the earth, Her and the daughters of the **famous nations**, with those who go down to the Pit: Whom do you surpass in beauty? Go down, be placed with the uncircumcised. They shall fall in the midst of those slain by the **sword**; She is delivered to the sword, drawing her and all her multitudes. The strong among the mighty shall speak to him out of the midst of hell. V22 Assyria is there, and all her company. V26 Meshech and Tubal and all their multitudes, with all their graves around it.....slain by the sword..... who have gone down to hell with their weapons of war. V29 there is Edom...down to the Pit. V30 princesses of the north

**Gen. 10:15-15** The sons of Japhet, Gomer, and Magog, and Madoi, and Jovan and Elisa and Tubel and Meshech and Thiras. The sons of Gomer were Ashkenaz, Riphath and Toarmah. The sons of Javan were Elishahm Tarshish, Kittim and Dodanim. **From these the coastland peoples of the Gentiles** were separated into their lands, everyone according to his language, according to their families, into their **nations**. **The Gentiles are this realm, and the nations are the other realm, but the Gentiles are a people, who also live inside places called nations or countries.**

**II Esdra 7:2-27** When I had finished speaking these words, the angel who had been sent to me on the former nights was sent to me again. **2** He said to me, “Rise, Ezra, and listen to the words that I have come to speak to you.” **3** I said, “Speak, my lord.” And he said to me, “There is a sea set in a wide expanse so that it is deep and vast, **4** but it has an entrance set in a narrow place, so that it is like a river. **5** If there are those who wish to reach the sea, to look at it or to navigate it, how can they come to the broad part unless they pass through the narrow part? **6** Another example: There is a city built and set on a plain, and it is full of all good things; **7** but the entrance to it is narrow and set in a precipitous place, so that there is fire on the right hand and deep water on the left. **8** There is only one path lying between them, that is, between the fire and the water, so that only one person can walk on the path. **9** If now the city is given to someone as an inheritance, how will the heir receive the inheritance unless by passing through the appointed danger?” **10** I said, “That is

right, lord.” He said to me, “So also is Israel’s portion. **11** For I made the world for their sake, and when Adam transgressed my statutes, what had been made was judged. **12** And so the entrances of this world were made narrow and sorrowful and toilsome; they are few and evil, full of dangers and involved in great hardships. **13** But the entrances of the greater world are broad and safe, and yield the fruit of immortality. **14** Therefore unless the living pass through the difficult and futile experiences, they can never receive those things that have been reserved for them. **15** Now therefore why are you disturbed, seeing that you are to perish? Why are you moved, seeing that you are mortal? **16** Why have you not considered in your mind what is to come, rather than what is now present?” **17** Then I answered and said, “O sovereign Lord, you have ordained in your law that the righteous shall inherit these things, but that the ungodly shall perish. **18** The righteous, therefore, can endure difficult circumstances while hoping for easier ones; but those who have done wickedly have suffered the difficult circumstances and will never see the easier ones.” **19** He said to me, “You are not a better judge than the Lord, or wiser than the Most High! **20** Let many perish who are now living, rather than that the law of God that is set before them be disregarded! **21** For the Lord strictly commanded those who came into the world, when they came, what they should do to live, and what they should observe to avoid punishment. **22** Nevertheless they were not obedient, and spoke against him; they devised for themselves vain thoughts, **23** and proposed to themselves wicked frauds; they even declared that the Most High does not exist, and they ignored his ways. **24** They scorned his law, and denied his covenants; they have been unfaithful to his statutes, and have not performed his works. **25** That is the reason, Ezra, that empty things are for the empty, and full things are for the full. **26** “For indeed the time will come, when the signs that I have foretold to you will come to pass, that **the city that now is not seen shall appear,<sup>e</sup> and the land that now is hidden shall be disclosed.** **27** Everyone who has been delivered from the evils that I have foretold shall see my wonders. **28** For my son the Messiah shall be revealed with those who are with him **This is speaking about the Millennial Reign - which we are going to get to as well. Go down to the bottom to the nations**

And the sons of Ham were Cush, Mizraim, Put, and Canaan. The sons of Cush were Seba, Havila, Sabtah, Raamah, and Sabtechanah; and the sons of Raamah were Sheba and Deban. Cush begot Nimrod. He began to be a giant upon the earth He was a giant hunter before the LORD GOD; therefore they say, As Nimrod the giant hunter before the LORD. And the beginning of his kingdom was Babylon, and Orech and Archad and Chlanne, in the land of Senaar. Out of that land came Asshur (Assyria) and built Nineveh. And to Canaan begot Sidon his first born, and the Chettite, and the Jubusite and the Amorite and the Girgashite, and the Evite, and the Arukite and the Asenite and the Aradian and the Samarean and the Amathite and after this the tribes of the Chananites were dispersed. And the boundaries of the Chananites were from Sidon till one come to Gerara and Gaza, till one comes to Sodom and Gormorrha, Adama and Seboim, as far as Dasa. These were the sons of Ham in their tribes, according to their tongues, in their countries and in their nations.

V21 And the children were born also to Shem, the father of all the children of Eber (Hebrews), the brother of Japheth the elder. (does not mention Ham) The sons of Shem were Elam, **Asshur**, Arphaxad, Lud, and Aram. The sons of Aram were Uz, Hul, Gehter, and Meshach. V32 These

were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.

Judgment on the “Nations”:

**Psalm 9:19-20** Arise, O Lord, Do not let man prevail; Let the nations be judged in Your sight. Put them in fear, O Lord, *That* the nations may know themselves to be but men. *Selah*

Judgment on the **7/8 Nations**:

1. Damascus
2. Gaza
3. Tyre
4. **Edom**
5. **Ammon**
6. **Moab**
7. **Judah**
8. **Israel**

Ezekiel:

1. **Ammon**
2. **Moab**
3. **Edom**
4. Philistia
5. Tyre
6. Sidon
7. Egypt
8. Gog

Jeremiah:

1. Judah
2. Egypt
3. Uz
4. Philistines
5. Edom
6. Moab
7. Ammon
8. **Tyre**
9. **Sidon**
10. **Dedan**
11. **Tema**
12. **Buz**
13. **Zimri**
14. **Elam**
15. **Media**
16. **Sheshach**

**Jer. 25:21-31** <sup>21</sup> Edom, Moab, and the people of Ammon; <sup>22</sup> all the kings of Tyre, all the kings of Sidon, and the kings of the coastlands **which are across the sea**; <sup>23</sup> Dedan, Tema, Buz, and all *who are* in the **farthest corners**; <sup>24</sup> all the kings of Arabia and all the kings of the mixed multitude who dwell in the desert; <sup>25</sup> all the kings of Zimri, all the kings of Elam, and all the kings of the Medes; <sup>26</sup> all the kings of the north, far and near, one with another; and all the kingdoms of the world which *are* on the face of the earth. Also the king of Sheshach shall drink after them. <sup>27</sup> “Therefore you shall say to them, ‘Thus says the Lord of hosts, the God of Israel: “Drink, be drunk, and vomit! (this is the cup of the wrath spoken in Revelation) Fall and rise no more, because of the **sword** which I will send among you.” ’ <sup>28</sup> And it shall be, if they refuse to take the cup from your hand to drink, then you shall say to them, ‘Thus says the Lord of hosts: “You shall certainly drink! <sup>29</sup> For behold, I begin to bring calamity on the city which is called by My name **Earthly Jerusalem**, and should you be utterly unpunished? You shall not be unpunished, for I will call for a sword on all the inhabitants of the earth,” says the Lord of hosts.’ <sup>30</sup> “Therefore prophesy against them all these words, and say to them: ‘The Lord will roar from on high, And utter His voice from His holy habitation; He will roar mightily against His fold. He will give a shout, as those who tread *the grapes*, Against all the inhabitants of the earth. <sup>31</sup> A noise will come to the ends of the earth— For the Lord has a controversy with the nations; He will plead His case with all flesh. He will give those *who are* wicked to the sword,’ says the Lord.”

Is. 14:12-17 <sup>12</sup> “How you are fallen from heaven, O [a]Lucifer, son of the morning! *How* you are cut down to the ground, You who weakened the nations! <sup>13</sup> For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; <sup>14</sup> I will ascend above the heights of the clouds, I will be like the Most High.’ <sup>15</sup> Yet you shall be brought down to Sheol, To the [b]lowest depths of the Pit. <sup>16</sup> “Those who see you will gaze at you, And consider you, *saying*: ‘Is this the man who made the earth tremble, Who shook kingdoms, <sup>17</sup> Who made the world as a wilderness And destroyed its cities, *Who* did not open the house of his prisoners?’

Psalms 2:7-9 <sup>4</sup> He that dwells in the heavens shall laugh them to scorn, and the Lord shall mock them. <sup>5</sup> Then shall he speak to them in his anger, and trouble them in his fury. <sup>6</sup> But I have been made king by him on Sion his holy mountain, <sup>7</sup> declaring the ordinance of the Lord: the Lord said to me, Thou art my Son, to-day have I begotten thee. <sup>8</sup> Ask of me, and I will give thee the heathen *for* thine inheritance, and the ends of the earth *for* thy possession. <sup>9</sup> Thou shalt rule them with a rod of iron; thou shalt dash them in pieces as a potter's vessel.

**Is. 11:1-3** There shall come forth a **Rod** from the **stem** of Jesse (King David is his son) And a **Branch** shall grow out of his **roots**. **2** The Spirit of the Lord shall rest upon Him, The Spirit of

wisdom and understanding,<sup>[17]</sup> The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord.

**3** His delight *is* in the fear of the Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; v12 He will set up a banner for the **nations**, and will assemble the outcasts of Israel, and **gather** together the dispersed of Judah. From the **four corners of the earth** also the envy of Ephraim shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not harass Ephraim. ....They shall lay their hand on **Edom and Moab**; and the people of **Ammon** shall obey them. The Lord will utterly destroy the tongue of the **Sea of Egypt**; With His mighty wind He will shake His fist over the **River** and strike it in the seven streams and make men cross over dryshod. There will be a highway for the remnant of His people....

**Rev. 16:10** “Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain.” <sup>9</sup> I will also trouble the hearts of many people, when I shall bring thy destruction **among the nations**, into the countries which thou hast not known.<sup>10</sup> Yea, I will make many people amazed at thee, and **their kings shall be horribly afraid for thee**, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.<sup>11</sup>

**Rev. 6:15** “And the kings of the earth, the great men, rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains and said to the mountains and rocks “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb.”)

**Ez. 25-29 and chapter 27** they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God.<sup>17</sup> It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying,<sup>18</sup> Son of man, wail for the multitude of **Egypt (1)**, and cast them down, even her, and the **daughters of the famous nations** unto the **depths of the earth**, with them that go down into the pit.<sup>19</sup> Whom do you surpass in beauty? go down, and be thou laid with the uncircumcised.<sup>20</sup> They shall fall in the midst of them that are slain by the **sword**: she is delivered to the sword: draw her and all her multitudes.<sup>21</sup> The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.<sup>22</sup> **Assyria (2)** is there and all her company: his graves are about him: all of them slain, fallen by the **sword**.<sup>23</sup> Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the **sword**, which caused terror in the land of the living.<sup>24</sup> There is **Elam (3)** and all her multitude round about her grave, all of them slain, fallen by the **sword**, which are gone down uncircumcised into the depths of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.<sup>25</sup> They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the **sword**: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.<sup>26</sup> There is **Meshech, Tubal,(4/5)** and all her multitude: her graves are round about him: all of them uncircumcised, slain by the **sword**, though they caused their terror in the land of the living.<sup>27</sup> And they shall not

lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.<sup>28</sup> Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the **sword**.<sup>29</sup> There is **Edom**, (6) her kings, and all her princes, which with their might are laid by them that were slain by the **sword**: they shall lie with the uncircumcised, and with them that go down to the pit.<sup>30</sup> There be the princes of the **north**, all of them, and all the **Sidonians**, (7) which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.<sup>31</sup> **Pharaoh (Satan)** shall see them, and shall be comforted over all his multitude, even Pharaoh and **all his army slain by the sword**, saith the Lord God.<sup>32</sup> For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord God.

Ez. 5:5-10      <sup>5</sup>“Thus says the Lord God: ‘This *is* Jerusalem; I have set her in the midst of the nations and the countries all around her. <sup>6</sup> She has rebelled against My judgments by doing wickedness more than the **nations**, and against My statutes more than the countries that *are* all around her; for they have refused My judgments, and they have not walked in My statutes.’ <sup>7</sup> Therefore thus says the Lord God: ‘Because you have [a]multiplied *disobedience* more than the nations that *are* all around you, have not walked in My statutes nor kept My judgments, [b]nor even done according to the judgments of the nations that *are* all around you’— <sup>8</sup> therefore thus says the Lord God: ‘Indeed I, even I, *am* against you and will execute judgments in your midst in the sight of the nations. <sup>9</sup> And I will do among you what I have never done, and the like of which I will never do again, because of all your abominations. <sup>10</sup> Therefore fathers shall eat *their* sons in your midst, and sons shall eat their fathers; and I will execute judgments among you, and all of you who remain I will scatter to all the winds

Is. 51:4 Septuagint      **4**Hear me, hear me, my people; and ye kings, hearken to me: for a law shall proceed from me, and my judgment *shall be* for a light of the nations.

Num. 13 Amalec dwells in the land towards the South: Hevite, etc. there we saw the giants and we are like locusts.

Is. 52:10-15      **10**And the Lord shall reveal his holy arm in the sight of all the nations; and all the ends of the earth shall see the salvation that *comes* from our God. **11**Depart ye, depart, go out from thence, and touch not the unclean thing; go ye out from the midst of her; separate yourselves, ye that bear the vessels of the Lord. **12**For ye shall not go forth with tumult, neither go by flight: for the Lord shall go first in advance of you; and the God of Israel shall be he that brings up your rear.

Deut. 9:5      .... But because of the wickedness of these nations the LORD will destroy them from before thee, and that he may establish the covenant, which the LORD sware to our fathers, to Abraham and to Isaac and to Jacob.      Septuagint

Is. 10:21-23

II Esdra 7:3-13 and I said, speak on my Lord. Then said he unto me, the sea is set in a wide place that it might be deep and great. But put the case the entrance were narrow, and like a river; Who then could go into the sea to look upon it, and to rule it? If he went not through the narrow, how could he come in to the broad? There is also another thing; A city is built, and set upon a broad field, and is full of all good things: the entrance thereof is narrow and is set in a dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water: and one only path between them both, even between the fire and the water, so small that there could but one man go there at once. If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance? And I said it is so Lord. Then said he unto me, Even so also is Israel's portion. Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done. Then were the entrances of this world made narrow, full of sorrow and travail: they are but few and evil, full of perils: and very painful period for the entrances of the elder world were wide and shore, and brought immortal fruit.

II Esdra 7:62-63 I answered then, and said, I know, Lord, that the most high is called merciful, and that he has mercy upon them which are not yet come into the world. And upon those also that turned to his law

II Esdra 8:50-56 for many great miseries shall be done to them that in the latter times shall dwell in the world, because they have walked in great pride. But understand for thyself, and seek out the glory for such as be like thee. For unto you is paradise opened, the tree of life is planted, the time to come is prepared, plenteousness is made ready, the city is built, and rest is allowed, yea, perfect goodness and wisdom. The root of evil is sealed up from you, weakness and the moth is hid from you, and corruption is fled into hell to be forgotten. Sorrows are past, and in the end is showed the treasure of immortality. And therefore, ask no more questions concerning the multitude of them that parish. For when they had taken liberty they despised the most High, thought scorn of his law, and forsook his ways.



# Revelation

## 13. GALILEE

---

**Isaiah 9:1-2** Nevertheless the gloom *will not be* upon her who *is* distressed, As when at first He lightly esteemed The land of Zebulun and the land of Naphtali, And afterward more heavily oppressed *her*, **By the way of the sea**, beyond the Jordan, In **Galilee** of the Gentiles. <sup>2</sup> The people who **walked in darkness** *the valley of the shadow of death - this realm* Have seen a great light *prophecy of the Messiah*; Those who dwelt in the **land of the shadow of death**, Upon them a **light has shined**.

I Kings 9:11 Tyre in the land of Galilee, v 13 Cabul (Kabul?), v21 forced labor as it is to this day, v 26 fleet of ships, Red Sea

Mark 7:31 -35 <sup>31</sup> Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the **Sea of Galilee**. <sup>32</sup> Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. <sup>33</sup> And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. <sup>34</sup> Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup> Immediately his ears were opened, and the [\[e\]](#)impediment of his tongue was loosed, and he spoke plainly.

John 4:43 <sup>43</sup> Now after the two days He departed from there and went to Galilee. <sup>44</sup> For Jesus Himself testified that a prophet has no honor **in his own country**.

Matthew 4:15-16 “The land of Zebulun and the land of Naphtali,  
By the way of the sea, beyond the Jordan,  
**Galilee of the Gentiles:**

<sup>16</sup> The people who sat in darkness have seen a great light,  
And upon those who sat in the region and shadow of death  
Light has dawned.”



# Revelation

## 15. GENTILES

---

**Psalm 105:44-45** <sup>44</sup> He gave them the lands of the <sup>[a]</sup>Gentiles,  
And they inherited the labor of the nations,  
<sup>45</sup> That they might observe His statutes  
And keep His laws.

Isaiah 60:16-22 Septuagint And thou shalt suck the milk **of the Gentiles**, and shalt eat the wealth of kings: and shalt know that I am the Lord that saves thee and delivers thee, the Holy One of Israel.

<sup>17</sup>And for brass I will bring thee gold, and for iron I will bring thee silver, and instead of wood I will bring thee brass, and instead of stones, iron; and I will make thy princes peaceable, and thine overseers righteous.

<sup>18</sup>And injustice shall no more be heard in thy land, nor destruction nor misery in thy coasts; but thy walls shall be called Salvation, and thy gates Sculptured Work.

<sup>19</sup>And thou shalt no more have the sun for a light by day, nor shall the rising of the moon lighten thy night; but the Lord shall be thine everlasting light, and God thy glory.

<sup>20</sup>For the sun shall no more set, nor shall the moon be eclipsed; for the Lord shall be thine everlasting light, and the days of thy mourning shall be completed.

<sup>21</sup>Thy people also shall be all righteous; they shall inherit the land for ever, preserving that which they have planted, *even* the works of their hands, for glory.

<sup>22</sup>The little one shall become thousands, and the least a great nation; I the Lord will gather them in *due* time.

Psalm 106:34-39 They did not destroy the peoples,  
Concerning whom the Lord had commanded them,  
<sup>35</sup> But they mingled with the Gentiles

And learned their works;

<sup>36</sup> They served their idols,

Which became a snare to them.

<sup>37</sup> They even sacrificed their sons

And their daughters to demons,

<sup>38</sup> And shed innocent blood,

The blood of their sons and daughters,

Whom they sacrificed to the idols of Canaan;

And the land was polluted with blood.

<sup>39</sup> Thus they <sup>[a]</sup>were defiled by their own works,

And played <sup>[b]</sup> the harlot by their own deeds.

Psalm 106:41-47 And He gave them into the hand of the Gentiles,  
And those who hated them ruled over them.

<sup>42</sup> Their enemies also oppressed them,

And they were brought into subjection under their hand.

<sup>43</sup> Many times He delivered them;

But they rebelled in their counsel,  
And were brought low for their iniquity.  
<sup>44</sup> Nevertheless He regarded their affliction,  
When He heard their cry;  
<sup>45</sup> And for their sake He remembered His covenant,  
And relented according to the multitude of His mercies.  
<sup>46</sup> He also made them to be pitied  
By all those who carried them away captive.  
<sup>47</sup> Save us, O Lord our God,  
And gather us from among the Gentiles,  
To give thanks to Your holy name,  
To triumph in Your praise.

1 Thes. 4:3-8 <sup>3</sup> For this is the will of God, your sanctification: that you should abstain from sexual immorality; <sup>4</sup> that each of you should know how to possess his own vessel in sanctification and honor, <sup>5</sup> not in passion of lust, like the **Gentiles** who do not know God; <sup>6</sup> that no one should take advantage of and defraud his brother in this matter, because the Lord *is* the avenger of all such, as we also forewarned you and testified. <sup>7</sup> For God did not call us to uncleanness, but in holiness. <sup>8</sup> Therefore he who rejects *this* does not reject man, but God, who <sup>[a]</sup> has also given us His Holy Spirit.

Ez. 28:25 <sup>25</sup> ‘Thus says the Lord God: “When I have gathered the house of Israel from the peoples among whom they are **scattered, and am hallowed in them in the sight of the Gentiles**, then they will dwell in their own land which I gave to My servant Jacob.

Is. 9:12 Septuagint Galilee of the Gentiles

Is. 54:3 spread forth *thy tent* yet to the right and the left: for thy seed shall inherit the Gentiles, and thou shalt make the desolate cities to be inhabited.

Is. 49:6 And he said to me, *It is* a great thing for thee to be called my servant, to establish the tribes of Jacob, and to recover the dispersion of Israel: behold, I have given thee for the covenant of a race, for a light of the Gentiles, that thou shouldest be for salvation to the end of the earth.

Is. 41:2 Who raised up righteousness from the east, *and* called it to his feet, so that it should go? shall appoint *it* an adversary of Gentiles, and shall dismay kings, and bury their swords in the earth, and cast forth their bows and arrows as sticks?

Is. 62:2 And the Gentiles shall see thy righteousness, and kings thy glory: and one shall call thee *by* a new name, which the Lords shall name.

Is. 14:1-4

Is. 11:5-16

Is. 16-17

Is. 8:9-10      **9**Know, ye Gentiles, and be conquered; hearken ye, even to the extremity of the earth: be conquered, after ye strengthened yourselves; for even if ye should again strengthen yourselves, ye shall again be conquered.

**10**And whatsoever counsel ye shall take, the Lord shall bring it to nought; and whatsoever word ye shall speak, it shall not stand among you: for God is with us.

Is. 12:1-6

Is. 10:12

Is. 7:23

Is. 9:1-2    shadow of death is here/Galilee of the Gentiles

Is. 10:1-21

Is. 11:10

Is. 12:1-3    vomiting out of Egypt

Is. 14:2-23    Satan/carcass/evil seed

Is. 66:12-19

Gen. 10:31, 11:4

II Kings 17:23-34

II Kings 18



# Revelation

## 16. LEBANON

---

**Josh. 1:1-9** After the death of Moses the servant of the Lord, it came to pass that the Lord spoke to Joshua the son of Nun, Moses' assistant, saying: <sup>2</sup>“Moses My servant is dead. Now therefore, arise, go over this Jordan, you and all this people, to the land which I am giving to them—the children of Israel. <sup>3</sup>Every place that the sole of your foot will tread upon I have given you, as I said to Moses. <sup>4</sup>From the **wilderness** and *this Lebanon this is either purposefully mistranslated or it is parabolic word for Eden or Zion* as far as the great river, the **River Euphrates**, all the land of the Hittites, (*I think this means nations!*) and to the **Great Sea** toward the going down of the sun, **shall be your territory**. <sup>5</sup>No man shall *be able to* stand before you all the days of your life; as I was with Moses, *so* I will be with you. I will not leave you nor forsake you. <sup>6</sup>Be strong and of good courage, for to this people you shall <sup>[a]</sup>divide as an inheritance the land which I swore to their fathers to give them. <sup>7</sup>Only be strong and very courageous, that you may observe to do according to all the **law** which Moses My servant commanded you; do not turn from it to the right hand or to the left, that you may <sup>[b]</sup>prosper wherever you go. <sup>8</sup>This **Book of the Law** shall not depart from your mouth, but you<sup>[c]</sup> shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. <sup>9</sup>Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the Lord your God *is* with you wherever you go.”

**Ez. 31:2** ‘Whom are you like in your greatness? Indeed **Assyria** was a cedar in Lebanon, with fine branches that shaded the forest, and of high stature..... and sent out rivulets to all the **trees of the field**. V8 The cedars in the **garden of God** could not hide it....v9 so that all the trees of **Eden** envied it, That were in the **garden of God**. V12... all the peoples of the earth have gone from under its shadow and left it. V13 On its ruin will remain all the **birds of the heavens**, And all the **beast of the field** will come to its branches. V14 So that no **trees** by the waters may ever again exalt themselves for their height, nor set their tops among the thick boughs, that no **tree** which drinks water may ever be big enough to reach up to them. For they have all been delivered to death, to the depths of the earth, Among the children of men who go down to the **Pit**. V15 ‘Thus says the Lord God: ‘In the day when it went down to **hell**, I caused mourning. I covered the deep because of it. I restrained its **rivers**, and the great waters were held back. I caused Lebanon to mourn for it, and all the **trees of the field** wilted because of it. V16 I made the nations shake at the sound of its fall, when I cast it down to **hell** together with those who descend into the **Pit**; and all the **trees of Eden**, the choice and best of Lebanon....they all went down to **hell** with it, those who slain by the **sword**.... this is Pharaoh.

I Kings 5:8-9 cedar cypress Lebanon to the sea

Josh. 6:15 the LORD has given you the city, 9:1 coasts of great sea toward Lebanon

Hs. 14:2-9 <sup>4</sup>“I will heal their backsliding,  
I will love them freely,

For My anger has turned away from him.

<sup>5</sup> I will be like the dew to Israel;

He shall <sup>[b]</sup>grow like the lily,

And <sup>[c]</sup>lengthen his roots like Lebanon.

<sup>6</sup> His branches shall <sup>[d]</sup>spread;

His beauty shall be like an olive tree,

And his **fragrance like Lebanon**.

<sup>7</sup> Those who dwell under his shadow shall return;

They shall be revived *like* grain,

And <sup>[e]</sup>grow like a vine.

Their <sup>[f]</sup>scent *shall be* like the wine of Lebanon.

<sup>8</sup> “Ephraim *shall say*, ‘What have I to do anymore with idols?’

I have heard and observed him.

I *am* like a green **cypress tree**;

Your fruit is found in Me.”

<sup>9</sup> Who *is* wise?

Let him understand these things.

*Who is prudent?*

Let him know them.

For the ways of the Lord *are* right;

The righteous walk in them,

But transgressors stumble in them.

Ps. 92:12-14 The righteous will flourish like a palm tree, they will grow like a **cedar of Lebanon**; <sup>13</sup> planted in the house of the Lord, they will flourish in the courts of our God. <sup>14</sup> They will still bear fruit in old age, they will stay fresh and green, <sup>15</sup> proclaiming, “The Lord is upright; he is my Rock, and there is no wickedness in him.”

Psalms 72:16-17

Is. 14:8-11

Jer. 22:17 birth pangs – Lebanon means this realm?



# Revelation

## JERUSALEM, SISTERS, DAUGHTERS, ONE STICK (BRANCH)

---

**Ez. 5:6-7,9** <sup>5</sup>“Thus says the Lord God: ‘This *is* Jerusalem; I have set her in the midst of the nations and the countries all around her. <sup>6</sup> She has rebelled against My judgments by doing wickedness more than the nations, and against My statutes more than the countries that *are* all around her; for they have refused My judgments, and they have not walked in My statutes.’.... <sup>9</sup> And I will do among you what I have never done, and the like of which I will never do again, because of all your abominations.

**Jer. 3:17** “At that time Jerusalem shall be called The Throne of the Lord, and all the nations shall be gathered to it, to the name of the Lord, to Jerusalem. No more shall they follow the dictates of their evil hearts.

Ezekiel 16:1-14 <sup>16</sup> Again the word of the Lord came to me, saying, <sup>2</sup> “Son of man, cause Jerusalem to know her abominations, <sup>3</sup> and say, ‘Thus says the Lord God to Jerusalem: “Your birth and your nativity *are* from the land of Canaan; your father *was* an Amorite and your mother a Hittite. <sup>4</sup> *As for* your nativity, on the day you were born your navel cord was not cut, nor were you washed in water to cleanse *you*; you were not rubbed with salt nor wrapped in swaddling cloths. <sup>5</sup> No eye pitied you, to do any of these things for you, to have compassion on you; but you were thrown out into the open field, when you yourself were loathed on the day you were born.

<sup>6</sup> “And when I passed by you and saw you struggling in your own blood, I said to you in your blood, ‘Live!’ Yes, I said to you in your blood, ‘Live!’ <sup>7</sup> I made you [\[c\]](#)thrive like a plant in the field; and you grew, matured, and became very beautiful. *Your* breasts were formed, your hair grew, but you *were* naked and bare.

<sup>8</sup> “When I passed by you again and looked upon you, indeed your time *was* the time of love; so I spread [\[d\]](#)My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with you, and you became Mine,” says the Lord God.

<sup>9</sup> “Then I washed you in water; yes, I thoroughly washed off your blood, and I anointed you with oil. <sup>10</sup> I clothed you in embroidered cloth and gave you sandals of [\[e\]](#)badger skin; I clothed you with fine linen and covered you with silk. <sup>11</sup> I adorned you with ornaments, put bracelets on your wrists, and a chain on your neck. <sup>12</sup> And I put a [\[f\]](#)jewel in your nose, earrings in your ears, and a beautiful crown on your head. <sup>13</sup> Thus you were adorned with gold and silver, and your clothing *was of* fine linen, silk, and embroidered cloth. You ate *pastry of* fine flour, honey, and oil. You were exceedingly beautiful, and succeeded to royalty. <sup>14</sup> Your fame went out among the nations because of your beauty, for it *was* perfect through My splendor which I had bestowed on you,” says the Lord God.

Skip to v. 20 <sup>20</sup> “Moreover you took your sons and your daughters, whom you bore to Me, and these you sacrificed to them to be devoured. *Were* your *acts of* **harlotry** a small matter, <sup>21</sup> that you have slain My children and offered them up to them by causing them to pass

through *the fire*? <sup>22</sup> And in all your abominations and acts of harlotry you did not remember the days of your youth

Skip to v. 44-46 <sup>44</sup>“Indeed everyone who quotes proverbs will use *this* proverb against you: ‘Like mother, like daughter!’ <sup>45</sup> You *are* your mother’s daughter, loathing husband and children; and you *are* the sister of your sisters, who loathed their husbands and children; your mother *was* a Hittite and your father an Amorite.

<sup>46</sup>“Your elder sister *is* Samaria (House of Israel), who dwells with her daughters to the north of you; and your younger sister, who dwells to the south of you, *is* Sodom and her daughters.

Ezekiel 23:2-4 “Son of man, there were two women,  
The daughters of one mother.

<sup>3</sup> They committed **harlotry** in **Egypt**,  
They committed harlotry in their youth;  
Their breasts were there embraced,  
Their virgin bosom was there pressed.

<sup>4</sup> Their names: [a]Oholah the elder and [b]Oholibah her sister;  
They were Mine,  
And they bore sons and daughters.  
*As for* their names,  
Samaria *is* Oholah, and Jerusalem *is* Oholibah.

Lamentations

Ez. 32:18 “Son of man, wail over the multitude of **Egypt**, and cast them down to the depths of the earth, Her and the daughters of the **famous nations**, with those who go down to the **Pit**: Whom do you surpass in beauty? Go down, be placed with the uncircumcised. They shall fall in the midst of those slain by the **sword**; She is delivered to the **sword**, drawing her and all her multitudes. The strong among the mighty shall speak to him out of the midst of **hell**. V22 Assyria is there, and all her company. V26 Meshech and Tubal and all their multitudes, with all their graves around it.....slain by the sword..... who have gone down to **hell** with their weapons of war. V29 there is Edom...down to the Pit. V30 princesses of the north

Ez. 37:18- <sup>18</sup>“And when the children of your people speak to you, saying, ‘Will you not show us what you *mean* by these?’— <sup>19</sup> say to them, ‘Thus says the Lord God: “Surely I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.” ’ <sup>20</sup> And the sticks on which you write will be in your hand before their eyes. Skip to v24: <sup>24</sup>“David My servant *shall be* king over them, and they shall all have one shepherd; they shall also walk in My judgments and observe My statutes, and do them. <sup>25</sup> Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children’s children, forever; and My servant David *shall be* their prince forever. <sup>26</sup> Moreover I will [c]make a covenant of peace with them, and it shall be an everlasting covenant with them; I will establish them and multiply them, and I will set My sanctuary in their midst forevermore. <sup>27</sup> My tabernacle also shall be with them; indeed I will be their God, and they shall be My people. <sup>28</sup> The nations also will know that I, the Lord, sanctify Israel, when My sanctuary is in their midst forevermore.”

Hosea 1:2      <sup>2</sup> When the Lord began to speak by Hosea, the Lord said to Hosea:  
“Go, take yourself a wife of **harlotry**  
And children of harlotry,  
For the land has committed great harlotry  
*By departing from the Lord.*”

Is. 1:21      <sup>21</sup> How the faithful city has become a <sup>[a]</sup>**harlot**! It was full of justice;  
Righteousness lodged in it, But now murderers.

Is. 2:1-4      The word that Isaiah the son of Amoz saw concerning Judah and  
Jerusalem.

<sup>2</sup> Now it shall come to pass in the **latter days**  
*That* the **mountain** of the Lord’s house  
Shall be established on the top of the **mountains**,  
And shall be exalted above the hills;  
And all nations shall flow to it.  
<sup>3</sup> Many people shall come and say,  
“Come, and let us go up to the mountain of the Lord,  
To the house of the God of Jacob;  
He will teach us His ways,  
And we shall walk in His paths.”  
For out of **Zion** shall go forth the law,  
And the word of the Lord from Jerusalem.  
<sup>4</sup> He shall judge between the **nations**,  
And rebuke many people;  
They shall beat their swords into plowshares,  
And their spears into pruning <sup>[a]</sup>hooks;  
Nation shall not lift up sword against nation,  
Neither shall they learn war anymore.

Is. 16:1      Send the lamb to the ruler of the land, From <sup>[a]</sup>Sela to the wilderness, To  
the mount of the daughter of Zion.

Is. 37    Daughter of Zion, daughter of Jerusalem

Is. 47

Jer. 4:23      <sup>23</sup> I beheld the earth, and indeed *it was* without form, and void;  
And the heavens, they *had* no light.  
<sup>24</sup> I beheld the mountains, and indeed they trembled,  
And all the hills moved back and forth.

<sup>25</sup> I beheld, and indeed *there was* no man,  
 And all the **birds of the heavens** had fled.  
<sup>26</sup> I beheld, and indeed the fruitful land *was* a wilderness,  
 And all its cities were broken down  
 At the presence of the Lord,  
 By His fierce anger. <sup>27</sup> For thus says the Lord:“ The whole land shall be desolate;  
 Yet I will not make a full end.  
<sup>28</sup> For this shall the earth mourn,  
 And the heavens above be black, Because I have spoken.  
 I have purposed and will not relent,  
 Nor will I turn back from it.  
<sup>29</sup> The whole city shall flee from the noise of the horsemen and bowmen.  
 They shall go into thickets and **climb up on the rocks**.  
 Every city *shall be* forsaken,  
 And not a man shall dwell in it. <sup>30</sup> “And *when you are* plundered,  
 What will you do?  
 Though you clothe yourself with crimson,  
 Though you adorn *yourself* with ornaments of gold,  
 Though you enlarge your eyes with paint,  
 In vain you will make yourself fair;  
*Your* lovers will despise you;  
 They will seek your life <sup>31</sup> “For I have heard a voice as of a woman in [a]labor,  
 The anguish as of her who brings forth her first child,  
 The voice of the **daughter** of Zion bewailing herself (the earthly Jerusalem – the Trumpets right  
 before the Bowls);  
 She spreads her hands, *saying*,  
 ‘Woe *is* me now, for my soul is [b]weary  
 Because of murderers!’

Is. 1:8 So the daughter of Zion is left as a booth in a vineyard. As a hut in a garden of cucumbers, as a besieged city.

Is. 3:16 Because the daughters of Zion are haughty, and walk with outstretched necks and wanton eyes. V25 Your men shall fall by the **sword**, and your mighty in the war.

Is. 51:17-19 <sup>17</sup> Awake, awake! Stand up, O Jerusalem, You who have drunk at the hand of the Lord  
 The cup of His fury; You have drunk the dregs of the cup of trembling, *And drained it out*.  
<sup>18</sup> *There is* no one to guide her Among all the sons she has brought forth; Nor *is there any* who takes her by the hand  
 Among all the sons she has brought up. <sup>19</sup> These two *things* have come to you; Who will be sorry for you?—  
 Desolation and destruction, **famine and sword**—By whom will I comfort you?

Lamentations All about the daughter of Zion which looks like the earthly Jerusalem.

Zech. 3 Then he showed me Joshua the high priest standing before the Angel of the Lord, and Satan standing at his right hand to oppose him. <sup>2</sup> And the Lord said to Satan, "The Lord rebuke you, Satan! The Lord who has chosen Jerusalem rebuke you! *Is this not a brand plucked from the fire?*"

<sup>3</sup> Now Joshua was clothed with filthy garments and was standing before the Angel.

<sup>4</sup> Then He answered and spoke to those who stood before Him, saying, "Take away the filthy garments from him." And to him He said, "See, I have removed your iniquity from you, and I will clothe you with rich robes."

<sup>5</sup> And I said, "Let them put a clean turban on his head."

So they put a clean turban on his head, and they put the clothes on him. And the Angel of the Lord stood by. <sup>6</sup> Then the Angel of the Lord admonished Joshua, saying, <sup>7</sup> "Thus says the Lord of hosts:

'If you will walk in My ways, And if you will keep My command, Then you shall also judge My house,

And likewise have charge of My **courts**; I will give you places to walk Among these who stand here. <sup>8</sup> 'Hear, O Joshua, the high priest, You and your companions who sit before you, For they are a wondrous sign;

For behold, I am bringing forth My Servant the **BRANCH**. <sup>9</sup> For behold, the stone That I have laid before Joshua:

Upon the stone are *seven eyes*. Behold, I will engrave its inscription,' Says the Lord of hosts, 'And I will remove the iniquity of that land in one day. <sup>10</sup> In that day,' says the Lord of hosts, 'Everyone will invite his neighbor Under his vine and under his fig tree.'

Lam. 2:1-3     How the Lord has covered the daughter of Zion  
With a cloud in His anger!  
He cast down from heaven to the earth  
The beauty of Israel,  
And did not remember His footstool  
In the day of His anger.

<sup>2</sup> The Lord has swallowed up and has not pitied  
All the dwelling places of Jacob.  
He has thrown down in His wrath  
The strongholds of the daughter of Judah;  
He has brought *them* down to the ground;  
He has profaned the kingdom and its princes.

<sup>3</sup> He has cut off in fierce anger  
Every <sup>[a]</sup>horn of Israel;  
He has drawn back His right hand  
From before the enemy.  
He has blazed against Jacob like a flaming fire  
Devouring all around.

Zech. 9:9-11    <sup>9</sup> "Rejoice greatly, O daughter of Zion!  
Shout, O daughter of Jerusalem!  
Behold, your King is coming to you;  
He *is* just and having salvation,

Lowly and riding on a donkey,  
A colt, the foal of a donkey.  
<sup>10</sup> I will cut off the chariot from Ephraim  
And the horse from Jerusalem;  
The battle bow shall be cut off.  
He shall speak peace to the nations;  
His dominion *shall be* 'from sea to sea,  
And from the River to the ends of the earth.'

Micah 4:7-13 Now it shall come to pass in the latter days  
*That* the mountain of the Lord's house  
Shall be established on the top of the mountains,  
And shall be exalted above the hills;  
And peoples shall flow to it.  
<sup>2</sup> Many nations shall come and say,  
"Come, and let us go up to the mountain of the Lord,  
To the house of the God of Jacob;  
He will teach us His ways,  
And we shall walk in His paths."  
For out of Zion the law shall go forth,  
And the word of the Lord from Jerusalem.  
<sup>3</sup> He shall judge between many peoples,  
And rebuke strong nations afar off;  
They shall beat their swords into plowshares,  
And their spears into <sup>[a]</sup>pruning hooks;  
Nation shall not lift up sword against nation,  
Neither shall they learn war anymore.  
<sup>4</sup> But everyone shall sit under his vine and under his fig tree,  
And no one shall make *them* afraid;  
For the mouth of the Lord of hosts has spoken.  
<sup>5</sup> For all people walk each in the name of his god,  
But we will walk in the name of the Lord our God  
Forever and ever.

II Ezra 50-57



# Revelation

## Daughter of Zion / Daughter of Judah

---

**Zech. 9:9-11** <sup>9</sup>“Rejoice greatly, O **daughter** of Zion (*this is Jerusalem*) Shout, O **daughter** of Jerusalem! *These are the people* Behold, your King is coming to you, He *is* just and having salvation, lowly and riding on a **donkey**, *Jesus comes in on a peaceful donkey* A colt, the foal *and it's a baby on top of it* of a donkey. <sup>10</sup> I will cut off the **chariot** from Ephraim *House of Israel* And the **horse** from Jerusalem *House of Judah*, *Jesus will eventually bring eternal peace to GOD's people*; The battle bow shall be cut off. He shall speak peace to the nations; His dominion *shall be* ‘from **sea to sea**, And from the **River** to the **ends** of the earth.’ *GOD's Kingdom*

Jesus reiterates this prophesy in Matthew 21:5 and is sure to use the word ‘daughter’ – “**Tell the daughter of Zion**, ‘Behold, your King is coming to you, lowly, and sitting on a donkey, A colt, the foal of a donkey.’ Therefore, Jesus (as always) - uses parables or GOD's Word to explain everything - which they only had the Old Testament to utilize. *This is how important the Old Testament is - it's what our Messiah utilized to explain prophesy!*

**Is. 4:2-5** <sup>2</sup> In that day the Branch of the Lord shall be beautiful and glorious; And the fruit of the earth *shall be* excellent and appealing for those of Israel who have escaped. <sup>3</sup> And it shall come to pass that *he who is* left in Zion *and* remains in Jerusalem will be called holy—everyone who is recorded among the living in Jerusalem. <sup>4</sup> When the Lord has washed away the filth of the **daughters of Zion**, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning *Jacob's Trouble*, <sup>5</sup> then the Lord will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there *will be* a covering. <sup>6</sup> And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain. *GOD's Kingdom*

Is. 52:1-12 Awake, awake! Put on your strength, O Zion; Put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean **Shall no longer come to you**. <sup>2</sup> Shake yourself from the dust, arise Sit down, O Jerusalem! Loose yourself from the bonds of your neck, O captive daughter of Zion! (I think this ‘daughter’ is this realm) <sup>3</sup> For thus says the Lord: “You have sold yourselves for nothing, **And you shall be redeemed without money.**” (the 10 tribes redeemed by Jesus) <sup>4</sup> For thus says the Lord God: “My people went down at first Into Egypt to dwell there; (this realm) Then the Assyrian oppressed them without cause. (the people of this realm) <sup>5</sup> Now therefore, what have I here,” says the Lord, “That My people are taken away for nothing? (the scattering of the 10 tribes) Those who rule over them ‘Make them wail,’ says the Lord, “And My name *is* blasphemed continually every day. <sup>6</sup> Therefore My people shall know My name; (Jesus's second coming to Zion) Therefore *they shall know* in that day That I *am* He who speaks: ‘Behold, *it is I.*’ ” <sup>7</sup> How beautiful upon the mountains Are the feet of him who brings good news, (Jesus is on Mt. Zion in Revelation) Who proclaims peace, Who brings glad tidings of good *things*, Who proclaims salvation, Who says to Zion, “Your God reigns!” <sup>8</sup> Your watchmen shall lift up *their* voices, With their voices they shall sing together; For they shall see eye to eye When the Lord brings back Zion. <sup>9</sup> Break forth into joy, sing together, You waste places of Jerusalem! For the Lord has comforted His people, He has redeemed Jerusalem. <sup>10</sup> The Lord has <sup>[s]</sup>made bare His holy arm In the eyes of all the **nations**; And all the ends of the earth shall see The salvation of our God. <sup>11</sup> Depart! Depart! Go out from there, (and they will have to flee to wilderness – we will discuss!) Touch no unclean *thing*; Go out from the midst of her, Be clean, You who bear the vessels of the Lord. <sup>12</sup> For you shall not go out with haste, Nor go by flight; For the Lord will go before you, And the God of Israel *will be* your rear guard.

Is. 56:3-7 <sup>3</sup> Do not let the son of the foreigner Who has joined himself to the Lord Speak, saying, “The Lord has utterly separated me from His people”; Nor let the eunuch say, “Here I am, a dry **tree**.” <sup>4</sup> For thus says the Lord: “To the eunuchs who keep My Sabbaths, And choose what pleases Me, And hold fast My covenant, <sup>5</sup> Even to them I will give in My house And within My walls a place and a name Better than that of sons and daughters; I will give <sup>[a]</sup>them an everlasting name That shall not be cut off. <sup>6</sup> “Also the sons of the foreigner Who join themselves to the Lord, to serve Him, And to love the name of the Lord, to be His servants— Everyone who keeps from defiling the Sabbath, And holds fast My covenant— <sup>7</sup> Even them I will bring to My holy mountain, And make them joyful in My house of prayer. Their burnt offerings and their sacrifices *Will be* accepted on **My altar**; For My house shall be called a house of prayer for all **nations**.”

Is. 62 For Zion's sake I will not <sup>[a]</sup>hold My peace, And for Jerusalem's sake I will not rest, Until her righteousness goes forth as brightness, And her salvation as a lamp *that* burns. <sup>2</sup> The Gentiles shall see your righteousness, And all kings your glory. You shall be called by a new name, Which the mouth of the Lord will name. <sup>3</sup> You shall also be a crown of glory In the hand of the Lord, And a royal diadem In the hand of your God. <sup>4</sup> You shall no longer be termed Forsaken, <sup>[b]</sup> Nor shall your land any more be termed Desolate; <sup>[c]</sup> But you shall be called <sup>[d]</sup>Hephzibah, and your land <sup>[e]</sup>Beulah; For the Lord delights in you, And your land shall be married. <sup>5</sup> For *as* a young man marries a virgin, *So* shall your sons marry you; And *as* the bridegroom rejoices over the bride, *So* shall your God rejoice over you. <sup>6</sup> I have set watchmen on your walls, O Jerusalem; They shall <sup>[f]</sup>never hold their peace day or night. You who <sup>[g]</sup>make mention of the Lord, do not keep silent, <sup>7</sup> And give Him no rest till He establishes And till He makes Jerusalem a praise in the earth. <sup>8</sup> The Lord has sworn by His right hand And by the arm of His strength: "Surely I will no longer give your grain *As* food for your enemies; And the sons of the foreigner shall not drink your new wine, For which you have labored. <sup>9</sup> But those who have gathered it shall eat it, And praise the Lord; Those who have brought it together shall drink it in My holy courts." <sup>10</sup> Go through, Go through the gates! Prepare the way for the people; Build up, Build up the highway! Take out the stones, Lift up a banner for the peoples! <sup>11</sup> Indeed the Lord has proclaimed To the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; Behold, His reward *is* with Him, And His <sup>[h]</sup>work before Him.' " <sup>12</sup> And they shall call them The Holy People, The Redeemed of the Lord; And you shall be called Sought Out, A City Not Forsaken.

Zech. 2:1-10 Then I raised my eyes and looked, and behold, a man with a measuring line in his hand. <sup>2</sup> So I said, "Where are you going?" And he said to me, "To measure Jerusalem, to see what *is* its width and what *is* its length." <sup>3</sup> And there *was* the angel who talked with me, going out; and another angel was coming out to meet him, <sup>4</sup> who said to him, "Run, speak to this young man, saying: 'Jerusalem shall be inhabited *as* towns without walls, because of the multitude of men and livestock in it. <sup>5</sup> For I,' says the Lord, 'will be a wall of fire all around her, and I will be the glory in her midst.' " <sup>6</sup> "Up, up! Flee from the land of the north," says the Lord; "for I have spread you abroad like the **four winds of heaven**," says the Lord. <sup>7</sup> "Up, Zion! Escape, you who dwell with the **daughter of Babylon**." <sup>8</sup> For thus says the Lord of hosts: "He sent Me after glory, to the nations which plunder you; for he who touches you touches the <sup>[a]</sup>apple of His eye. <sup>9</sup> For surely I will shake My hand against them, and they shall become <sup>[b]</sup>spoils for their servants. Then you will know that the Lord of hosts has sent Me. <sup>10</sup> "Sing and rejoice, O **daughter of Zion**! For behold, I am coming and I will dwell in your midst," says the Lord.

Psalms 137 By the rivers of Babylon, There we sat down, yea, we wept When we remembered Zion. <sup>2</sup> We hung our harps Upon the willows in the midst of it. <sup>3</sup> For there those who carried us away captive asked of us a song, And those who plundered us *requested* mirth, *Saying*, "Sing us *one* of the songs of Zion!" <sup>4</sup> How shall we sing the Lord's song In a foreign land? <sup>5</sup> If I forget you, O Jerusalem, Let my right hand forget *its skill*! <sup>6</sup> If I do not remember you, Let my tongue cling to the roof of my mouth— If I do not exalt Jerusalem Above my chief joy. <sup>7</sup> Remember, O Lord, against the sons of Edom The day of Jerusalem, Who said, <sup>[a]</sup>"Raze it, raze it, To its very foundation!" <sup>8</sup> O **daughter of Babylon**, who are to be destroyed, Happy the one who repays you as you have served us! <sup>9</sup> Happy the one who takes and dashes Your little ones against the rock!

Is. 1:8-27 So the daughter of Zion is left as a <sup>[a]</sup>booth in a vineyard, As a hut in a garden of cucumbers, As a besieged city. <sup>9</sup> Unless the Lord of hosts Had left to us a very small remnant, We would have become like Sodom, We would have been made like Gomorrah. <sup>10</sup> Hear the word of the Lord, You rulers of Sodom; Give ear to the law of our God, You people of Gomorrah: <sup>11</sup> "To what purpose *is* the multitude of your sacrifices to Me?" Says the Lord. "I have had enough of burnt offerings of rams And the fat of fed cattle. I do not delight in the blood of bulls, Or of lambs or goats. <sup>12</sup> "When you come to appear before Me, Who has required this from your hand, To trample My courts? <sup>13</sup> Bring no more futile <sup>[b]</sup>sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies— I cannot endure iniquity and the sacred meeting. <sup>14</sup> Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing *them*. <sup>15</sup> When you <sup>[c]</sup>spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of <sup>[d]</sup>blood. <sup>16</sup> "Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil, <sup>17</sup> Learn to do good; Seek justice, Rebuke <sup>[e]</sup>the oppressor; <sup>[f]</sup>Defend the fatherless, Plead for the widow. <sup>18</sup> "Come now, and let us reason together," Says the Lord, "Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool. <sup>19</sup> If you are willing and obedient, You shall eat the good of the land; <sup>20</sup> But if you refuse and rebel, You shall be devoured by the sword"; For the mouth of the Lord has spoken.

Is. 3:16 “Because the daughters of Zion are haughty, And walk with <sup>[a]</sup>outstretched necks  
And <sup>[b]</sup>wanton eyes, Walking and <sup>[c]</sup>mincing *as* they go, Making a jingling with their feet,

Psalms 48 Great *is* the Lord, and greatly to be praised In the city of our God, *In* His holy mountain. <sup>2</sup> Beautiful in <sup>[a]</sup>elevation, The joy of the whole earth, *Is* Mount Zion *on* the sides of the north, The city of the great King. <sup>3</sup> God *is* in her palaces; He is known as her refuge <sup>4</sup> For behold, the kings assembled, They passed by together. <sup>5</sup> They saw *it*, *and* so they marveled; They were troubled, they hastened away. <sup>6</sup> Fear took hold of them there, *And* pain, as of a woman in birth pangs, <sup>7</sup> *As when* You break the ships of Tarshish With an east wind. <sup>8</sup> As we have heard, So we have seen In the city of the Lord of hosts, In the city of our God: God will establish it forever. *Selah* <sup>9</sup> We have thought, O God, on Your lovingkindness, In the midst of Your temple. <sup>10</sup> According to Your name, O God, So *is* Your praise to the ends of the earth; Your right hand is full of righteousness. <sup>11</sup> Let Mount Zion rejoice, Let the **daughters of Judah** be glad, Because of Your judgments. <sup>12</sup> Walk about Zion, And go all around her. Count her towers; <sup>13</sup> Mark well her bulwarks; Consider her palaces; That you may tell *it* to the generation following. <sup>14</sup> For this *is* God, Our God forever and ever; He will be our guide <sup>[b]</sup>*Even* to death.

## II Kings 19:20-21

Is. 2:1-4 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup> Now it shall come to pass in the **latter days**  
*That* the **mountain** of the Lord's house  
Shall be established on the top of the **mountains**,  
And shall be exalted above the hills;  
And all nations shall flow to it.  
<sup>3</sup> Many people shall come and say,  
“Come, and let us go up to the mountain of the Lord,  
To the house of the God of Jacob;  
He will teach us His ways,  
And we shall walk in His paths.”  
For out of **Zion** shall go forth the law,  
And the word of the Lord from Jerusalem.  
<sup>4</sup> He shall judge between the **nations**,  
And rebuke many people;  
They shall beat their swords into plowshares,  
And their spears into pruning <sup>[a]</sup>hooks;  
Nation shall not lift up sword against nation,  
Neither shall they learn war anymore.

Is. 10:32

Is. 16:1 Send the lamb to the ruler of the land, From <sup>[a]</sup>Sela to the wilderness, To the mount of the daughter of Zion.

Is. 37 Daughter of Zion, daughter of Jerusalem

Is. 47

Jer. 4:23 <sup>23</sup> I beheld the earth, and indeed *it was* without form, and void;  
And the heavens, they *had* no light.  
<sup>24</sup> I beheld the mountains, and indeed they trembled,  
And all the hills moved back and forth.  
<sup>25</sup> I beheld, and indeed *there was* no man,  
And all the **birds of the heavens** had fled.  
<sup>26</sup> I beheld, and indeed the fruitful land *was* a wilderness,

And all its cities were broken down  
 At the presence of the Lord,  
 By His fierce anger. <sup>27</sup> For thus says the Lord: “The whole land shall be desolate;  
 Yet I will not make a full end.  
<sup>28</sup> For this shall the earth mourn,  
 And the heavens above be black, Because I have spoken.  
 I have purposed and will not relent,  
 Nor will I turn back from it.  
<sup>29</sup> The whole city shall flee from the noise of the horsemen and bowmen.  
 They shall go into thickets and **climb up on the rocks**.  
 Every city *shall be* forsaken,  
 And not a man shall dwell in it. <sup>30</sup> “And *when you are* plundered,  
 What will you do?  
 Though you clothe yourself with crimson,  
 Though you adorn *yourself* with ornaments of gold,  
 Though you enlarge your eyes with paint,  
 In vain you will make yourself fair;  
 Your lovers will despise you;  
 They will seek your life <sup>31</sup> “For I have heard a voice as of a woman in <sup>[a]</sup>labor,  
 The anguish as of her who brings forth her first child,  
 The voice of the **daughter** of Zion bewailing herself (the earthly Jerusalem – the Trumpets right before the Bowls);  
 She spreads her hands, *saying*,  
 ‘Woe *is* me now, for my soul is <sup>[b]</sup>weary  
 Because of murderers!’

Is. 1:8            So the daughter of Zion is left as a booth in a vineyard. As a hut in a garden of cucumbers, as a besieged city.

Is. 3:16           Because the daughters of Zion are haughty, and walk with outstretched necks and wanton eyes. V25 Your men shall fall by the **sword**, and your mighty in the war.

Is. 51:17-19 <sup>17</sup> Awake, awake! Stand up, O Jerusalem, You who have drunk at the hand of the Lord  
 The cup of His fury; You have drunk the dregs of the cup of trembling, *And drained it out*. <sup>18</sup> *There is* no one to guide her  
 Among all the sons she has brought forth; Nor *is there any* who takes her by the hand  
 Among all the sons she has brought up. <sup>19</sup> These two *things* have come to you; Who will be sorry for you?—  
 Desolation and destruction, **famine and sword**—By whom will I comfort you?

Lamentations            All about the daughter of Zion which looks like the earthly Jerusalem.

Zech. 3            Then he showed me Joshua the high priest standing before the Angel of the Lord, and Satan standing at his right hand to oppose him. <sup>2</sup> And the Lord said to Satan, “The Lord rebuke you, Satan! The Lord who has chosen Jerusalem rebuke you! *Is this not a brand plucked from the fire?*”

<sup>3</sup> Now Joshua was clothed with filthy garments and was standing before the Angel.

<sup>4</sup> Then He answered and spoke to those who stood before Him, saying, “Take away the filthy garments from him.” And to him He said, “See, I have removed your iniquity from you, and I will clothe you with rich robes.”

<sup>5</sup> And I said, “Let them put a clean turban on his head.”

So they put a clean turban on his head, and they put the clothes on him. And the Angel of the Lord stood by. <sup>6</sup> Then the Angel of the Lord admonished Joshua, saying, <sup>7</sup> “Thus says the Lord of hosts:

‘If you will walk in My ways, And if you will keep My command, Then you shall also judge My house,  
 And likewise have charge of My **courts**; I will give you places to walk Among these who stand here. <sup>8</sup> ‘Hear, O Joshua, the high priest, You and your companions who sit before you, For they are a wondrous sign;  
 For behold, I am bringing forth My Servant the **BRANCH**. <sup>9</sup> For behold, the stone That I have laid before Joshua:  
 Upon the stone are seven eyes. Behold, I will engrave its inscription,’ Says the Lord of hosts, ‘And I will remove the iniquity of that land in one day. <sup>10</sup> In that day,’ says the Lord of hosts, ‘Everyone will invite his neighbor Under his vine and under his fig tree.’

Lam. 2:1-3 How the Lord has covered the **daughter of Zion**

With a cloud in His anger!

He cast down from heaven to the earth

The beauty of Israel,

And did not remember His footstool

In the day of His anger.

<sup>2</sup> The Lord has swallowed up and has not pitied

All the dwelling places of Jacob.

He has thrown down in His wrath

The strongholds of the daughter of Judah;

He has brought *them* down to the ground;

He has profaned the kingdom and its princes.

<sup>3</sup> He has cut off in fierce anger

Every <sup>[a]</sup>horn of Israel;

He has drawn back His right hand

From before the enemy.

He has blazed against Jacob like a flaming fire

Devouring all around.

II Ezra 50-57



# Revelation

## NORTH/SOUTH

---

**Isaiah 14:3-15** <sup>3</sup> It shall come to pass in the day the Lord gives you rest from your sorrow, and from your fear and the hard bondage in which you were made to serve, <sup>4</sup> that you will take up this proverb against the **king of Babylon**, and say: “How the oppressor has ceased, The golden city ceased! <sup>5</sup> The Lord has broken the staff of the wicked, The scepter of the rulers; <sup>6</sup> He who struck the people in wrath with a continual stroke, He who ruled the nations in anger, Is persecuted *and* no one hinders. <sup>7</sup> The whole earth is at rest *and* quiet; They break forth into singing. <sup>8</sup> Indeed the cypress trees rejoice over you, *And* the cedars of Lebanon, *Saying*, ‘Since you were cut down, No woodsman has come up against us. <sup>9</sup> “Hell<sup>[ε]</sup> from beneath is excited about you, To meet *you* at your coming; It stirs up the dead for you, All the chief ones of the earth; It has raised up from their thrones All the kings of the nations.<sup>10</sup> They all shall speak and say to you: ‘Have you also become as weak as we? Have you become like us? <sup>11</sup> Your pomp is brought down to Sheol, *And* the sound of your stringed instruments; The maggot is spread under you, *And* worms cover you.’ <sup>12</sup> “How you are fallen from heaven, O Lucifer, son of the morning! *How* you are cut down to the ground, You who weakened the nations! <sup>13</sup> For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the **farthest sides of the north**; <sup>14</sup> I will ascend above the heights of the clouds, I will be like the Most High.’ <sup>15</sup> Yet you shall be brought down to Sheol, To the <sup>[ε]</sup>lowest depths of the **Pit**. <sup>20</sup> You will not be joined with them in burial, Because you have destroyed your land *And* slain your people. The brood of evildoers shall never be named. <sup>21</sup> Prepare slaughter for his children Because of the iniquity of their fathers, Lest they rise up and possess the land, *And* fill the face of the world with cities.

Ez. 21:4 <sup>4</sup> Because I will cut off both righteous and wicked from you, therefore My sword shall go out of its sheath against all flesh from south *to* north,

**Jer. 3:18** <sup>18</sup> “In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the **north** to the land that I have given as an inheritance to your fathers.

**Jer. 6:22** <sup>22</sup> Thus says the Lord: “Behold, a people comes from the **north** country, *And* a great nation will be raised from the farthest parts of the earth.

Joshua 11:1-12 <sup>2</sup> and to the **kings who were from the north**, in the mountains, in the plain south of Chinneroth, in the lowland, and in the heights of Dor on the west, <sup>3</sup> to the Canaanites in the east and in the west, the Amorite, the Hittite, the Perizzite, the Jebusite in the mountains, and the Hivite below Hermon in the land of Mizpah. <sup>4</sup> So they went out, they and all their armies with them, *as* many people *as* the sand that is on the seashore in multitude, with very many horses and chariots. <sup>5</sup> And when all these kings had met together, they came and camped together at the

waters of Merom to fight against Israel. <sup>6</sup> But the Lord said to Joshua, “Do not be afraid because of them, for tomorrow about this time I will deliver all of them slain before Israel. You shall hamstring their horses and burn their chariots with fire.” <sup>7</sup> So Joshua and all the people of war with him came against them suddenly by the waters of Merom, and they attacked them. <sup>8</sup> And the Lord delivered them into the hand of Israel, who defeated them and chased them to <sup>[b]</sup>Greater Sidon, to the <sup>[c]</sup>Brook Misrephoth, and to the Valley of Mizpah eastward; they attacked them until they left none of them remaining. <sup>9</sup> So Joshua did to them as the Lord had told him: he hamstrung their horses and burned their chariots with fire. \*Remember ladies, first the physical, THEN the spiritual. The second time around is not in the physical! <sup>10</sup> Joshua turned back at that time and took Hazor and **struck its king with the sword**; for Hazor was formerly the head of all those kingdoms. <sup>11</sup> And they struck all the people who *were* in it with the edge of the sword, utterly destroying *them*. There was none left breathing. Then he burned Hazor with fire. <sup>12</sup> So all the **cities of those kings, and all their kings**, Joshua took and struck with the edge of the sword. He utterly destroyed them, as Moses the servant of the Lord had commanded.

**Jer. 23:1-8** “Woe to the shepherds who destroy and scatter the sheep of My pasture!” says the Lord. <sup>2</sup> Therefore thus says the Lord God of Israel against the shepherds who feed My people: “You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings,” says the Lord. <sup>3</sup> “But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. <sup>4</sup> I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking,” says the Lord. <sup>5</sup> “Behold, *the* days are coming,” says the Lord, “That I will raise to David a A King shall reign and <sup>[a]</sup>prosper, And execute <sup>[b]</sup>judgment and righteousness in the <sup>[c]</sup>earth. <sup>6</sup> In His days Judah will be saved, And Israel will dwell safely; Now this *is* His name by which He will be called: <sup>[d]</sup>THE LORD OUR RIGHTEOUSNESS. <sup>7</sup> “Therefore, behold, *the* days are coming,” says the Lord, “that they shall no longer say, ‘As the Lord lives who brought up the children of Israel from the land of Egypt,’ <sup>8</sup> but, ‘As the Lord lives who brought up and led the descendants of the house of Israel from the **north** country and from all the countries where I had driven them.’ And they shall dwell in their own land.”

Joel 2 Trumpets, harvest, remove the army of the north

Psalms 107:3 And gathered from the lands, From the east and from the west, From the north and from the south.

Isaiah 43:5 “Do not fear, for I am with you; I will bring your offspring from the east, And gather you from the west.

Psalms 103:12 As far as the east is from the west, So far has He removed our transgressions from us.

- Zech. 8:7      Thus says the Lord of hosts, 'Behold, I am going to save My people from the land of the east and from the land of the west;
- Matt. 8:11      I say to you that many will come from east and west, and recline at the table with Abraham, Isaac and Jacob in the kingdom of heaven;
- Matt. 24:27    For just as the lightning comes from the east and flashes even to the west, so will the coming of the Son of Man be.
- Isaiah 46:11    Calling a bird of prey from the east, The man of My purpose from a far country. Truly I have spoken; truly I will bring it to pass. I have planned it, surely I will do it.